

SAINT PAUL'S EPISCOPAL CHURCH



THE ELEVENTH SUNDAY AFTER PENTECOST

SUNDAY, AUGUST 21, 2022  
TEN O'CLOCK IN THE MORNING

# WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,  
we are glad you are here.

## **FIRST TIME WORSHIPPING AT ST. PAUL'S?**

Are you new to St. Paul's or the surrounding area? Let us know by filling out a Welcome Card located in the pew rack, and we will connect with you. We also have a Welcome Table you can visit following the service in the Memorial Garden.

## **RESTROOMS**

Restrooms are located in the Parish House.

## **NURSERY**

Nursery is open from 8:50 a.m. to 11:30 a.m.

## **COVID SAFETY**

St. Paul's is committed to creating a safe and welcoming environment for everyone who enters our building and grounds. You can read more about our safety protocol, including for children and our response if there is a COVID exposure at St. Paul's, on our website at [www.stpaulsrva.org/covidsafety](http://www.stpaulsrva.org/covidsafety).

## **CONTACT THE CLERGY**

The St. Paul's clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.643.3589. The church office hours are Monday through Thursday, 9:00 a.m. to 4:00 p.m. and Friday, 9:00 a.m. to 12:00 p.m.

## **FAMILY SPACE IN THE SANCTUARY & CHILDREN'S CHAPEL**

Young ones need to be able to see and feel the worship experience. We have a space at the front right hand side of the church for young children and their parents (3 families can comfortably distance in this space). Feel free to bring quiet items from home specifically for your child and not to be shared. If your child would like to participate in Children's Chapel (children three years old and above) during the sermon, they will be prompted to meet Linda Willis at the brass doors next to the Family Space. Worship activity bags are available in the Narthex (entrance to the church). Please return following the service.

# THE ENTRANCE RITE

## ORGAN VOLUNTARY

Prélude modal, Op. 6, No. 1

Jean Langlais (1907-1991)

## HYMN

*Unison or harmony*



1 Morn-ing has bro - ken like the first morn - ing,  
2 Sweet the rain's new fall sun - lit from hea - ven,  
3 Mine is the sun - light! Mine is the morn - ing.

black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where his feet pass.  
God's re - cre - a - tion of the new day!

*Text:* Eleanor Farjeon (1881-1965), alt.

*Music:* *Bunessan*, Gaelic melody; harm. Alec Wyton (1921-2007)

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*All say together the Collect for Purity.*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## HYMN OF PRAISE

O God be-yond all prais - ing, we wor-ship you to - day  
and sing the love a - maz - ing that songs can - not re - pay;  
for we can on - ly won - der at ev - ery gift you send,  
at bless - ings with - out num - ber and mer - cies with - out end:  
we lift our hearts be - fore you and wait up - on your word,  
we hon - or and a - dore you, our great and might - y Lord.

The image shows a musical score for a hymn. It consists of six staves of music in a single system. The key signature is one flat (B-flat), and the time signature is common time (C). The lyrics are written below the notes. The music is a simple, melodic line with some rests and ties. The lyrics are: "O God be-yond all prais - ing, we wor-ship you to - day and sing the love a - maz - ing that songs can - not re - pay; for we can on - ly won - der at ev - ery gift you send, at bless - ings with - out num - ber and mer - cies with - out end: we lift our hearts be - fore you and wait up - on your word, we hon - or and a - dore you, our great and might - y Lord."

*Text:* Michael A. Perry (1942-1996)

*Music:* *Thaxted*, Gustav Theodore Holst (1874-1934)

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**G**RANT, O MERCIFUL GOD, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

# THE LITURGY OF THE WORD

## THE FIRST LESSON

Isaiah 58:9b-14

**I**F YOU REMOVE THE YOKE from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

*Silence is kept.*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE GRADUAL: PSALM 103:1-8 *Benedic, anima mea*

*from Psalter for the Christian People*

*The Psalm is read responsively by whole verse.*

- 1 Bless the Lord, O my soul, \*  
and all that is within me, bless God's holy Name.
- 2 Bless the Lord, O my soul, \*  
and forget not all the benefits of the Lord.
- 3 Who forgives all your sins \*  
and heals all your infirmities;
- 4 Who redeems your life from the grave \*  
and crowns you with mercy and loving-kindness;
- 5 Who satisfies you with good things, \*  
and your youth is renewed like an eagle's.
- 6 The Lord executes righteousness \*  
and judgment for all who are oppressed.
- 7 To Moses were made known God's ways \*  
and to the children of Israel the works of the Lord.
- 8 The Lord is full of compassion and mercy, \*  
slow to anger and of great kindness.

