

SAINTE PAUL'S EPISCOPAL CHURCH



THE EVE OF THE NATIVITY

SATURDAY, DECEMBER 24, 2022
FOUR O'CLOCK IN THE AFTERNOON

WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,
we are glad you are here.

FIRST TIME WORSHIPPING AT ST. PAUL'S?

Are you new to St. Paul's or the surrounding area? Let us know by filling out a Welcome Card located in the pew rack, and we will connect with you. We also have a Welcome Table you can visit following the service in the Gathering Space of the Parish House.

RESTROOMS

Restrooms are located in the Parish House.

CONTACT THE CLERGY

The St. Paul's clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.643.3589. The church office hours are Monday through Thursday, 9:00 a.m. to 4:00 p.m. and Friday, 9:00 a.m. to 12:00 p.m.

FAMILY SPACE IN THE SANCTUARY

Young ones need to be able to see and experience worship. Our ushers will be happy to direct you to our Family Space at the front of the church where you will find picture books, paper and crayons, and small hand-held toys. We also have Worship Bags as you enter the church that contain Children's Bulletins, paper and crayons.

SUNDAYS AT ST. PAUL'S

Nursery is open from 8:50 a.m. to 11:30 a.m.

9:00 a.m. to 9:50 a.m.

Children's Sunday School (*3yrs – 5th grade*) (Room 113)

Family Group for parents and care-givers (Room 206)

Youth Morning Prayers (*6th – 12th grade*) (Room 110)

Rector's Bible Study (Scott Hall)

10:00 a.m.

Service of Holy Eucharist in the church

11:15 a.m. (following service)

Social Hour with Ministry Spotlight in the Gathering Space (Parish House)

(learn more about the different ministries at St. Paul's and visit our Welcome Table)

HOLY EUCHARIST

ORGAN VOLUNTARIES

Of the Father's Love Begotten

Wilbur Held (1914-2015)

Whence is that goodly fragrance?

Dale Wood (1934-2003)

Chorale Prelude on *In dulci jubilo*

Johann Michael Bach (1648-1694)

Carillon on a Ukrainian Carol

Gerald Near (b. 1942)

HYMN

1. O come, all ye faith - ful, joy - ful and tri - um - phant, O
 2. God from God, Light from Light e - ter - nal,
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4. Yea, Lord, we greet thee, born that hap - py morn - ing;

1. come ye, O come ye to Beth - le - hem;
 2. lo! he ab - hors not the Vir - gin's womb;
 3. sing, all ye ci - ti - zens of heaven a - bove;
 4. Je - sus, to thee be glo - ry given;

1. come, and be - hold him, born the King of an - gels;
 2. on - ly - be - got - ten Son of the Fa - ther;
 3. glo - ry to God, glo - ry in the high - est;
 4. Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain
 O come, let us a - dore him, O come, let us a - dore him,
 O come, let us a - dore him, Christ the Lord.

Text: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others

Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786);
 harm. *The English Hymnal*, 1906

OPENING ACCLAMATION

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

All say together the Collect for Purity.

ALmighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE

1. An - gels we have heard on high, sing - ing sweet - ly through the night,
2. Come to Beth - le - hem and see him whose birth the an - gels sing;

and the moun-tains in re - ply ech - o - ing their brave de - light.
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.

Refrain

Glo - - - - - ri - a
in ex - cel - sis De - o. Glo - - - - -
- - - - - ri - a in ex - cel - sis De - o.

Text: French carol; tr. James Chadwick (1813-1882), alt.

Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GOD, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

The people are seated and remain seated until the final hymn of the pageant.

THE BIRTH OF CHRIST

Please refrain from taking pictures during the pageant, there will be an opportunity during the hymn "Joy to the world" for pictures.

HYMN

Irby

Once in royal David's city
stood a lowly cattle shed,
where a mother laid her baby
in a manger for his bed:
Mary was that mother mild,
Jesus Christ her little child.

