

SAINT PAUL'S EPISCOPAL CHURCH



THE FOURTH SUNDAY AFTER PENTECOST

SUNDAY, JULY 3, 2022  
TEN O'CLOCK IN THE MORNING

# WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,  
we are glad you are here.

## **FIRST TIME WORSHIPPING AT ST. PAUL'S?**

Are you new to St. Paul's or the surrounding area? Let us know by filling out a Welcome Card located in the pew rack, and we will connect with you. We also have a Welcome Table you can visit following the service in the Memorial Garden.

## **RESTROOMS**

Restrooms are located in the Parish House.

## **NURSERY**

Nursery is open from 8:50 a.m. to 11:30 a.m.

## **COVID SAFETY**

St. Paul's is committed to creating a safe and welcoming environment for everyone who enters our building and grounds. You can read more about our safety protocol, including for children and our response if there is a COVID exposure at St. Paul's, on our website at [www.stpaulsrva.org/covidsafety](http://www.stpaulsrva.org/covidsafety).

## **CONTACT THE CLERGY**

The St. Paul's clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.643.3589. The church office hours are Monday through Thursday, 9:00 a.m. to 4:00 p.m. and Friday, 9:00 a.m. to 12:00 p.m.

## **FAMILY SPACE IN THE SANCTUARY & CHILDREN'S CHAPEL**

Young ones need to be able to see and feel the worship experience. We have a space at the front right hand side of the church for young children and their parents (3 families can comfortably distance in this space). Feel free to bring quiet items from home specifically for your child and not to be shared. If your child would like to participate in Children's Chapel (children three years old and above) during the sermon, they will be prompted to meet Linda Willis at the brass doors next to the Family Space. Worship activity bags are available in the Narthex (entrance to the church). Please return following the service.

# THE ENTRANCE RITE

VOLUNTARY

HYMN

1 Je - sus shall reign wher - e'er the sun doth his suc -  
2 To him shall end - less prayer be made, and prais - es  
3 Peo - ple and realms of ev - ery tongue dwell on his  
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners  
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from  
2 throng to crown his head; his Name like sweet per -  
3 love with sweet - est song; and in - fant voic - es  
4 leap to lose their chains, the wea - ry find e -  
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.  
2 fume shall rise with ev - ery morn - ing sac - ri - fice.  
3 shall pro - claim their ear - ly bless - ings on his Name.  
4 ter - nal rest, and all who suf - fer want are blest.  
5 songs a - gain, and earth re - peat the loud a - men.

*Text:* Isaac Watts (1674-1748), alt.

*Music:* *Duke Street*, John Hatton (d. 1793)

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*All say together the Collect for Purity.*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## HYMN OF PRAISE



O God be-yond all prais-ing, we wor-ship you to-day  
and sing the love a-maz-ing that songs can-not re-pay;  
for we can on-ly won-der at ev-ery gift you send,  
at bless-ings with-out num-ber and mer-cies with-out end:  
we lift our hearts be-fore you and wait up-on your word,  
we hon-or and a-dore you, our great and might-y Lord.

*Text:* Michael A. Perry (1942-1996)

*Music:* *Thaxted*, Gustav Theodore Holst (1874-1934)

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**O** GOD, YOU HAVE TAUGHT US to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE LITURGY OF THE WORD

### THE FIRST LESSON

Isaiah 66:10-14

**T**HUS SAYS THE LORD: "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her-- that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious bosom. For thus says the Lord: I will extend prosperity to her like a river, and the wealth of the nations like an overflowing stream; and you shall nurse and be carried on her arm, and dandled on her knees. As a mother comforts her child, so I will comfort you; you shall be comforted in Jerusalem. You shall see, and your heart shall rejoice; your bodies shall flourish

like the grass; and it shall be known that the hand of the Lord is with his servants, and his indignation is against his enemies."

*Silence is kept.*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**THE GRADUAL: PSALM 66:1-8** *Jubilate Deo*

from *Psalter for the Christian People*

*The Psalm is read responsively by whole verse.*

- 1 Be joyful in God, all you lands; \*  
sing the glory of God's name; sing the glory of God's praise.
- 2 Say to God, "How awesome are your deeds! \*  
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, \*  
sings to you, sings out your name."
- 4 Come now and see the works of God, \*  
how wonderful God's actions toward all people.
- 5 God turned the sea into dry land, so that they went through the water on foot, \*  
and there we rejoiced in God.
- 6 In might God rules for ever and keeps watch over the nations; \*  
let no rebel rise up against God.
- 7 Bless our God, you peoples; \*  
make the voice of praise to be heard.
- 8 God holds our souls in life, \*  
and will not allow our feet to slip.

