

SAINT PAUL'S EPISCOPAL CHURCH



THE SIXTEENTH SUNDAY AFTER PENTECOST

SUNDAY, SEPTEMBER 25, 2022
TEN O'CLOCK IN THE MORNING

WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,
we are glad you are here.

FIRST TIME WORSHIPPING AT ST. PAUL'S?

Are you new to St. Paul's or the surrounding area? Let us know by filling out a Welcome Card located in the pew rack, and we will connect with you. We also have a Welcome Table you can visit following the service in the Memorial Garden.

RESTROOMS

Restrooms are located in the Parish House.

NURSERY

Nursery is open from 8:50 a.m. to 11:30 a.m.

COVID SAFETY

St. Paul's is committed to creating a safe and welcoming environment for everyone who enters our building and grounds. You can read more about our safety protocol, including for children and our response if there is a COVID exposure at St. Paul's, on our website at www.stpaulsrva.org/covidsafety.

CONTACT THE CLERGY

The St. Paul's clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.643.3589. The church office hours are Monday through Thursday, 9:00 a.m. to 4:00 p.m. and Friday, 9:00 a.m. to 12:00 p.m.

FAMILY SPACE IN THE SANCTUARY & CHILDREN'S CHAPEL

Young ones need to be able to see and feel the worship experience. We have a space at the front right hand side of the church for young children and their parents (3 families can comfortably distance in this space). Feel free to bring quiet items from home specifically for your child and not to be shared. If your child would like to participate in Children's Chapel (children three years old and above) during the sermon, they will be prompted to meet Linda Willis at the brass doors next to the Family Space. Worship activity bags are available in the Narthex (entrance to the church). Please return following the service.

THE ENTRANCE RITE

ORGAN VOLUNTARY

Saraband on *Land of Rest*

Gerald Near (b. 1942)

HYMN

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well-tuned heart sing thou the songs of love! Let all thy

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

Text: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)

Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947)

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

All say together the Collect for Purity.

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Text: Mass Ordinary, Fourth century

Music: Robert Powell (b. 1932)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GOD, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Amos 6:1a, 4-7

WOE TO THOSE who are at ease in Zion, and for those who feel secure on Mount Samaria; woe to those who lie on beds of ivory and lounge on their couches, and eat lambs from the flock and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

Silence is kept.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE GRADUAL: PSALM 146:4-9 *Lauda, anima mea*

setting: Peter R. Hallock (1924-2014)

The Antiphon is sung by all, verses are sung by the choir.



Praise the Lord, O my soul.

- 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the Lord their God;
- 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever; **Antiphon**
- 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
- 7 The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
the Lord lifts up those who are bowed down; **Antiphon**
- 8 The Lord loves the righteous; the Lord cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The Lord shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah! **Antiphon**

THERE IS GREAT GAIN in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you [Timothy], man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment.

Silence is kept.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All are invited to participate in the Gospel procession, especially children. Simply follow the Gospel book around the church and stay in place for the Gospel reading. After the reading, the children are invited to attend Children's Chapel. They will return to the church during the Peace.

HYMN

1 O - pen your ears, O faith - ful peo - ple,
 2 They who have ears to hear the mes - sage,
 3 Is - ra - el comes to greet the Sa - vior,
 4 O - pen your ears, O faith - ful peo - ple,

o - pen your ears and hear God's word. O - pen your hearts, O
 they who have ears, then let them hear. They who would learn the
 Ju - dah is glad to see his day. From east and west the
 o - pen your ears and hear God's word. O - pen your hearts, O

roy - al priest - hood, God has come to you.
 way of wis - dom, let them hear God's word.
 peo - ples trav - el, he will show the way.
 roy - al priest - hood, God has come to you.

God has spo - ken to his peo - ple, Hal - le - lu - jah!

And his words are words of wis - dom, Hal - le - lu -

jah! Hal - le - lu - jah! God has spo - ken to his peo - ple,
 To - rah o - ra, To - rah o - ra,

Hal - le - lu - jah! And his words are
To - rah o - ra, To - rah o - ra,

words of wis - dom, Hal - le - lu - jah!
To - rah o - ra, Hal - le - lu - jah!

