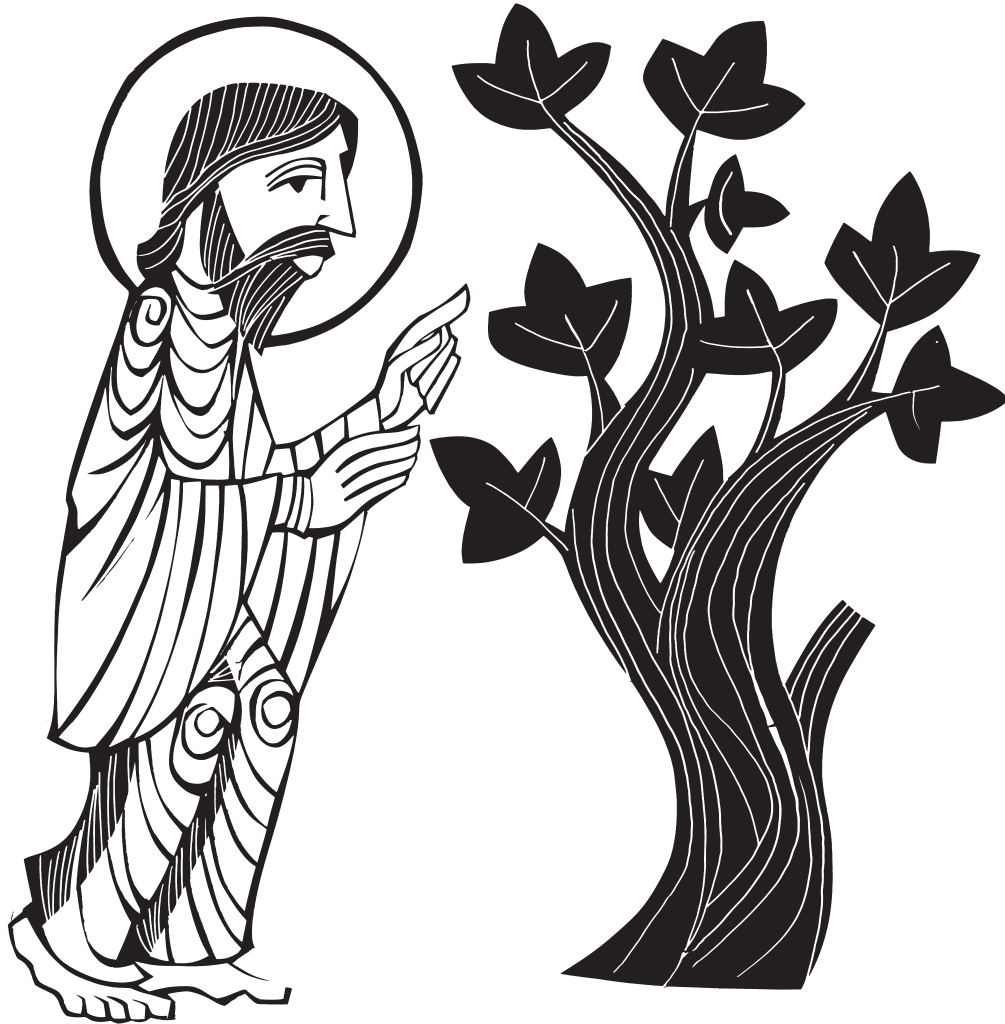


SAINT PAUL'S EPISCOPAL CHURCH



THE SEVENTEENTH SUNDAY AFTER PENTECOST

SUNDAY, OCTOBER 2, 2022
TEN O'CLOCK IN THE MORNING

WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,
we are glad you are here.

FIRST TIME WORSHIPPING AT ST. PAUL'S?

Are you new to St. Paul's or the surrounding area? Let us know by filling out a Welcome Card located in the pew rack, and we will connect with you. We also have a Welcome Table you can visit following the service in the Memorial Garden.

RESTROOMS

Restrooms are located in the Parish House.

NURSERY

Nursery is open from 8:50 a.m. to 11:30 a.m.

COVID SAFETY

St. Paul's is committed to creating a safe and welcoming environment for everyone who enters our building and grounds. You can read more about our safety protocol, including for children and our response if there is a COVID exposure at St. Paul's, on our website at www.stpaulsrva.org/covidsafety.

CONTACT THE CLERGY

The St. Paul's clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.643.3589. The church office hours are Monday through Thursday, 9:00 a.m. to 4:00 p.m. and Friday, 9:00 a.m. to 12:00 p.m.