**THE SECOND LESSON**

Galatians 6:7-16

**D**O NOT BE DECEIVED; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

*Silence is kept.*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*All are invited to participate in the Gospel procession, especially children. Simply follow the Gospel book around the church and stay in place for the Gospel reading. After the reading, the children are invited to attend Children's Chapel. They will return to the church during the Peace.*

HYMN

1. This is my song, O God of all the na - tions,  
 2. My coun - try's skies are blu - er than the o - cean,  
 3. This is my prayer, O Lord of all earth's king - doms:

a song of peace for lands a - far and mine.  
 and sun - light beams on clo - ver - leaf and pine;  
 Thy king - dom come; on earth thy will be done.

This is my home, the coun - try where my heart is;  
 but oth - er lands have sun - light too, and clo - ver,  
 Let Christ be lift - ed up till all shale serve him,

here are my hopes, my dreams, my ho - ly shrine;  
 and skies are ev - ery - where as blue as mine.  
 and hearts u - nit - ed learn to live as one.

but oth - er hearts in oth - er lands are beat - ing  
 O hear my song, thou God of all the na - tions,  
 O hear my prayer, thou God of all the na - tions;

with hopes and dreams as true and high as mine.  
 a song of peace for their land and for mine.  
 my - self I give thee; let thy will be done.

*Text:* Lloyd Stone (1912-1993)

*Music:* *Finlandia*, Jean Sibelius (1865-1957)

THE HOLY GOSPEL

Luke 10:1-11, 16-20

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

THE LORD APPOINTED SEVENTY OTHERS and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet,

we wipe off in protest against you. Yet know this: the kingdom of God has come near.' "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me." The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

*Gospeler*     The Gospel of the Lord.  
*People*       **Praise to you, Lord Christ.**

**THE SERMON**

The Rev'd Charles Dupree, D.Min., *Rector*

**THE NICENE CREED**

*The people stand and say together.*

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Presider* In peace let us pray to the Lord.

*Intercessor* Father, we pray for your holy Catholic Church;

*People* **That we all may be one.**

*Intercessor* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Intercessor* We pray for all bishops, priests, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Intercessor* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Intercessor* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Intercessor* Have compassion on those who suffer from any grief or trouble, especially those we name now;

*People* **That they may be delivered from their distress.**

*Intercessor* Give to the departed eternal rest, especially those we name now;

*People* **Let light perpetual shine upon them.**

*Intercessor* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Intercessor* Let us pray for our own needs and those of others.

*Silence*

*The Presider adds a concluding Collect.*

## CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins against God, self, planet, and neighbor.

*The People stand or kneel.*

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presider gives the absolution.*

## THE PEACE

*The People stand.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS



# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

For the bread which thou hast broken,  
for the wine which thou hast poured,  
For the words which thou hast spoken,  
Now we give thee thanks, O Lord.

By this pledge that thou dost love us,  
By the gift of peace restored,  
By thy call to heaven above us,  
Hallow all our lives, O Lord.

In thy service, Lord, defend us,  
In our hearts keep watch and ward,  
In the world where thou dost send us,  
Let thy kingdom come, O Lord.

*Text:* Louis F. Benton (1855-1930)

*Music:* William Bradley Roberts (b. 1947)