## THE SECOND LESSON

Hebrews 12:18-29

**Y**OU HAVE NOT COME TO SOMETHING that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the

heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Silence is kept.*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*All are invited to participate in the Gospel procession, especially children. Simply follow the Gospel book around the church and stay in place for the Gospel reading. After the reading, the children are invited to attend Children's Chapel. They will return to the church during the Peace.*

**HYMN**



1. Now we sing to praise love's bless - ing all through our lives,  
 2. How our wounds ache for love's heal - ing all through our days.  
 3. Love's the grace that makes us car - ing all through our lives,  
 4. Love's the clown that mocks at win - ning all through the world,  
 5. In God's faith - ful love we flour - ish all through our lives,



1. laugh - ter, joy, sur - prise, con - fess - ing, all through our lives.  
 2. How our world needs love's re - veal - ing in all its ways.  
 3. ur - ges us to warmth and shar - ing all through our lives,  
 4. mid - wife of each new be - gin - ning all through the world.  
 5. known and loved, each oth - er nour - ish all through our lives.



1. Love that dreamed a new cre - a - tion, love that dared an in - car - na - tion,  
 2. Fear - ful hearts sus - pect the strang - er, hard - ened na - tions arm for dan - ger,  
 3. speaks in us, op - press - ion nam - ing, strives in us in - jus - tice sham - ing,  
 4. In the strug - gles that con - found us, in the cha - os all a - round us  
 5. Though the world's de - mands are press - ing, what life brings is left to guess - ing,



1. love that of - fers trans - for - ma - tion all through our lives.  
 2. love lives on, the power - ful chang - er all through our days.  
 3. lives in us true peace pro - claim - ing all through our lives.  
 4. love's wide arms with hope sur - round us all through the world.  
 5. still we sing to praise love's bless - ing all through our lives.

*Text:* Anna Briggs (b. 1947)

*Music:* *Ar Hyd y Nos*, Welsh melody

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

**N**OW JESUS WAS TEACHING in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

#### THE SERMON

The Rev'd Benjamin P. Campbell, *Pastoral Associate*

#### THE NICENE CREED

*The people stand.*

**W**E BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Presider* In peace let us pray to the Lord.

*Intercessor* For all people in their daily life and work;

*People* **For our families, friends, and neighbors, and for those who are alone.**

*Intercessor* For this community, the nation, and the world;

*People* **For all who work for justice, freedom, and peace.**

*Intercessor* For the just and proper use of your creation;

*People* **For the victims of hunger, fear, injustice, and oppression.**

*Intercessor* For all who are in danger, sorrow, or any kind of trouble;

*People* **For those who minister to the sick, the friendless, and the needy.**

*Intercessor* For the peace and unity of the Church of God;

*People* **For all who proclaim the Gospel, and all who seek the Truth.**

*Intercessor* For Michael, our Presiding Bishop; Susan and Jennifer, our bishops; Mark, our Bishop-elect; and for all bishops and other ministers;

*People* **For all who serve God in his Church.**

*Intercessor* For the special needs and concerns of this congregation.

*The People may add their own petitions*

*Intercessor* Hear us, Lord;

*People* **For your mercy is great.**

*Intercessor* We thank you, Lord, for all the blessings of this life.

*The People may add their own petitions*

*Intercessor* We will exalt you, O God our King;

*People* **And praise your Name for ever and ever.**

*Intercessor* We pray for all who have died, that they may have a place in your eternal kingdom.

*The People may add their own petitions*

*Intercessor* Lord, let your loving-kindness be upon them;

*People* **Who put their trust in you.**

*Intercessor* We pray to you also for the forgiveness of our sins.

*Silence*

*People* **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*The Presider gives the absolution.*

## THE PEACE

*The People stand.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

Lead me, Lord, lead me in thy righteousness,  
make thy way plain before my face.  
For it is thou, Lord, only  
that makest me dwell in safety.