FAMILY SPACE IN THE SANCTUARY & CHILDREN'S CHAPEL

Young ones need to be able to see and feel the worship experience. We have a space at the front right hand side of the church for young children and their parents (3 families can comfortably distance in this space). Feel free to bring quiet items from home specifically for your child and not to be shared. If your child would like to participate in Children's Chapel (children three years old and above) during the sermon, they will be prompted to meet Linda Willis at the brass doors next to the Family Space. Worship activity bags are available in the Narthex (entrance to the church). Please return following the service.

THE ENTRANCE RITE

ORGAN VOLUNTARY

Berceuse, from *24 Pièces en style libre, Op. 31, No. 19*

Louis Vierne (1870-1937)

HYMN

1. Ye ser - vants of God, your Mas - ter pro - claim,
 2. God rul - eth on high, al - might - y to save;
 3. Sal - va - tion to God who sits on the throne!
 4. Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Jes - us the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fin - ite love.

Text: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765;
 harm. Sydney Hugo Nicholson (1875-1947)

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

All say together the Collect for Purity.

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid:
 Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
 love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

Glo-ry to God in the high - est, and peace to his peo-ple on
earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther, we wor-ship you,
we give you thanks, we praise you for your glo - ry. Lord Je-sus Christ, on-ly Son of the Fa- ther,
Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on
us; you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer. For
you a-lone are the Ho - ly One, you a-lone are the Lord. You a-lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther. A - men. A - men.

Text: Mass Ordinary, Fourth century

Music: Calvin Hampton (1938-1984)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

ALMIGHTY AND EVERLASTING GOD, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Habakkuk 1:1-4; 2:1-4

THE ORACLE that the prophet Habakkuk saw. O Lord, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrongdoing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack, and justice never prevails. The wicked surround the righteous; therefore judgment comes forth perverted. I will stand at my watchpost and station myself on the rampart; I will keep watch to see what he will say to me and what he will answer concerning my complaint. Then the Lord answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end and does not lie. If it seems to tarry, wait for it; it will surely come; it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faithfulness.

Silence is kept.

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

THE GRADUAL: PSALM 37:1, 3-8, 10 *Noli aemulari*

setting: Peter R. Hallock (1924-2014)

The Antiphon is sung by all, verses are sung by the choir.



Put your trust in the Lord and do good.

- 1 Do not fret yourself because of evildoers; *
do not be jealous of those who do wrong.
- 3 Put your trust in the Lord and do good; *
dwell in the land and feed on its riches. *Antiphon*
- 4 Take delight in the Lord, *
and he shall give you your heart's desire.
- 5 Commit your way to the Lord and put your trust in him, *
and he will bring it to pass. *Antiphon*
- 6 He will make your righteousness as clear as the light *
and your just dealing as the noonday.
- 7 Be still before the Lord *
and wait patiently for him. *Antiphon*
- 8 Do not fret yourself over the one who prospers, *
the one who succeeds in evil schemes.
- 10 For evildoers shall be cut off, *
but those who wait upon the Lord shall possess the land. *Antiphon*

THE SECOND LESSON

2 Timothy 1:1-7, 13-14

PAUL, AN APOSTLE OF CHRIST JESUS by the will of God, for the sake of the promise of life that is in Christ Jesus, To Timothy, my beloved child: Grace, mercy, and peace from God the Father and Christ Jesus our Lord. I am grateful to God—whom I worship with a clear conscience, as my ancestors did—when I remember you constantly in my prayers night and day. Recalling your tears, I long to see you so that I may be filled with joy. I am reminded of your sincere faith, a faith that lived first in your grandmother Lois and your mother Eunice and now, I am sure, lives in you. For this reason I remind you to rekindle the gift of God that is within you through the laying on of my hands, for God did not give us a spirit of cowardice but

rather a spirit of power and of love and of self-discipline. Hold to the standard of sound teaching that you have heard from me, in the faith and love that are in Christ Jesus. Guard the good deposit entrusted to you, with the help of the Holy Spirit living in us.

Silence is kept.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All are invited to participate in the Gospel procession, especially children. Simply follow the Gospel book around the church and stay in place for the Gospel reading. After the reading, the children are invited to attend Children's Chapel. They will return to the church during the Peace.

HYMN

1 A - maz - ing grace! how sweet the sound, that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares, I
*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
2 grace my fears re - lieved; how pre - cious did that
3 word my hope se - cures; he will my shield and
4 have al - rea - dy come; 'tis grace that brought me
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
2 grace ap - pear the hour I first be - lieved!
3 por - tion be as long as life en - dures.
4 safe thus far, and grace will lead me home.
5 sing God's praise than when we'd first be - gun.