## THE GREAT THANKSGIVING

Eucharistic Prayer C, from *The Book of Common Prayer*

*The people stand.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

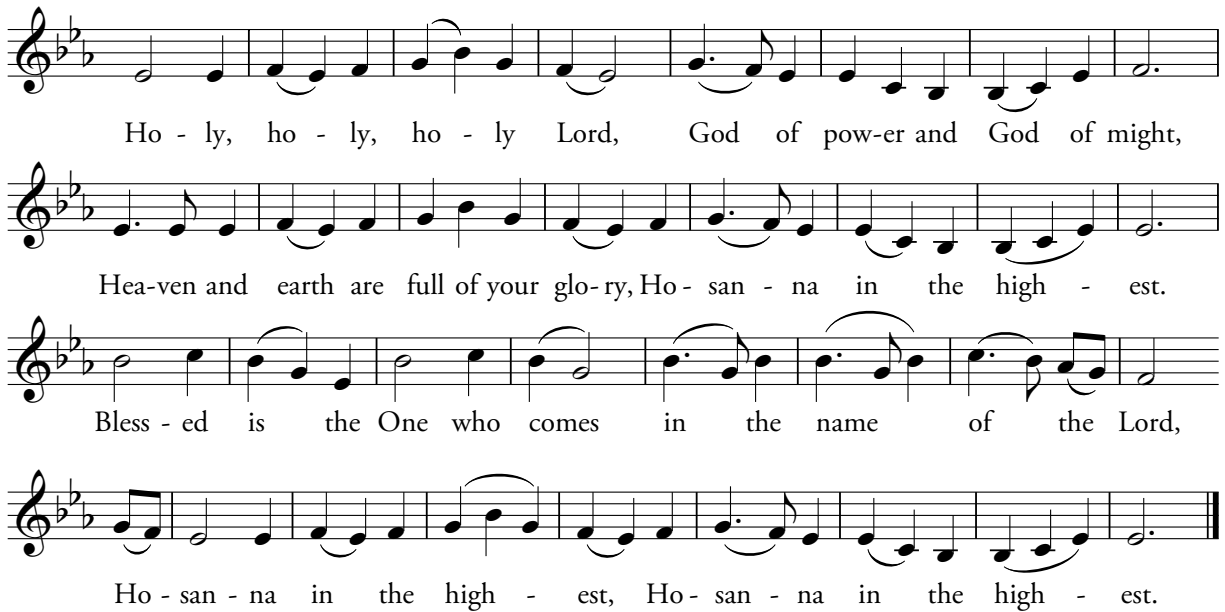
*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and God of might,  
Hea-ven and earth are full of your glo-ry, Ho - san - na in the high - est.  
Bless - ed is the One who comes in the name of the Lord,  
Ho - san - na in the high - est, Ho - san - na in the high - est.

*Text:* Mass Ordinary, Fifth century

*Music:* *Ye Banks and Braes*, arr. Larkin Bryant and Robert Feol

*The people stand or kneel as the Presider continues*

**A**ND SO we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

*The people and Presider say together*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God our Creator; God of Abraham, Isaac, Jacob, Sarah, Rebecca, and Rachel; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Christ's name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*The Presider continues*

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Presider breaks the bread followed by silence.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the people of God.

#### THE INVITATION TO THE TABLE AND HOLY COMMUNION

*Everyone is invited to receive Holy Communion. An usher will signal when you can go forward. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a prayer; please indicate your desire for this by crossing your arms across your chest.*

HYMN

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the  
 love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall  
 thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

*Text:* Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.  
*Music:* *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;  
 adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

COMMISSIONING OF EUCHARISTIC VISITORS

*Presider* In the name of God and of this congregation, we send you forth to share communion with *N.*, who cannot be present at this table.

*People* **We who are many are one because we all share one bread and one cup.  
 Our prayers are with you. Go in peace.**

THE POSTCOMMUNION PRAYER

*The people stand and say together.*

**ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most Precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Almighty God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

THE BLESSING

HYMN

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

*Text:* Charles Wesley (1707-1788)  
*Music:* *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

**THE DISMISSAL**

*Presider*

Let us go forth into the world, rejoicing in the power of the Spirit.

*People*

**Thanks be to God!**

**VOLUNTARY**

*The Altar flowers are given in loving memory of Ruth W. Taylor.*

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## PARTICIPANTS

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### *Clergy*

The Rev'd Charles Dupree, D.Min., *Rector*  
The Rev'd Rainey G. Dankel, *Associate Rector for Parish Life*  
The Rev'd Gwynn Crichton, *Associate Rector for Pastoral Care*

### *Preacher*

The Rev'd Charles Dupree, D.Min., *Rector*

### *Musicians*

Pamela James, *Guest Pianist*  
Summer Choir

### *Lectors*

Howard Wells  
Lydia Mercado

### *Intercessor*

Barbara Holley

### *Acolyte*

Douglas Callaway

### *Lay Eucharistic Ministers*

Janet Edmundson  
Sally Ray Griffith

### *Eucharistic Visitors*

Miriam Farris  
Michelle Walker

### *Altar Guild*

Carolyn Bottger, Scott Carr, Deborah Love Yoder;  
Yvonne Harris, Iralin Peple, *co-chairs*

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ST. PAUL'S  
CELEBRATING *175* YEARS