He came down to earth from heaven,
who is God and Lord of all,
and his shelter was a stable;
and his cradle was a stall;
with the poor, the scorned, the lowly,
lived on earth our Savior holy.

The Appearance of the Angel before the Virgin Mary

HYMN

Gabriel's Message

The angel Gabriel from heaven came,
his wings as drifted snow, his eyes as flame;
"All hail," said he, "thou lowly maiden Mary,
most highly favored lady." Gloria!

Of her, Emmanuel, the Christ, was born
in Bethlehem, all on a Christmas morn,
and Christian folk throughout the world will ever say--
"Most highly favored lady," Gloria!

The Angel appears to Joseph in a Dream

HYMN

St. Louis

For Christ is born of Mary;
and gathered all above,
while mortals sleep, the angels keep
their watch of wondering love.
O morning stars, together
proclaim the holy birth!
and praises sing to God the King,
and peace to men on earth.

O holy Child of Bethlehem,
descend to us, we pray;
cast out our sin and enter in,
be born in us today.
We hear the Christmas angels
the great glad tidings tell;
O come to us, abide with us,
our Lord Emmanuel!

The Birth of Christ in Bethlehem

HYMN

Cradle Song

Away in a manger,
no crib for his bed,
the little Lord Jesus
laid down his sweet head.
The stars in the bright sky
look down where he lay,
the little Lord Jesus
asleep on the hay.

The cattle are lowing,
the baby awakes,
but little Lord Jesus
no crying he makes.
I love thee, Lord Jesus!
Look down from the sky,
and stay by my side
until morning is nigh.

The Worship of the Shepherds

HYMN

Regent Square

Angels, from the realms of glory,
wing your flight o'er all the earth;
ye, who sang creation's story,
now proclaim Messiah's birth:
Come and worship, come and worship,
worship Christ, the newborn King.

Shepherds in the field abiding,
watching o'er your flocks by night,
God with you is now residing;
yonder shines the infant Light;
Come and worship, come and worship,
worship Christ, the newborn King.

HYMN



1. Joy to the world! the Lord is come: let earth re - ceive her King;
2. Joy to the world! the Sa - vior reigns; let us our songs em - ploy,
3. No more let sins and sor - rows grow, nor thorns in - fest the ground;
4. He rules the world with truth and grace, and makes the na - tions prove



1. let ev - ery heart pre - pare him room,
2. while fields and floods, rocks, hills and plains,
3. he comes to make his bless - ings flow
4. the glo - ries of his right - eous - ness,



1. and heaven and na - ture sing, and heaven and na - ture
2. re - peat the sound - ing joy, re - peat the sound - ing
3. far as the curse is found, far as the curse is
4. and won - ders of his love, and won - ders of his



1. sing, and heaven and heaven and na - ture sing.
2. joy, re - peat, re - peat the sound - ing joy.
3. found, far as, far as the curse is found.
4. love, and won - ders, won - ders of his love.

Text: Isaac Watts (1674-1748), alt.

Music: *Antioch*, George Frideric Handel (1685-1759);
adapt. and arr. Lowell Mason (1792-1872)

THE SERMON

The Rev'd Charles Dupree, D.Min., *Rector*

THE PRAYERS OF THE PEOPLE

Presider As we join the whole creation and celebrate with joy the Word made flesh,
let us offer prayers to God who dwells among us to the end of time.

Intercessor With all our heart and all our mind, we pray to you, O Lord:

People **Make us instruments of your peace.**

Intercessor For the peace of the world, that a spirit of respect and forbearance
may grow among nations and peoples, we pray to you, O Lord:

People **Where there is hatred, let us sow love.**

Intercessor For our enemies and those who wish us harm, and for all whom
we have injured or offended, we pray to you, O Lord:

People **Where there is injury, let us sow pardon.**

Intercessor For all who fear God and believe in you, Lord Christ, that our divisions may cease
and all may be one as you and the Father are one, we pray to you, O Lord;

People **Where there is discord, let us sow union.**

Intercessor For those who do not yet believe, for those who have lost their faith, and those in despair
and darkness that they may receive the light of faith, we pray to you, O Lord:

People **Where there is doubt, let us sow faith.**

Intercessor We pray for the poor, the persecuted, the sick, especially those who have asked for our prayers. *(During the silence, add your petitions)*. We pray for all who suffer and those in danger. *(During the silence, add your petitions)*. We pray for those who are far away from family and friends. *(During the silence, add your petitions)*. We pray for comfort and protection, O Lord:

People **Where there is despair, let us sow hope.**

Intercessor For the mission and ministry of the Episcopal Church; for Michael our Presiding Bishop; for Mark, our Bishop; and for this parish family, that in faithful witness we may spread God's love near and far, we pray to you, O Lord:

People **Where there is darkness, let us sow light.**

Intercessor For all who have died in the hope of the resurrection, especially those we name now. *(During the silence, add your petitions)*. We also remember those who have died as a result of addiction, disease, conflict, or any manifestation of violence and hatred. For all the departed and those who are grieving, may they find comfort and be at peace, we pray to you, O Lord:

People **Where there is sadness, let us sow joy.**

Intercessor Your own intercessions and thanksgivings are now invited silently or aloud.

During the silence, add your petitions and thanksgivings.

People **Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life.**

Presider Living God, source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and may we be the light that reveals truth and love to all of your people. This we ask in the name of the one who sleeps helplessly in the manger, Jesus Christ, Son of God.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

—————THE HOLY COMMUNION—————

ANTHEM AT THE OFFERTORY

How far is it to Bethlehem? Not very far.
Shall we find the stable room lit by a star?
Can we see the little child, is he within?
If we lift the wooden latch may we go in?
May we stroke the creatures there, oxen or sheep?
May we peek like them and see Jesus asleep?
If we touch his tiny hand will he awake?
Will he know we've come so far just for his sake?
Be near me, Lord Jesus, I ask thee to stay
close by me forever, and love me, I pray;
Bless all the dear children in thy tender care,
and fit us for heaven to live with thee there.

Text: Frances Alice Chesterton (1875-1936), John Thomas McFarland (1851-1913)

Music: 16th cent. English melody, arr. David W. Music (b. 1949)

THE GREAT THANKSGIVING

The people stand.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfectly human of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim to the glory of your Name:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Text: Mass Ordinary, Fifth century

Music: from *A Community Mass*; Richard Proulx (1937-2010)

The people stand or kneel as the Presider continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent Jesus to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil, and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

The people say with the Presider.

**We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul, Mary, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

The Presider breaks the bread followed by silence.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO THE TABLE AND HOLY COMMUNION

Everyone is invited to receive Holy Communion. An usher will signal when you can go forward. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. Receive the bread from the priest, and then either drink from the cup, or take an individual serving of wine. If, for whatever reason, you do not wish to receive, you are invited to come forward for a prayer; please indicate your desire for this by crossing your arms across your chest. If you would like healing prayer, please come to the station to the left of the pulpit where clergy will be offering prayers.

ANTHEM AT COMMUNION

Go tell it on the mountain,
over the hills and everywhere;
go tell it on the mountain,
that Jesus Christ is born!

The shepherds feards and trembled
when lo! above the earth
rang out the angel chorus
that hailed our Savior's birth.

While shepherds kept their watching
o'er silent flocks by night,
behold, throughout the heavens
there shone a holy light.

Down in a lowly manger
the humble Christ was born,
and God sent us salvation
that blessed Christmas morn.