“Torah ora” is Hebrew for, “The Law is our Light.”

Text: Willard F. Jabusch (1930-2018), alt.

Music: Torah song [*Yisrael V'oraita*], Hasidic melody; arr. Richard Proulx (1937-2010)

THE HOLY GOSPEL

Luke 16:19-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

JESUS SAID, “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then I beg you, father, to send him to my father’s house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’”

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

The people stand.

WE BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Almighty God, we know that our hope is in your steadfast love for us. In peace, we offer our prayers for ourselves, our neighbors, our church, and our world, saying, Holy One, we put our trust in you.

Intercessor We pray for your church. Open our eyes to the wounds around us that we may fight the good fight with gentleness and pursue harmony with kindness. Holy One,

People **we put our trust in you.**

Intercessor We pray for the leaders of this and every nation. Remind us of their fallibility and give them a passion for an end to oppression and endurance in the pursuit of peace. Holy One,

People **we put our trust in you.**

Intercessor We pray for all who work to sustain life on this planet. May we acknowledge you as creator of the heavens and the earth, and act responsibly to end the devastation and suffering brought by climate change. Holy One,

People **we put our trust in you.**

Intercessor We pray for the poor, the suffering, the homeless, and all those in need. Remove our blindness to the plight of those on our doorsteps and increase our compassion for them, especially those who have asked for our prayers. Holy One,

People **we put our trust in you.**

Intercessor We pray for those who have died. May flights of angels carry them to their promised rest as they dwell in eternal light. Holy One,

People **we put our trust in you.**

Intercessor I invite your thanksgivings and intercessions, silently or aloud.

Add your own prayers, silently or aloud.

Presider Merciful God, you alone can close the chasms that divide your people and heal the wounds of poverty, prejudice, and neglect. Give us a renewed sense of your generosity towards us, that we may share your desire for wholeness and flourishing among all peoples. Guide this community in following your paths of peace, offering our prayers through the One who offers us abundant life.

People **Amen.**

CONFESSON AND ABSOLUTION

Presider Let us confess our sins against God, self, planet, and neighbor.

The People stand or kneel.

People **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

The Presider gives the absolution.

THE PEACE

The People stand.

Presider The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

I got a crown up in-a the kingdom, Ain'-a that good news!
I got a crown up in-a the kingdom, Ain'-a that good news!
I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross.
Goin'-a take it home-a to my Jesus, Ain'-a that good news!

I got a harp up in-a the kingdom, Ain'-a that good news!
I got a harp up in-a the kingdom, Ain'-a that good news!
I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross.
Goin'-a take it home-a to my Jesus, Ain'-a that good news!

I got a robe up in-a the kingdom, Ain'-a that good news!
I got a robe up in-a the kingdom, Ain'-a that good news!
I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross.
Goin'-a take it home-a to my Jesus, Ain'-a that good news!

I got a Savior in-a the kingdom, Ain'-a that good news!
I got a Savior in-a the kingdom, Ain'-a that good news!
I'm a-goin' to lay down this worl', Goin'-a shoulder up-uh my cross.
Goin'-a take it home-a to my Jesus, Ain'-a that good news!

Text: Spiritual
Music: arr. William L. Dawson (1899-1990)

THE GREAT THANKSGIVING

Eucharistic Prayer 3, from *Enriching Our Worship*

The people stand.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things.

You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

Text: Mass Ordinary, Fifth century

Music: Robert Powell (b. 1932)

The people stand or kneel as the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

The people and Presider say together

Dying, you destroyed our death.

Rising, you restored our life.

Christ Jesus, come in glory!

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

The people and Presider say together

Blessed are you now and for ever. AMEN.

The Presider continues

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the bread followed by silence.

