

SAINT PAUL'S EPISCOPAL CHURCH



THE NINETEENTH SUNDAY AFTER PENTECOST

SUNDAY, SEPTEMBER 29, 2024  
TEN O'CLOCK IN THE MORNING

# WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,  
we are glad you are here!

## *First Time Worshipping at St. Paul's?*

St. Paul's is an Episcopal Church and uses liturgy or language for worship from *The Book of Common Prayer*. While we use a variety of other resources, all the words and music needed for today's service are found in this bulletin. There are helpful tips on when to stand and sit; however, do what feels most comfortable for you throughout the service.

## *Are you new to St. Paul's or the surrounding area?*

Let us know by filling out a Welcome Card located in the pew rack and on the website, and we will connect with you. We also have a Welcome Table you can visit following the service in the Gathering Space of the Parish House. A host will be at the table throughout coffee hour, which is an opportunity immediately following the service to share refreshments with our members and visitors here today.

## *Restrooms*

Restrooms are located in the Parish House. You are welcome to use the bathroom that best aligns with your gender identity.

## *Nursery*

The nursery is open from 8:50 a.m. to 12:30 p.m. There is a child-size restroom and a changing table available as well as the ability to hear service.

## *Contact the Clergy*

The St. Paul's clergy are eager to hear from you and to support you. On most Sundays a member of the clergy is available to pray with you during Communion at the station to the left of the altar railing. If you are going through a life transition, have an emergency, or are in need of pastoral care for any other reason, please call the church at 804.643.3589.

## *For Families and Children During Worship*

Young ones need to be able to see and experience worship. Our ushers are happy to direct you to our **Family Space** at the front of the church where you will find picture books, paper and crayons, and small hand-held toys. We also have **Worship Bags** as you enter the church that contain **Children's Bulletins**, paper and crayons. During the **Gospel Procession**, children and families are encouraged to participate, and Children's Chapel follows. Kids will leave with our staff to participate in their own time of prayer and fellowship. They will return after the sermon during the Peace.

# THE ENTRANCE RITE

## ORGAN VOLUNTARY

Wer nur den lieben Gott lässt walten

Johann Krebs (1713-1780)

## HYMN



1. Gra - cious Spir - it, give your ser - vants joy to set sin's cap - tives free,  
2. Word made flesh, who gave up glo - ry to be - come our great high priest,  
3. Lov - ing God, who birthed cre - a - tion from the noth - ing - ness of space,  
4. Tri - une, God, e - ter - nal Be - ing, nev - er end - ing, un - be - gun,



hope to heal the bro - ken - heart - ed, peace to share love's li - ber - ty.  
tak - ing on our hu - man na - ture to re - deem the last and least:  
kin - dling life where all was emp - ty, turn - ing cha - os in - to grace:  
bound - less grace and per - fect jus - tice, right - eous and for - giv - ing One:



Through us bring your balm of glad - ness to the wound - ed and op - pressed;  
let your cour - age and com - pas - sion shape and guide our min - is - tries;  
when we feel con - fused and fruit less, dawn up - on our rest - less night;  
so en - fold us in your mer - cy that our wills and yours u - nite;



help us claim and show God's fa - vor as a peo - ple called and blessed.  
as our Sav - ior and our Shep - herd, lead us to the truth that frees.  
give us faith's im - ag - i - na - tion, hope's re - new - ing, love's de - light.  
through us may the world be - hold you, find your love, your truth, your light.

*Text:* Carl P. Daw, Jr. (b. 1944)

*Music:* *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

## LAND ACKNOWLEDGEMENT

*A Land Acknowledgment is a formal statement that recognizes and respects Indigenous Peoples as traditional stewards of this land and the enduring relationship that exists between Indigenous Peoples and their traditional territories.*

*Presider* We come into God's presence with thanksgiving and respect as we acknowledge the Powhatan tribe, the people who first occupied this land upon which we now worship. Through our ministries and prayers, may the Great Creator of us all bring healing, and bless us with appreciation for the rich diversity of God's creation.