*Text:* Psalm 5:8, 4:9

*Music:* David Blackwell (b. 1961)

## THE GREAT THANKSGIVING

Eucharistic Prayer C, from *The Book of Common Prayer*

*The people stand.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory,  
reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed  
your trust; and we turned against one another.

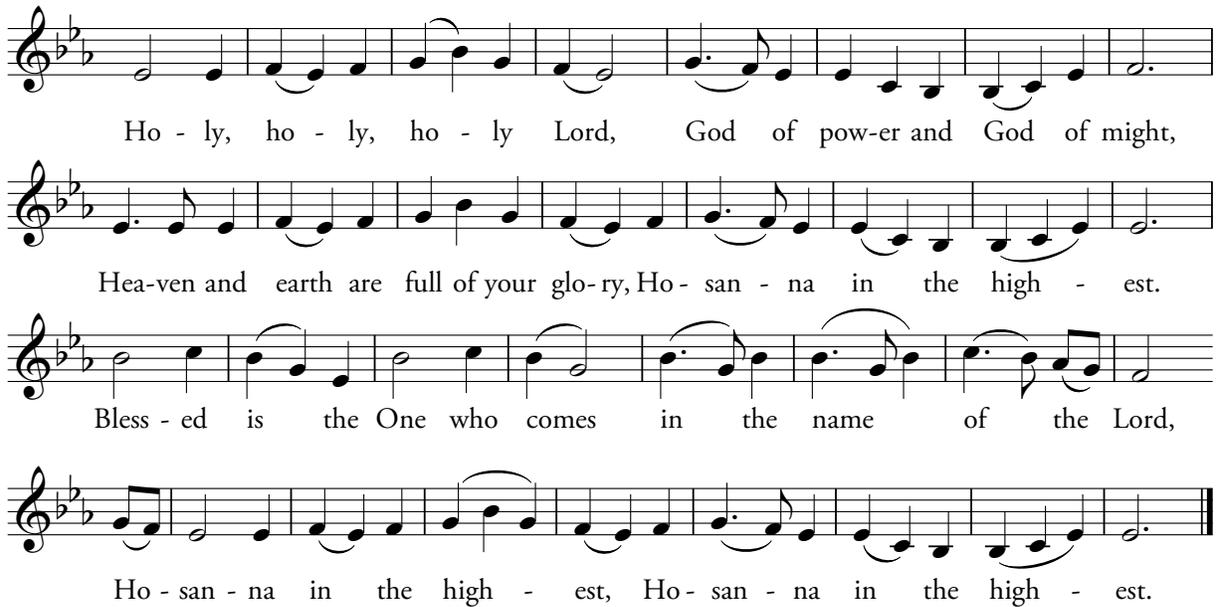
*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your  
righteous Law. And in the fullness of time you sent your only Son, born of a woman,  
to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles,  
and martyrs, and with all those in every generation who have looked to you in hope, to  
proclaim with them your glory, in their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and God of might,  
Hea-ven and earth are full of your glo-ry, Ho - san - na in the high - est.  
Bless - ed is the One who comes in the name of the Lord,  
Ho - san - na in the high - est, Ho - san - na in the high - est.

*Text:* Mass Ordinary, Fifth century

*Music:* *Ye Banks and Braes*, arr. Larkin Bryant and Robert Feol

*The people stand or kneel as the Presider continues*

**A**ND SO we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

*The people and Presider say together*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God our Creator; God of Abraham, Isaac, Jacob, Sarah, Rebecca, and Rachel; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Christ's name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*The Presider continues*

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Presider breaks the bread followed by silence.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the people of God.

#### THE INVITATION TO THE TABLE AND HOLY COMMUNION

*Everyone is invited to receive Holy Communion. An usher will signal when you can go forward. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a prayer; please indicate your desire for this by crossing your arms across your chest.*

## HYMN

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
all for sin could not a - tone: thou must save, and thou a - lone;  
when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
in my hand no price I bring, sim - ply to thy cross I cling.  
Rock of a - ges, cleft for me, let me hide my - self in thee.

*Text:* Augustus Montague Toplady (1740-1778), alt.  
*Music:* *Toplady*, Thomas Hastings (1784-1872)

## COMMISSIONING OF EUCHARISTIC VISITORS

*Presider* In the name of God and of this congregation, we send you forth to share communion with *N.*, who cannot be present at this table.