FRACTION ANTHEM

The musical score for the Fraction Anthem is written on a single treble clef staff. It begins with a rest for the Cantor or Choir, followed by the lyrics: "My flesh is food in - deed, and my blood is drink in -". The music continues with "deed, says the Lord. My Lord. Those who eat my" and then "flesh and drink my blood dwell in me and I in them. My". The final line of the score is "flesh is food in - deed, and my blood is drink in - deed, says the Lord." Above the staff, there are markings for "Cantor or Choir" and "All". The score includes a repeat sign with first and second endings.

Text: Mass Ordinary, Fifth century

Music: Ray W. Urwin (b. 1950)

THE INVITATION TO THE TABLE AND HOLY COMMUNION

Everyone is invited to receive Holy Communion. An usher will signal when you can go forward. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a prayer; please indicate your desire for this by crossing your arms across your chest. If you would like healing prayer, please come to the station to the left of the pulpit where clergy will be offering prayers.

ANTHEM AT COMMUNION

'Tis the gift to be simple, 'tis the gift to be free,
'tis the gift to come down where you ought to be,
And when we find ourselves in a place just right,
't will be in the valley of love and delight.

When true simplicity is gained,
To bow and to bend we shan't be ashamed.
To turn, turn will be our delight,
'Til by turning, turning we come round right.

Text: Shaker Text
Music: arr. Bob Chilcott (b. 1955)

HYMN

Unison or harmony

1 As those of old their first fruits brought of vine-yard, flock, and
*2 A world in need now sum-mons us to la-bor, love, and
3 With grat-i-tude and hum-ble trust we bring our best to
field to God, the giv-er of all good, the
give; to make our life an of-fer-ing to
thee to serve thy cause and share thy love with
source of bount-eous yield; so we to-day our
God that all may live; the Church of Christ is
all hu-man-i-ty. O thou who gav-est
first fruits bring, the wealth of this good land, of
call-ing us to make the dream come true: a
us thys-elf in Je-sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
 world re - deemed by Christ - like love; all life in Christ made new.
 us to give our - selves each day un - til life's work is done.

Text: Frank von Christierson (1900-1996), alt.

Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958)

COMMISSIONING OF EUCHARISTIC VISITORS

The people stand.

Presider In the name of God and of this congregation, we send you forth to share communion with *N.*, who cannot be present at this table.

People **We who are many are one because we all share one bread and one cup.
 Our prayers are with you. Go in peace.**

THE POSTCOMMUNION PRAYER

The people say together.

LOVING GOD, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth forgiven, healed, renewed; that we may proclaim your love to the world and continue in the awakened and risen life of Christ our Savior. Amen.

THE BLESSING

Following the blessing, all sing the hymn on the following page.

HYMN

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Text: Matthew Bridges (1800-1894)

Music: *Diademata*, George Job Elvey (1816-1893); desc. John Scott (1956-2015)

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People **Thanks be to God!**

ORGAN VOLUNTARY

Postlude in D

Healey Willan (1880-1968)

The Altar flowers are given in memory of Vaughan H. Scott, John Wingfield Scott, and Walter W. Scott, Jr.

Those interested in the St. Paul's History Tour are invited to gather at the font at 11:30.

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PARTICIPANTS

Clergy

The Rev'd Charles Dupree, D.Min., *Rector*
The Rev'd Rainey G. Dankel, *Associate Rector for Parish Life*
The Rev'd Gwynn Crichton, *Associate Rector for Pastoral Care*

Musicians

Christopher Reynolds, D.M.A., *Director of Music and Organist*
The Saint Paul's Choir

Lectors

Jonathan Wight
Kia Bentley

Intercessor

Mary Fran Lowe

Acolytes

Maura Matthews
Ryon Sinclair
Stephen Peple, *Mentor*

Lay Eucharistic Ministers

Ginny Campbell
Vivian Cramer
Sally Ray Griffith
Suzanne Spooner-Munch

Eucharistic Visitor

Edie Patterson

Altar Guild

Carolyn Bottger, Scott Carr, Deborah Love Yoder;
Yvonne Harris, Iralin Peple, *co-chairs*



ST. PAUL'S
CELEBRATING 175 YEARS