## OPENING ACCLAMATION

*Presider* Blessed be God: most holy, glorious, and undivided Trinity.

*People* **And blessed be God's reign, now and for ever. Amen.**

*All say together the Collect for Purity.*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORIA IN EXCELSIS

Glo-ry to God in the high - est, and peace to his  
peo-ple on earth. Lord God, heaven-ly King, al - might-y God and Fa - ther,  
we wor - ship you, we give you thanks, we praise you for your glo - ry.  
Lord Je - sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,  
you take a-way the sin of the world: have mer - cy on us;  
you are seat - ed at the right hand of the Fa-ther: re - cieve our prayer.  
For you a-lone are the Ho - ly One, you a- lone are the Lord,  
you a - lone are the most High, Je - sus Christ, with the Ho - ly Spi - rit,  
in the glo - ry of God the Fa - ther. A - men.

*Text:* Mass Ordinary, Fourth century

*Music:* Robert J. Powell (b. 1932)

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**O** GOD, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

# THE LITURGY OF THE WORD

## THE FIRST READING

Esther 7:1-6, 9-10

SO THE KING and Haman went in to feast with Queen Esther. On the second day, as they were drinking wine, the king again said to Esther, “What is your petition, Queen Esther? It shall be granted you. And what is your request? Even to the half of my kingdom, it shall be fulfilled.” Then Queen Esther answered, “If I have won your favor, O king, and if it pleases the king, let my life be given me—that is my petition—and the lives of my people—that is my request. For we have been sold, I and my people, to be destroyed, to be killed, and to be annihilated. If we had been sold merely as slaves, men and women, I would have held my peace; but no enemy can compensate for this damage to the king.” Then King Ahasuerus said to Queen Esther, “Who is he, and where is he, who has presumed to do this?” Esther said, “A foe and enemy, this wicked Haman!” Then Haman was terrified before the king and the queen. Then Harbona, one of the eunuchs in attendance on the king, said, “Look, the very gallows that Haman has prepared for Mordecai, whose word saved the king, stands at Haman’s house, fifty cubits high.” And the king said, “Hang him on that.” So they hanged Haman on the gallows that he had prepared for Mordecai. Then the anger of the king abated.

Lector        The Word of the Lord.  
People        **Thanks be to God.**

## THE GRADUAL: PSALM 124 *Nisi quia Dominus*

setting: Peter R. Hallock (1924-2014)

*The Antiphon is first sung by the choir then sung by all, verses are sung by the choir, with the antiphon repeated where indicated.*



Our help is in the Name of the Lord.

- 1 If the Lord had not been on our side, \*  
let Israel now say;
- 2 If the Lord had not been on our side, \*  
when enemies rose up against us; **Antiphon**
- 3 Then would they have swallowed us up alive \*  
in their fierce anger toward us;
- 4 Then would the waters have overwhelmed us \*  
and the torrent gone over us; **Antiphon**
- 5 Then would the raging waters \*  
have gone right over us.
- 6 Blessed be the Lord! \*  
he has not given us over to be a prey for their teeth. **Antiphon**
- 7 We have escaped like a bird from the snare of the fowler; \*  
the snare is broken, and we have escaped.
- 8 Our help is in the Name of the Lord, \*  
the maker of heaven and earth. **Antiphon**

**A**RE ANY among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

Lector      The Word of the Lord.  
People      **Thanks be to God.**

## HYMN

*All are invited to participate in the Gospel procession, especially children. Simply follow the Gospel book around the church and stay in place for the Gospel reading. After the reading, the children are invited to attend Children's Chapel. They will return to the church at the Peace.*

1 Where cross the crowd - ed ways of life, where sound the  
2 In haunts of wretch - ed - ness and need, on sha - dowed  
3 The cup of wa - ter given for thee still holds the  
4 O Mas - ter, from the moun - tain side, make haste to  
5 till all the world shall learn thy love, and fol - low

