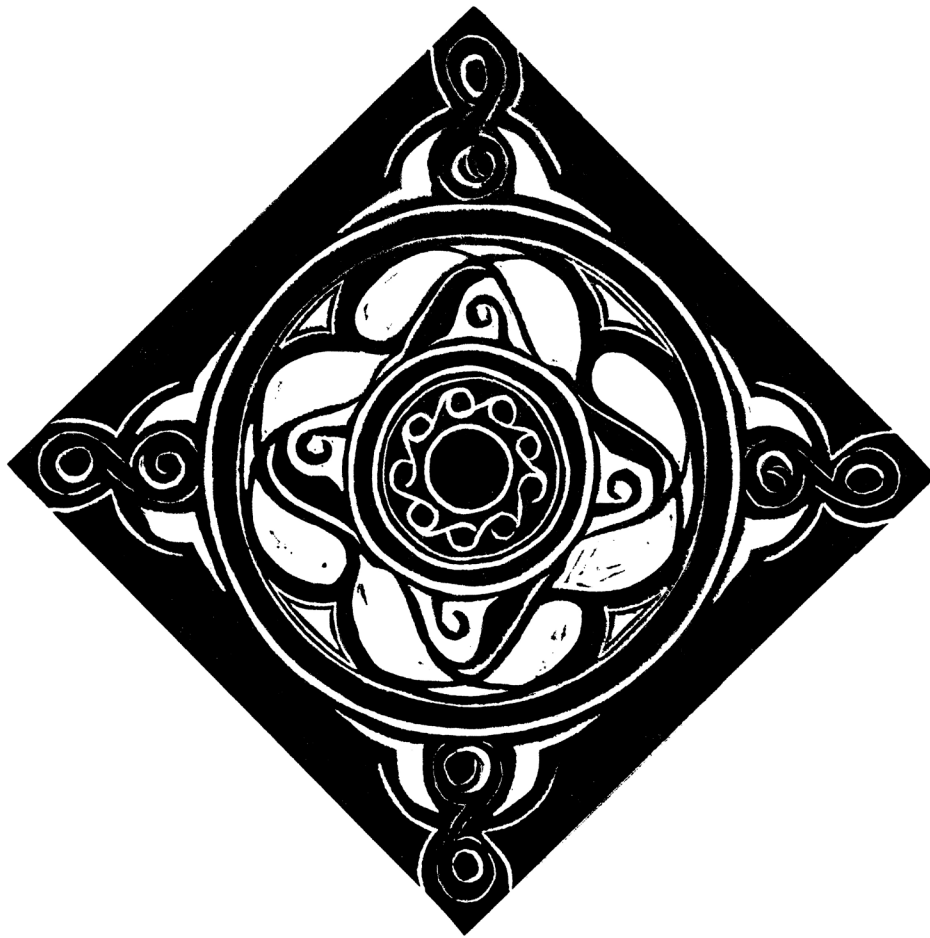


SAINT PAUL'S EPISCOPAL CHURCH



THE THIRD SUNDAY AFTER PENTECOST

SUNDAY, JUNE 26, 2022  
TEN O'CLOCK IN THE MORNING

# WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,  
we are glad you are here.

## **FIRST TIME WORSHIPPING AT ST. PAUL'S?**

Are you new to St. Paul's or the surrounding area? Let us know by filling out a Welcome Card located in the pew rack, and we will connect with you. We also have a Welcome Table you can visit following the service in the Memorial Garden.

## **RESTROOMS**

Restrooms are located in the Parish House.

## **NURSERY**

Nursery is open from 8:50 a.m. to 11:30 a.m.

## **COVID SAFETY**

St. Paul's is committed to creating a safe and welcoming environment for everyone who enters our building and grounds. You can read more about our safety protocol, including for children and our response if there is a COVID exposure at St. Paul's, on our website at [www.stpaulsrva.org/covidsafety](http://www.stpaulsrva.org/covidsafety).