Text: African-American spiritual 19th cent.; adapt. John W. Work (1901-1967)

Music: *Go Tell It on the Mountain*, Afro-American spiritual, 19th cent.; arr. Horace Clarence Boyer (1935-2009)

HYMN



1. It came up - on the mid - night clear, that glo - rious song of old,
2. Still through the clov - en skies they come with peace - ful wings un - furled,
3. Yet with the woes of sin and strife the world has suf - fered long;
4. For lo! the days are haste - ning on, by pro - phets seen of old,



1. from an - gels bend - ing near the earth to touch their harps of gold:
2. and still their heaven - ly mu - sic floats o'er all the wea - ry world;
3. be - neath the heaven - ly hymn have rolled two thou - sand years of wrong;
4. when with the ev - er - cir - cling years shall come the time fore - told,



1. "Peace on the earth, good will to men, from heaven's all - gra - cious King."
2. a - bove its sad and low - ly plains they bend on hov - ering wing,
3. and war - ring hu - man - kind hears not the tid - ings which they bring;
4. when peace shall o - ver all the earth its an - cient splen - dors fling,



1. The world in sol - emn still - ness lay to hear the an - gels sing.
2. and ev - er o'er its Ba - bel - sounds the bless - ed an - gels sing.
3. O hush the noise and cease your strife and hear the an - gels sing!
4. and all the world give back the song which now the an - gels sing.

Text: Edmund H. Sears (1810-1876), alt.

Music: *Carol*, Richard Storrs Willis (1819-1900)

HYMN

1 What child is this, who, laid to rest, on
 2 Why lies he in such mean es - tate where
 3 So bring him in - cense, gold, and myrrh, come,

Ma - ry's lap is sleep - ing? Whom an - gels greet with
 ox and ass are feed - ing? Good Chris - tian, fear: for
 peas - ant, king, to own him; the King of kings sal -

an - thems sweet, while shep - herds watch are keep - ing?
 sin - ners here the si - lent Word is plead - ing.
 va - tion brings, let lov - ing hearts en - throne him.

Refrain

This, this is Christ the King, whom shep - herds

guard and an - gels sing; haste, haste to

bring him laud, the babe, the son of Ma - ry.

Text: William Chatterton Dix (1837-1898)

Music: Greensleeves, English melody; harm. Christmas Carols New and Old, 1871

HYMN



1. God rest you mer - ry, gen - tle - men, let no - thing you dis - may,
 2. From God our heav' - nly Fa - ther a bless - ed an - gel came,
 3. The shep - herds at those ti - dings re - joic - ed much in mind,
 4. But when to Beth - le - hem they came, where - at this in - fant lay,
 5. Now to the Lord sing prais - es, all you with - in this place,



1. for Je - sus Christ our Sa - vior was born up - on this day,
 2. and un - to cer - tain shep - herds brought ti - dings of the same,
 3. and left their flocks a - feed - ing, in tem - pest, storm, and wind,
 4. they found him in a man - ger, where ox - en feed on hay;
 5. and with true love and char - i - ty each ot - ther now em - brace;



1. to save us all from Sa - tan's power when we were gone a - stray:
 2. how that in Beth - le - hem was born the Son of God by name:
 3. and went to Beth - le - hem strait - way this bless - ed babe to find:
 4. his mo - ther Ma - ry kneel - ing, un - to the Lord did pray:
 5. this ho - ly tide of Christ - mas doth bring re - deem - ing grace:



O ti - dings of com - fort and joy, com - fort and



joy, O ti - dings of com - fort and joy.

Text: London carol, 18th cent.

Music: *God Rest You Merry*, melody from *Little Book of Christmas Carols*, ca. 1850;
 harm. David Willcocks (1919-2015)

HYMN

Once everyone has received communion, the acolytes will process down the aisles to light the tapers. The people on the ends of the aisle then pass the light from one another, tilting the unlit candle. The people are invited during this time to remain in silent prayer.

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 heaven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Text: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863);
 harm. Carl H. Reinecke (1824-1910)

THE CHRISTMAS BLESSING

Presider May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness.

People **Amen.**

Presider May God, who sent his angels to proclaim the glad news of the Savior's birth, fill you with joy, and make you heralds of the Gospel.

People **Amen.**


Presider May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor.

People **Amen.**

Presider And the blessing of God Creator, Redeemer, and Sanctifier, be upon you and remain with you for ever.