1 cries of race and clan, a - bove the noise of  
2 thresh - olds dark with fears, from paths where hide the  
3 fresh - ness of thy grace; yet long these mul - ti -  
4 heal these hearts of pain; a - mong these rest - less  
5 where thy feet have trod; till glo - rious from thy

1 self - ish strife, we hear thy voice, O Son of Man.  
2 lures of greed, we catch the vi - sion of thy tears.  
3 tudes to see the true com - pas - sion of thy face.  
4 throngs a - bide, O tread the ci - ty's streets a - gain;  
5 heaven a - bove, shall come the ci - ty of our God.

*Text:* Frank Mason North (1850-1935), alt.

*Music:* Gardiner, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**J**OHAN SAID to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### THE SERMON

The Rev'd Gwynn Crichton, *Associate Rector for Community Engagement*

#### THE NICENE CREED

*The people stand.*

**W**E BELIEVE in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

*Presider* As we celebrate with joy the presence of the Spirit in all peoples and all of creation, let us offer prayers to God who cares for us to the end of time.

*Intercessor* With all our heart and all our mind, we pray to you, O Lord;

*People* **Make us instruments of your peace.**

*Intercessor* For the peace of the world, that wars in Ukraine, the Middle East, and Sudan may cease, and peoples live together with respect and forbearance, we pray to you, O Lord:

*People* **Where there is hatred, let us sow love.**

*Intercessor* For the proper use of the earth, that we may find unselfish ways to secure its resources for future generations, we pray to you, O Lord:

*People* **Where there is injury, let us sow repair.**

*Intercessor* For all who offer themselves for public office and all who serve the common good, that our divisions may cease and all may be united to live in freedom, we pray to you, O Lord:

*People* **Where there is discord, let us sow union.**

*Intercessor* For those who do not yet believe, for those who have lost their faith, and those in despair and darkness that they may receive the light of faith, we pray to you, O Lord:

*People* **Where there is doubt, let us sow faith.**

*Intercessor* We pray for the poor, the lonely, and the sick, especially those who have asked for our prayers, including *N.*, and those we name now. We pray for their comfort and healing, O Lord.

*People* **Where there is despair, let us sow hope.**

*Intercessor* For St. Paul's parish and all faith communities and for courageous women and men who work for justice and peace, that in faithful witness we may spread God's love near and far, we pray to you, O Lord:

*People* **Where there is darkness, let us sow light.**

*Intercessor* For all who have died in the hope of the resurrection, especially *N.*, and those we name now. For all the departed and those who are grieving, may they find comfort and be at peace, we pray to you, O Lord:

*People* **Where there is sadness, let us sow joy.**

*Intercessor* Your own intercessions and thanksgivings are now invited silently or aloud.

*People* **Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.**

## CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins against God, self, planet, and neighbor.

*The People stand or kneel.*

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presider gives the absolution.*

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS



# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

Open thou mine eyes and I shall see;  
Incline my heart and I shall desire;  
Order my steps and I shall walk  
In the ways of thy commandments.

O Lord God, be thou to me a God  
And beside thee let there be non else,  
No other, naught else with thee.

Vouchsafe to me to worship thee and serve thee  
According to thy commandments  
In truth of spirit, in reverence of body,  
In blessings of lips,  
In private and in public.

*Text:* Lancelot Andrewes (1555-1626)

*Music:* John Rutter (b. 1945)



*The vibrant ministries, creative worship, and faithful witness of St. Paul's are made possible by the generous commitment of our congregation. Our community extends beyond our city through our expansive mission programming and inclusive online presence. As our community has grown, we have developed innovative engagement opportunities to extend fellowship and hospitality to meet the needs of our congregation. Regardless of how you join us this morning, all are invited to use the QR to offer a gift to support our vital ministries.*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Almighty God, Creator of heaven and earth.