## **CONTACT THE CLERGY**

The St. Paul's clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.643.3589. The church office hours are Monday through Thursday, 9:00 a.m. to 4:00 p.m. and Friday, 9:00 a.m. to 12:00 p.m.

## **FAMILY SPACE IN THE SANCTUARY & CHILDREN'S CHAPEL**

Young ones need to be able to see and feel the worship experience. We have a space at the front right hand side of the church for young children and their parents (3 families can comfortably distance in this space). Feel free to bring quiet items from home specifically for your child and not to be shared. If your child would like to participate in Children's Chapel (children three years old and above) during the sermon, they will be prompted to meet Linda Willis at the brass doors next to the Family Space. Worship activity bags are available in the Narthex (entrance to the church). Please return following the service.

# THE ENTRANCE RITE

## ORGAN VOLUNTARY

### Cornet Voluntary

Henry Heron (1738-1795)

## HYMN



1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

*Text:* Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861,  
after John Mason Neale (1818-1856), alt.

*Music:* *Westminster Abbey*, Henry Purcell (1659-1695)

## OPENING ACCLAMATION

*Presider* Blessed be the one, holy, and living God.

*People* **Glory to God for ever and ever.**

*All say together the Collect for Purity.*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## HYMN OF PRAISE

O God be-yond all prais - ing, we wor-ship you to - day  
and sing the love a - maz - ing that songs can - not re - pay;  
for we can on - ly won - der at ev - ery gift you send,  
at bless - ings with - out num - ber and mer - cies with - out end:  
we lift our hearts be - fore you and wait up - on your word,  
we hon - or and a - dore you, our great and might - y Lord.

*Text:* Michael A. Perry (1942-1996)

*Music:* *Thaxted*, Gustav Theodore Holst (1874-1934)

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**A**LMIGHTY GOD, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

# THE LITURGY OF THE WORD

## THE FIRST LESSON

1 Kings 19:15-16,19-21

**T**HE LORD SAID TO ELIJAH, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place." So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Silence is kept.*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## THE GRADUAL: PSALM 16:5-11 *Conserva me, Domine*

*The Psalm is read responsively by whole verse.*

- 5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.
- 8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.
- 11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.

## THE SECOND LESSON

Galatians 5:1, 13-16, 22-25

**F**OR FREEDOM CHRIST has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Silence is kept.*

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*All are invited to participate in the Gospel procession, especially children. Simply follow the Gospel book around the church and stay in place for the Gospel reading. After the reading, the children are invited to attend Children's Chapel. They will return to the church during the Peace.*

HYMN



1. I have de - cid - ed to fol - low Je - sus.  
 2. The world be - hind me, the cross be - fore me.  
 3. Tho' none go with me, still I will fol - low.  
 4. Where Je - sus leads me, I'll sure - ly fol - low.  
 5. Sing glo - ry, glo - ry and hal - le - lu - jah.



1. I have de - cid - ed to fol - low Je - sus.  
 2. The world be - hind me, the cross be - fore me.  
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1. I have de - cid - ec to fol - low Je - sus,  
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 3. Tho' none go with me, still I will fol - low,  
 4. Where Je - sus leads me, I'll sure - ly fol - low,  
 5. Sing glo - ry, glo - ry and hal - le - lu - jah,



1. no turn - ing back, no turn - ing back.  
 2. no turn - ing back, no turn - ing back.  
 3. no turn - ing back, no turn - ing back.  
 4. no turn - ing back, no turn - ing back.  
 5. no turn - ing back, no turn - ing back.

*Text:* Ascribed to an Indian Prince; as sung in Garo, Assam  
*Music:* Assam, Indian Folk Melody; arr. Norman Johnson (1928-1983)

THE HOLY GOSPEL

Luke 9:51-62

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

WHEN THE DAYS DREW NEAR for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

THE NICENE CREED

*The people stand and say together.*

**W**e believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Presider* As we celebrate the freedom we enjoy in Christ, let us pray for self, neighbor, community, and planet, saying, Show us the path of life, O God, for we take refuge in You.