People **Amen.**

HYMN



1. Hark! the he - rald an - gels sing, "Glo - ry to the new-born King;
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Right - eous - ness!

Peace on earth and mer - cy mild, God and sin - ners re - con - ciled!"
late in time be - hold him come off - spring of a vir - gin's womb:
Light and life to all he brings, risen with heal - ing in his wings;

Joy - ful all ye na - tions rise, join the tri - umph of the skies,
Veiled in flesh the God - head see, hail th'in - car - nate De - i - ty!
mild he lays his glo - ry by, born that we no more may die,

with th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - ma - nu - el.
born to raise each child of earth, born to give us se - cond birth.

Refrain
Hark! the he - rald an - gels sing, "Glo - ry to the new-born King."

Text: Charles Wesley (1707-1788), George Whitefield (1714-1770), Martin Madan (1727-1790), and others
Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

THE DISMISSAL

Presider Let us go forth in the light of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

ORGAN VOLUNTARY

Toccata on *In dulci jubilo*

Kevin Hildebrand (b. 1973)

2022 CHRISTMAS FLOWERS

- ✘ Given by Rainey Dankel in loving memory of Thaddeus George Dankel, Jr. and Frank W. Raysor II
- ✘ Given by Heather Brugh and Edward Hettrick in loving memory of their mother, Fontaine Minor
- ✘ Given by Bryn and Paul Davis in honor of the Huss family and Kevin Davis
- ✘ Given by Nan Ellen and Dick Ritsch in loving memory of Mr. and Mrs. Malcolm E. Ritsch
- ✘ Given by Nan Ellen and Dick Ritsch in loving memory of Mr. and Mrs. Harvey L. Williams, Jr.
- ✘ Given by Bettina Nelson in loving memory of William H. Mann
- ✘ Given by Fontaine Minor in memory of Philip Minor and Diana, Princess of Wales
- ✘ Given by John Taylor in loving memory of Ruth Campbell Taylor
- ✘ Given by Jane Baird Hyde in loving memory of Dr. Charles Lewis Baird, Jr.
- ✘ Given by Jane Baird Hyde in loving memory of Olin Volney Hyde
- ✘ Given by Leila Taaffe and Arthur Kellermann in honor of Keli Shipley Cooper
- ✘ Given by David and Jean White in loving memory of Lolly Hetherington
- ✘ Given by Sally Ray Griffith In loving memory of: Trudy Bryan, Dean Goplerud and Lolly Hetherington
- ✘ Given by Sally Ray Griffith In Honor of the Rev. Bob Hetherington
- ✘ Given by Cindy, David, and Si Wofford in loving memory of Caroline Gray Wofford with much love
- ✘ Given by Christie Montgomery in honor my great nephew Connor Shulman.
- ✘ Given by Marti L. Truman and Kia J. Bentley in loving memory of Lee and Peggy Truman and Bill & Zip Bentley
- ✘ Given by Macy and Jim Stikeleather and Rebecca Wall in loving memory of Nell Poole and Wyatt Wilson Wall, and Wyatt W. Wall, Jr.
- ✘ Given by Stephen and Iralin Peple in loving memory of Dr. and Mrs. Edward C. Peple, Mr. and Mrs. John N. Crowder, and Margery Peple
- ✘ Given by the Burt family in loving memory of Henry R. Burt
- ✘ The window and door wreaths are given in loving memory of Sidney Buford Scott

PARTICIPANTS

Clergy

The Rev'd Charles Dupree, D.Min., *Rector*
The Rev'd Gwynn Crichton, *Associate Rector for Pastoral Care*
The Rev'd Rainey G. Dankel, *Associate Rector for Parish Life*
The Rev'd Keli Shipley Cooper, *Associate for Formation*

Musicians

Christopher Reynolds, D.M.A., *Director of Music and Organist*
Canti Choir, Karen Harris, *Director*

Acolytes

Ella Etters
Isabelle Cresswell
Luke Cresswell

Eucharistic Ministers

Janet Edmundson
Sally Ray Griffith
Sheena Mackenzie

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