For you are the source of light and life; you made us in your image,  
and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of  
heaven, who for ever sing this hymn to proclaim to the glory of your Name:

## SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow-er and". The second staff continues: "might, hea - ven and earth are full of your glo - ry. Ho -". The third staff continues: "san - na in the high - est. Bless - ed is he who". The fourth staff concludes: "comes in the name of the Lord. Ho - san - na in the high - est." There are three triplet markings (indicated by a bracket with the number '3') over the notes for "heaven and earth", "san - na", and "comes in the name of the Lord".

*Text:* Mass Ordinary, Fifth century

*Music:* Robert J. Powell (b. 1932)

*The people stand or kneel as the Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh.

For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

*The people and Presider say together*

**We remember Christ's death,  
We proclaim Christ's resurrection,  
We await Christ's coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Saint Paul and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*The Presider continues*

And now, as our Savior Christ has taught us, we are bold to say,

*The people and Presider say together*

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.


**Padre nuestro que estás en el cielo,**  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.

#### THE BREAKING OF THE BREAD

*The Presider breaks the bread followed by silence.*


#### FRACTION ANTHEM

*Cantor, then All*




We who are man-y are one bo - dy, for we all share in the one bread.

*Cantor*



We break this bread to share in the Bo - dy of Christ.

*All*



We who are man-y are one bo - dy, for we all share in the one bread.

*Music:* Mode 6, based on Ubi caritas, adapt. David Hurd (b. 1950)

#### THE INVITATION TO THE TABLE AND HOLY COMMUNION

*All are welcome at God's table. An usher will signal when you may go forward. All are invited to the altar rail to receive the sacraments (bread and wine) or a blessing. Bread will be placed in your hand by the priest. If you choose to receive the wine, the preferred (and most sanitary) way is by drinking from the common cup, guiding it by the base to your lips. While our preference is to keep fingers OUT of the chalice, if you plan to intinct, please use hand sanitizer before coming to the altar rail. Hand sanitizers are located on the tables in the front and back of the church.*

## ANTHEM AT COMMUNION

O Lord, please hear my prayer,  
In the mornin' when I rise.  
It's Your servant bound for glory.  
O dear Lord, please here my prayer.

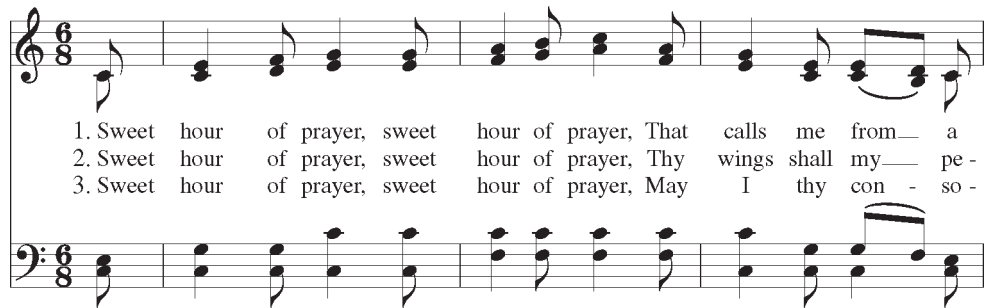
O Lord, please hear my prayer,  
Keep me safe within Your arms.  
It's Your servant bound for glory.  
O dear Lord, please hear my prayer.

When my work on earth is done,  
And You come to take me home.  
Just to know I'm bound for glory.  
And to hear You say well done.

Done with sin and sorrow,  
have mercy. Amen.