*Intercessor* We give you thanks, O God, that in Christ we have been set free. Help us to use our freedom in service to others as we work to build your kingdom of love. (*During the pause, add your own prayers, silently or aloud.*) Show us the path of life, O God,

*People* **for we take refuge in You.**

*Intercessor* We praise you, O God, for the witness of prophets and faithful leaders who demonstrate your power and love of justice. May love heal our factions so that peace may overcome strife and all people live together in harmony. (*During the pause, add your own prayers, silently or aloud.*) Show us the path of life, O God,

*People* **for we take refuge in You.**

*Intercessor* Merciful God, we lament the ways in which we wish to harm those we judge to be evil. Give us the patience and compassion we see in Jesus that we might learn to love those with whom we disagree and remain faithful in following our Lord. (*During the pause, add your own prayers, silently or aloud.*) Show us the path of life, O God,

*People* **for we take refuge in You.**

*Intercessor* Spirit of God, be present with all who are suffering and facing difficulties in life. May your light and love touch those held captive by war, injustice, and disease. Make us instruments of your compassion as we lift up the bereaved, lonely, homeless, unemployed, and sick. We remember especially those who have asked for our prayers. Show us the path of life O God,

*People* **for we take refuge in You.**

*Intercessor* We pray for those who have died in your peace and those whose faith is known to you alone. Bring us at last to your presence where there is fullness of joy. We remember especially those we name now. Show us the path of life, O God,

*People* **for we take refuge in You.**

*Intercessor* I invite your intercessions and thanksgivings, silently or aloud.

*Presider* Lord God Almighty, you have made all the peoples of the earth for your glory, to serve you in freedom and in peace: Give to the people of our country a zeal for justice and the strength of forbearance, that we may use our liberty in accordance with your gracious will; through Jesus Christ our Lord, who lives and reigns with you and the Holy spirit one God, for ever and ever.  
**Amen.**

## CONFESSION AND ABSOLUTION

*Presider* Let us confess our sins against God, self, planet, and neighbor.

*The People stand or kneel.*

*People* **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presider gives the absolution.*



## THE PEACE

*The People stand.*

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

# —————THE HOLY COMMUNION—————

## ANTHEM AT THE OFFERTORY

He that raised up Jesus from the dead  
will also give life to our mortal bodies, by his spirit that dwelleth in us.  
Therefore my heart is glad and my spirit rejoiceth,  
my flesh shall also rest in hope.  
Thou shalt show me the path of life;  
in thy presence is the fullness of joy,  
at thy right hand there is pleasure for evermore. Amen.

*Text:* from Romans 8 and Psalm 16

*Music:* Carlton T. Russell (b. 1938)

## THE GREAT THANKSGIVING

Eucharistic Prayer C, *Book of Common Prayer*

*The people stand.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory,  
reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed  
your trust; and we turned against one another.

*People* **Have mercy, Lord, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your  
righteous Law. And in the fullness of time you sent your only Son, born of a woman,  
to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us. By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles,  
and martyrs, and with all those in every generation who have looked to you in hope, to  
proclaim with them your glory, in their unending hymn:

## SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and God of might,  
Hea-ven and earth are full of your glo-ry, Ho - san - na in the high - est.  
Bless - ed is the One who comes in the name of the Lord,  
Ho - san - na in the high - est, Ho - san - na in the high - est.

*Text:* Mass Ordinary, Fifth century

*Music:* *Ye Banks and Braes*, arr. Larkin Bryant and Robert Feol

*The people stand or kneel as the Presider continues*

**A**ND SO we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving,

*The people and Presider say together*

**We celebrate his death and resurrection,  
as we await the day of his coming.**

*Presider* Lord God our Creator; God of Abraham, Isaac, Jacob, Sarah, Rebecca, and Rachel; God of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in Christ's name.