Text: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus

Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (1919-2010); desc. Paul Halley (b. 1952)

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

THE APOSTLES SAID TO THE LORD, "Increase our faith!" The Lord replied, "If you had faith the size of a mustard seed, you could say to this mulberry tree, 'Be uprooted and planted in the sea,' and it would obey you. "Who among you would say to your slave who has just come in from plowing or tending sheep in the field, 'Come here at once and take your place at the table'? Would you not rather say to him, 'Prepare supper for me; put on your apron and serve me while I eat and drink; later you may eat and drink'? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, 'We are worthless slaves; we have done only what we ought to have done!'"

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev'd Rainey G. Dankel, *Associate Rector for Parish Life*

THE NICENE CREED

The people stand.

WE BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Almighty God, we know that our hope is in your steadfast love for us. In peace, we offer our prayers for ourselves, our neighbors, our church, and our world, saying, we wait for you, O God; increase our faithfulness.

Intercessor Give to your church, O Lord, the wisdom to discern sound teaching and the grace to treasure the faithful witness of our ancestors. We wait for you, O God;

People **increase our faithfulness.**

Intercessor Lover of peace, liberate the nations and powers of this world from the ways of violence and war. Have mercy on the victims of violence, especially the most vulnerable, and on those who perpetrate violence that they may be converted to the ways of love. We wait for you, O God;

People **increase our faithfulness.**

Intercessor Creator God, pour upon us the abundance of your mercy in the bounty of the earth. Bless the world and all its creatures, and make us good stewards of your gifts to us. We wait for you, O God;

People **increase our faithfulness.**

Intercessor God of righteousness, your mercies are new every morning. We pray today for all who are harmed by our political processes and partisan divisions. Inspire our leaders to act selflessly and with generosity. We wait for you, O God;

People **increase our faithfulness.**

Intercessor Everlasting God, you are always more ready to hear than we to pray. Through your Son Jesus, support, comfort, and heal your people, especially those who have asked for our prayers. We wait for you, O God;

People **increase our faithfulness.**

Intercessor Loving God, through Christ you abolished the sting of death and brought immortality to light. Bless the dying and dead, especially those we name now. Bring us all to the light of your eternal presence. We wait for you, O God;

People **increase our faithfulness.**

Intercessor I invite your thanksgivings and intercessions, silently or aloud.

Add your own prayers, silently or aloud.

Presider Almighty God, Creator of the cosmos, we rejoice in the splendor of your whole creation, as we pray for the wisdom to sustain our earth. Hear our prayers offered in humility and give us wisdom to continue our walk with you, opening before us the path of love with Jesus as our guide, through whom all our prayers are offered, in the power of the Spirit.

People **Amen.**

CONFESSION AND ABSOLUTION

Presider Let us confess our sins against God, self, planet, and neighbor.

The People stand or kneel.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Presider gives the absolution.

THE PEACE

The People stand.

Presider The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

—————THE HOLY COMMUNION—————

ANTHEM AT THE OFFERTORY

Draw us in the Spirit's tether;
For when humbly, in thy name,
Two or three are met together,
Thou art in the midst of them: Alleluya!
Touch we now thy garment's hem.

As the brethren used to gather
in the name of Christ to sup,
then with thanks to God the Father
break the bread and bless the cup, Alleluya!
So knit thou our friendship up.

All our meals and all our living
make as sacraments of thee,
that by caring, helping, giving,
we may true disciples be. Alleluya!
We will serve thee faithfully.

Text: Percy Dearmer (1867-1936)

Music: Harold Friedell (1905-1958)

THE GREAT THANKSGIVING

Eucharistic Prayer 3, from *Enriching Our Worship*

The people stand.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow - er and might, — hea - ven and earth are full of your
glo - ry. Ho - san - na in the high -
est. Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est. —

Text: Mass Ordinary, Fifth century

Music: Calvin Hampton (1938-1984)

The people stand or kneel as the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

The people and Presider say together

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

The people and Presider say together

Blessed are you now and for ever. AMEN.

The Presider continues

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.

Danos hoy nuestro pan de cada día.

Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.

No nos dejes caer en tentación
y líbranos del mal.

Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

The Presider breaks the bread followed by silence.

FRACTION ANTHEM

Now the sil-ence, now the peace, now the em - pty hands up - lift - ed;
now the kneel - ing, now the plea, now the Fa - ther's arms in wel - come; Now the hear - ing,
now the pow - er, now the ves - sel brimmed for pour - ing; now the bo - dy,
now the blood, now the joy - ful cel - e - bra - tion now. Now. Now.