*Text & Music: Moses Hogan (1957-2003)*

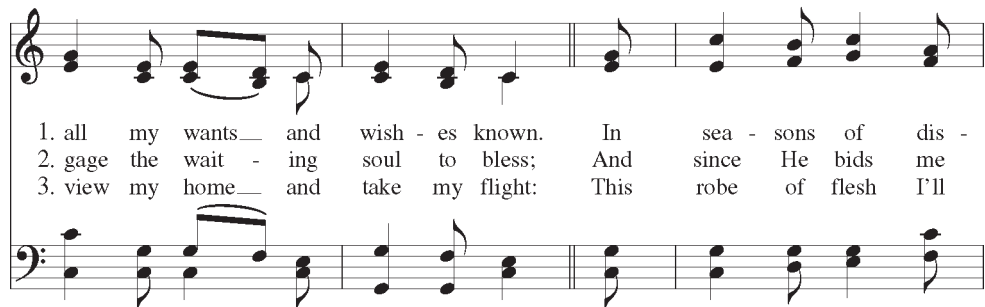
## HYMN



1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a  
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -  
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -



1. world of care, And bids me at my Fa - ther's throne Make  
2. ti - tion bear To Him whose truth and faith - ful - ness En -  
3. la - tion share, Till from Mount Pis - gah's loft - y height I



1. all my wants— and wish - es known. In sea - sons of dis -  
2. gage the wait - ing soul to bless; And since He bids me  
3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.  
 2. seek His face, Be - lieve His word and trust His grace.  
 3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By  
 2. I'll cast on Him my ev - 'ry care, And  
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, \_\_\_\_\_ sweet hour of prayer.  
 2. wait for thee, \_\_\_\_\_ sweet hour of prayer.  
 3. well, fare - well, \_\_\_\_\_ sweet hour of prayer!"

*Text:* William Walford (1772-1850)  
*Music:* Bradbury, William B. Bradbury (1816-1868)

### SENDING OF EUCHARISTIC VISITORS

*The people stand.*

*Presider* In the name of God and of this congregation, we send you forth to share communion with *N.*, who cannot be present at this table.

*People* **We who are many are one because we all share one bread and one cup. Our prayers are with you. Go in peace.**