*People* **Risen Lord, be known to us in the breaking of the Bread.**

*The Presider continues*

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Presider breaks the bread followed by silence.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

*Presider* The Gifts of God for the people of God.

#### THE INVITATION TO THE TABLE AND HOLY COMMUNION

*Everyone is invited to receive Holy Communion. An usher will signal when you can go forward. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a prayer; please indicate your desire for this by crossing your arms across your chest.*

## HYMN



- 1, 6. Will you let me be your ser - vant, Let me be as Christ to you;  
2. We are pil - grims on a jour - ney, We are trav - 'lers on the road;  
3. I will hold the Christ - light for you In the night - time of your fear;  
4. I will weep when you are weep - ing; When you laugh I'll laugh with you.  
5. When we sing to God in heav - en We shall find such har - mo - ny,



- 1, 6. Pray that I may have the grace to Let you be my ser - vant, too.  
2. We are here to help each oth - er Walk the mile and bear the load.  
3. I will hold my hand out to you, Speak the peace you long to hear.  
4. I will share your joy and sor - row 'Til we've seen this jour - ney through.  
5. Born of all we've known to - geth - er Of Christ's love and ag - o - ny.

*Text:* Richard Gillard (b. 1957)

*Music:* *The Servant Song*, Richard Gillard (b. 1957)

## COMMISSIONING OF EUCHARISTIC VISITORS

*Presider* In the name of God and of this congregation, we send you forth to share communion with *N.*, who cannot be present at this table.

*People* **We who are many are one because we all share one bread and one cup.  
Our prayers are with you. Go in peace.**

## THE POSTCOMMUNION PRAYER

*The people stand and say together.*

**ALMIGHTY AND EVERLIVING GOD, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Almighty God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

## THE BLESSING

## HYMN



1 O Je - sus, I have prom-ised to serve thee to the end;  
2 O let me hear thee speak - ing in ac - cents clear and still,  
3 O Je - sus, thou hast prom-ised to all who fol - low thee,  
be thou for ev - er near me, my Mas - ter and my friend;  
a - bove the storms of pas-sion, the mur-murs of self - will;  
that where thou art in glo - ry there shall thy ser - vant be;  
I shall not fear the bat - tle, if thou art by my side,  
O speak to re - as - sure me, to has - ten or con - trol;  
and, Je - sus, I have prom - ised to serve thee to the end;  
nor wan - der from the path - way, if thou wilt be my guide.  
O speak, and make me lis - ten, thou guard-ian of my soul.  
O give me grace to fol - low, my Mas - ter and my friend.

*Text:* John Ernest Bode (1816-1874), alt.

*Music:* Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948)

## THE DISMISSAL

*Presider* Let us go forth into the world, rejoicing in the power of the Spirit.  
*People* **Thanks be to God!**

## ORGAN VOLUNTARY

Jubilate

Noel Rawsthorne (1929-2019)

*The Altar flowers are given in loving memory of Mr. and Mrs. Quintus Hutter.  
The Narthex flowers are given for Vienna's ordination anniversary.*

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## PARTICIPANTS

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### *Clergy*

The Rev'd Rainey G. Dankel, *Associate Rector for Parish Life*  
The Rev'd Gwynn Crichton, *Associate Rector for Pastoral Care*

### *Preacher*

The Rev'd Rainey G. Dankel, *Associate Rector for Parish Life*

### *Musicians*

Karen Harris, *Assistant Director of Music*  
Summer Choir

### *Lectors*

Jonathan Wight  
Vivian Cramer

### *Intercessor*

Janet Edmondson

### *Acolyte*

Stephen Peple

### *Lay Eucharistic Ministers*

Debra Cole  
Jim Cramer  
Cynthia Ellis  
Michelle Walker

### *Altar Guild*

Vivian Cramer, Yvonne Gold, Rebecca Wall;  
Michelle Whitehurst-Cook, *chair*

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ST. PAUL'S  
CELEBRATING *175* YEARS