Text: Jaroslav Vajda (1919-2008) © 1969 Hope Publishing Company, Carol Stream, IL 60188.
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Music: Charles T. Dupree (b. 1969)

THE INVITATION TO THE TABLE AND HOLY COMMUNION

Everyone is invited to receive Holy Communion. An usher will signal when you can go forward. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a prayer; please indicate your desire for this by crossing your arms across your chest. If you would like healing prayer, please come to the station to the left of the pulpit where clergy will be offering prayers.

ANTHEM AT COMMUNION

O Lord, increase our faith,
strengthen us and confirm us in thy true faith;
endue us with wisdom, charity, chastity and patience,
in all our adversity.
Sweet Jesu, say Amen.

Text: Unknown
Music: Henry Loosemore (1607-1670)

HYMN

1 O Mas - ter, let me walk with thee in low - ly
2 (Help me the slow of heart to) move by some clear,
3 (Teach me thy pa - tience; still with) thee in clos - er,
4 (in hope that sends a shin - ing) ray far down the

paths of ser - vice free; tell me thy sec - ret; help me
win - ning word of love; teach me the way - ward feet to
dear - er com - pa - ny, in work that keeps faith sweet and
fu - ture's broad - ening way, in peace that on - ly thou canst

bear the strain of toil, the fret of
stay, and guide them in the home - ward
strong, in trust that tri - umphs o - ver
give, with thee, O Mas - ter, let me

care. 2 Help me the slow of heart to
way. 3 Teach me thy pa - tience; still with
wrong, 4 in hope that sends a shin - ing
live.

Text: Washington Gladden (1836-1918)
Music: *de Tar*, Calvin Hampton (1938-1984)

COMMISSIONING OF EUCHARISTIC VISITORS

The people stand.

Presider In the name of God and of this congregation, we send you forth to share communion with *N.*, who cannot be present at this table.

People **We who are many are one because we all share one bread and one cup.
Our prayers are with you. Go in peace.**

THE POSTCOMMUNION PRAYER

The people say together.

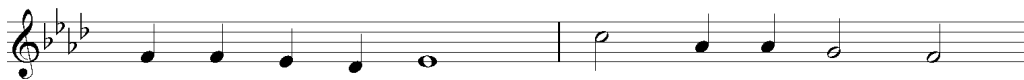
LOVING GOD, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth forgiven, healed, renewed; that we may proclaim your love to the world and continue in the awakened and risen life of Christ our Savior. Amen.

THE BLESSING

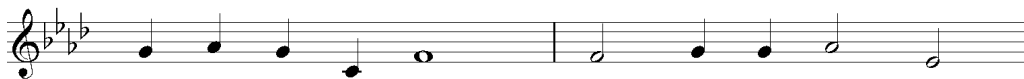
HYMN



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered not.
3 may our God ful - fill his right - eous will.
4 hours too swift - ly fly. The night draws nigh.
5 with the set - ting sun, "Ser - vants, well done."

Text: Jane Laurie Borthwick (1813-1897), alt.

Music: *Ora Labora*, Thomas Tertius Noble (1867-1953); desc. Paul Halley (b. 1952)

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **Thanks be to God!**

ORGAN VOLUNTARY

Rigaudon

André Campra (1660-1744)

The Altar flowers are given in memory of Nell Poole Wall, Wyatt W. Wall, and Wyatt W. Wall, Jr.

Those interested in the St. Paul's History Tour are invited to gather at the font at 11:30.

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PARTICIPANTS

Clergy

The Rev'd Charles Dupree, D.Min., *Rector*
The Rev'd Rainey G. Dankel, *Associate Rector for Parish Life*
The Rev'd Gwynn Crichton, *Associate Rector for Pastoral Care*

Preacher

The Rev'd Rainey G. Dankel, *Associate Rector for Parish Life*

Musicians

Christopher Reynolds, D.M.A., *Director of Music and Organist*
The Saint Paul's Choir

Lectors

Jewel Nkwocha
Sheena Mackenzie

Intercessor

Suzanne Spooner-Munch

Acolytes

Isabelle Cresswell
Peter Huff
Douglas Callaway, *Mentor*

Lay Eucharistic Ministers

Debra Cole
Janet Edmundson
Cynthia Ellis
Michelle Walker

Eucharistic Visitors

Cynthia Ellis
Michelle Walker

Altar Guild

Randy Blankenship, Amelia Paulie, Connie Rice;
Sallie Nolte, Mary Ann Ready, *co-chairs*



ST. PAUL'S
CELEBRATING *175* YEARS