*People* **We who are many are one because we all share one bread and one cup.  
Our prayers are with you. Go in peace.**

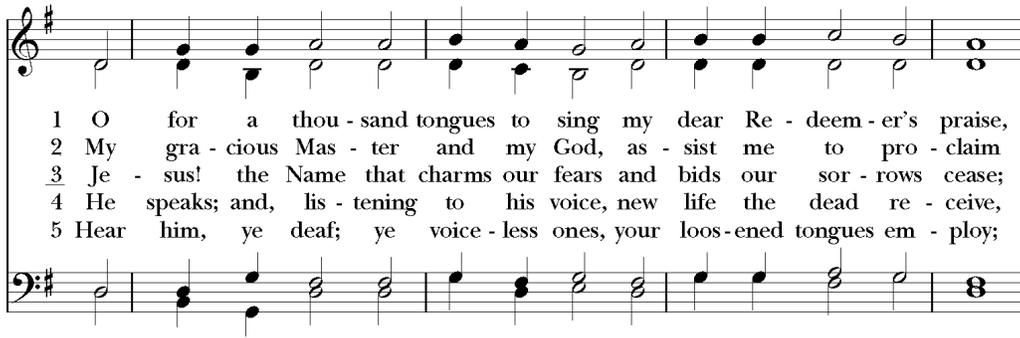
## THE POSTCOMMUNION PRAYER

*The people stand and say together.*

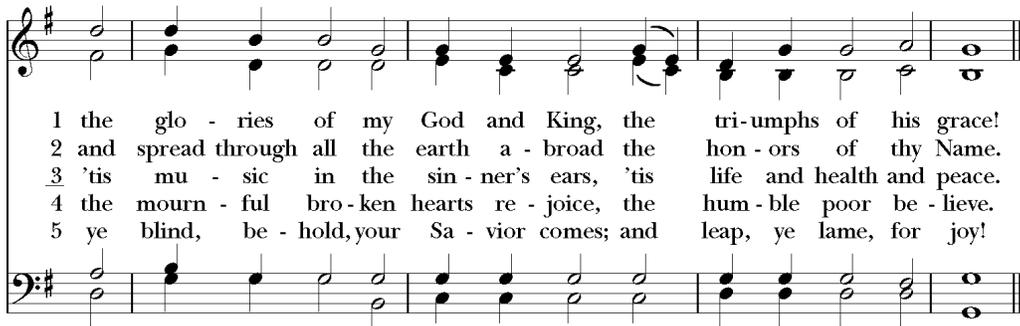
**E**TERNAL GOD, you have graciously accepted us as living members of our Savior Jesus Christ, and **Y**ou have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

## HYMN



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

*Text:* Charles Wesley (1707-1788), alt.

*Music:* Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## THE DISMISSAL

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God!**

## ORGAN VOLUNTARY

Cortège, from *24 Pièces en style libre, Op. 31*

Louis Vierne (1870-1937)

Following the voluntary, those interested in the St. Paul's History Tour are invited to gather at the font.

*The Altar flowers are given in thanksgiving for the life of Fletcher Lowe given by his family.*

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## PARTICIPANTS

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### *Clergy*

The Rev'd Charles Dupree, D.Min., *Rector*  
The Rev'd Rainey G. Dankel, *Associate Rector for Parish Life*  
The Rev'd Gwynn Crichton, *Associate Rector for Pastoral Care*

### *Preacher*

The Rev'd Benjamin P. Campbell, *Pastoral Associate*

### *Musicians*

Karen Harris, *Assistant Director of Music*  
Summer Choir

### *Lectors*

Jewel Nkwocha  
Kia Bentley

### *Intercessor*

Marti Truman

### *Acolyte*

Brian Carr

### *Lay Eucharistic Ministers*

Debra Cole  
Cynthia Ellis  
Sally Ray Griffith  
Christopher West

### *Eucharistic Visitors*

Kia Bentley  
Miriam Farris

### *Altar Guild*

Vivian Cramer, Yvonne Gold, Rebecca Wall;  
Michelle Whitehurst-Cook, *chair*

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ST. PAUL'S  
CELEBRATING *175* YEARS