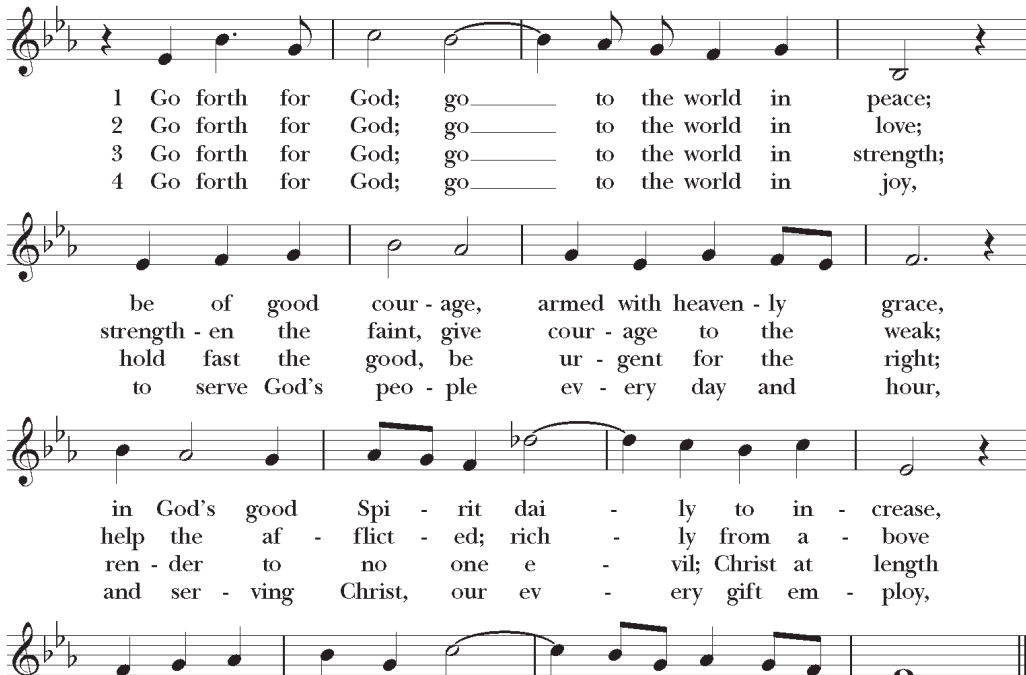
### THE POSTCOMMUNION PRAYER

*The people say together.*

**E**ternal God, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE BLESSING

## HYMN



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
2 Go forth for God; go \_\_\_\_\_ to the world in love;  
3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
4 Go forth for God; go \_\_\_\_\_ to the world in joy,

be of good cour - age, armed with heaven - ly grace,  
strength - en the faint, give cour - age to the weak;  
hold fast the good, be ur - gent for the right;  
to serve God's peo - ple ev - ery day and hour,

in God's good Spi - rit dai - ly to in - crease,  
help the af - flict - ed; rich - ly from a - bove  
ren - der to no one e - vil; Christ at length  
and ser - ving Christ, our ev - ery gift em - ploy,

till in his king - dom we \_\_\_\_\_ be - hold his face.  
his love sup - plies the grace \_\_\_\_\_ and power we seek.  
shall o - ver - come all dark - ness with his light.  
re - joic - ing in the Ho - ly Spi - rit's power.

*Text:* J.R. Peacey (1896-1971) and *English Praise*, 1975, alt.

*Music:* Litton, Erik Routley (1917-1982)

## THE DISMISSAL

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God.**

## ORGAN VOLUNTARY

Procession

Craig Sellar Lang (1891-1971)

*Those interested in the St. Paul's History Tour are invited to gather at the baptismal font immediately following the service.*

*The altar flowers are given in memory of Nell Poole Wall, Wyatt W. Wall, Wyatt W. Wall, Jr.*

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## PARTICIPANTS

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### *Clergy*

The Rev'd Charles Dupree, D.Min., *Rector*  
The Rev'd Gwynn Crichton, *Associate Rector for Community Engagement*  
The Rev'd Rainey G. Dankel, *Associate for Worship and Liturgy*  
The Rev'd Andie W. Rohrs, *Associate for Pastoral Care*

### *Musicians*

Christopher Reynolds, D.M.A., *Director of Music and Organist*  
Crystal Jonkman, *Music Associate*  
The Saint Paul's Choir

### *Lectors*

Leila Taaffe  
Kia Bentley

### *Intercessor*

Janet Edmundson

### *Acolytes*

James Mann  
Ryon Sinclair  
Grey Wojcikewych  
Brian Carr, *Mentor*

### *Eucharistic Ministers*

Sue Davis  
Sue Wilson

### *Altar Guild*

Phyllis James, Iralin Peple, Stephen Peple, Joanne Simpson;  
Yvonne Harris, Scott Carr, *Co-Chairs*

Ted Brown, *Flower Guild*

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# AT ST. PAUL'S, WE ARE COMMITTED TO...

## Racial Justice

*St. Paul's is committed to naming and dismantling systemic racism. We foster community healing and support the work of reparative action through local, regional, and international dialogue and action.*

## Being a Spiritual Center for Downtown

*St. Paul's extends a generous, affirming, and inclusive welcome. We are a place for serving, partnering, gathering, learning, growing, and worshiping.*

## Progressive Christian Thinking

*St. Paul's embraces our commitment to nurture a curiosity of spirit and mind. We are a spiritual space in which a diversity of people and perspectives are supported and shaped.*

## Transformative and Relevant Worship

*St. Paul's offers worship and liturgical experiences that are beautiful, thoughtful, grounded in the Episcopal tradition, and reflective of a God who is speaking into current conversations and contexts.*

## Embracing and Caring for All Ages

*St. Paul's builds a multi-generational community. We engage and support people through all of life's journeys and transitions.*



**ST. PAUL'S**  
EPISCOPAL CHURCH