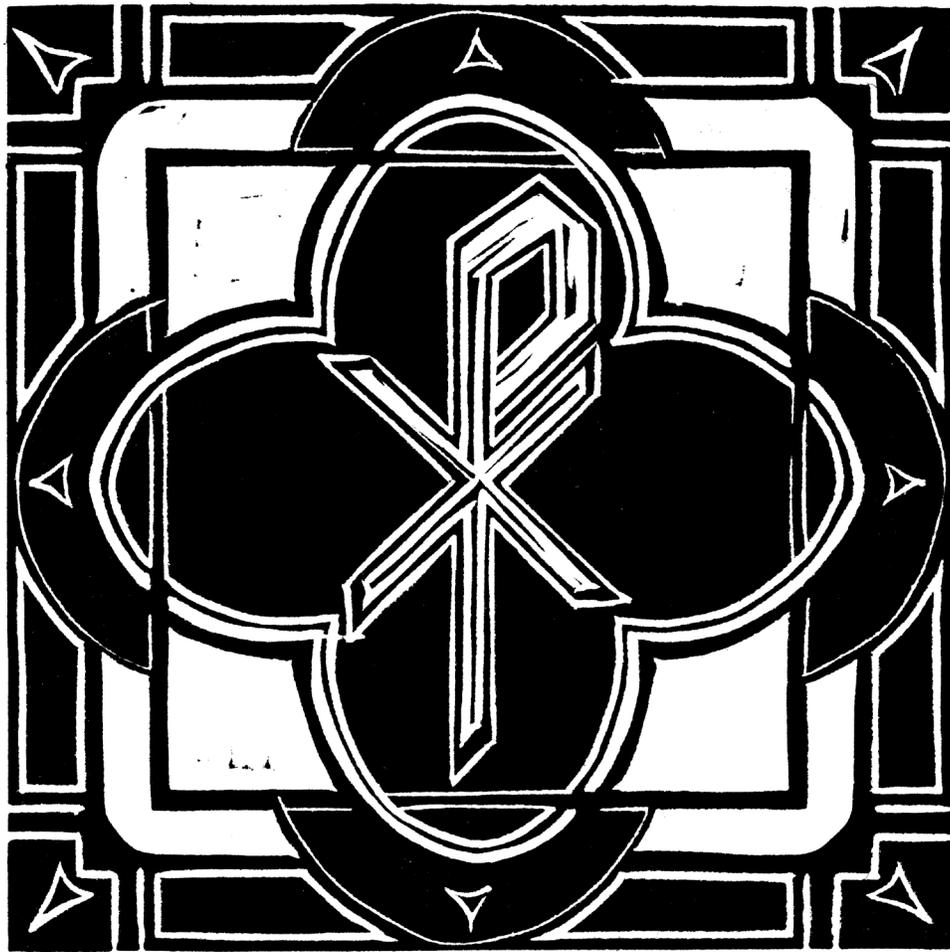


SAINTE PAUL'S EPISCOPAL CHURCH



THE FIFTH SUNDAY OF EASTER

SUNDAY, MAY 15, 2022
TEN O'CLOCK IN THE MORNING

WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,
we are glad you are here.

FIRST TIME WORSHIPPING AT ST. PAUL'S?

Are you new to St. Paul's or the surrounding area? Let us know by filling out a Welcome Card located in the pew rack, and we will connect with you. We also have a Welcome Table you can visit following the service in the Memorial Garden.

RESTROOMS

Restrooms are located in the Parish House.

COVID SAFETY

St. Paul's is committed to creating a safe and welcoming environment for everyone who enters our building and grounds. You can read more about our safety protocol, including for children and our response if there is a COVID exposure at St. Paul's, on our website at www.stpaulsrva.org/covidsafety.

CONTACT THE CLERGY

The St. Paul's clergy are eager to hear from you if you have questions, concerns, or a pastoral emergency. Contact can be made by phoning the church at 804.643.3589. The church office hours are Monday through Thursday, 9:00 a.m. to 4:00 p.m. and Friday, 9:00 a.m. to 12:00 p.m.

FAMILY SPACE IN THE SANCTUARY & CHILDREN'S CHAPEL

Young ones need to be able to see and feel the worship experience. We have a space at the front right hand side of the church for young children and their parents (3 families can comfortably distance in this space). Feel free to bring quiet items from home specifically for your child and not to be shared. If your child would like to participate in Children's Chapel (children three years old and above) during the sermon, they will be prompted to meet Linda Willis at the brass doors next to the Family Space. We will leave and return in time for Holy Communion. Worship activity bags are available in the Narthex (entrance to the church). Please return following the service.

SUNDAYS AT ST. PAUL'S

Nursery is open from 8:50 a.m. to 11:30 a.m.

9:00 a.m. to 9:50 a.m.

Children's Sunday School (3yrs – 5th grade) in Scott Hall

Family Group for parents and care-givers in the Family Room on the second floor

Youth Faith Formation (6th – 12th grade) in Youth Room on the second floor

10:00 a.m.

Service of Holy Eucharist in the church

11:15 a.m. (following service)

Social Hour with Ministry Spotlight in the Memorial Garden

(learn more about the different ministries at St. Paul's and visit our Welcome Table)

HOLY EUCHARIST

ORGAN VOLUNTARY

Rhosymedre from *Three Preludes Founded on Welsh Hymns Tunes*

Ralph Vaughan Williams (1872-1958)

HYMN

1 Christ is a - live! Let Chris - tians sing. His cross stands
2 Christ is - a - live! No long - er bound to dis - tant
3 Not throned a - bove, re - mote - ly high, un - touched, un -
4 In ev - ery in - sult, rift, and war where co - lor,
5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with
2 years in Pal - es - tine, he comes to claim the
3 moved by hu - man pains, but dai - ly, in the
4 scorn or wealth di - vide, he suf - fers still, yet
5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.
2 here and now and con - quer ev - ery place and time.
3 midst of life, our Sa - vior with the Fa - ther reigns.
4 loves the more, and lives, though ev - er cru - ci - fied.
5 lives and learns his joy, his jus - tice, love, and praise.

Text: Brian A. Wren (b. 1936), rev.

Music: *Truro*, melody from *Psalmodia Evangelica, Part II*, 1789;
harm. Lowell Mason (1792-1872), alt.

OPENING ACCLAMATION

Presider Alleluia. Christ is risen.

People **Christ is risen indeed. Alleluia.**

All say together the Collect for Purity.

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HYMN OF PRAISE *Gloria in Excelsis*

1. Glo-ry to God in the high-est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
might - y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spi - rit, in the glo - ry of
God the Fa - ther. A - men.

Text: Mass Ordinary, Fourth century
Music: William Mathias (1934-1992)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

ALMIGHTY GOD, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

—————THE LITURGY OF THE WORD—————

THE FIRST READING

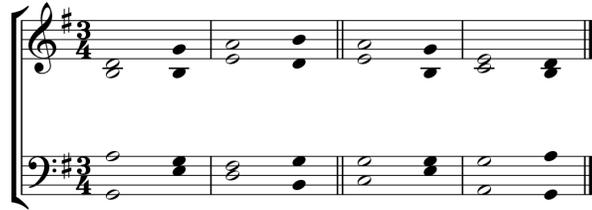
Acts 11:1-18

NOW THE APOSTLES AND THE BELIEVERS who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

Silence is kept.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Psalm is sung by all.

HALLELUJAH! Praise the Lord from the heavens; *
 praise him in the heights.

Praise him, all you angels of his; *
 praise him, all his host.

Praise him, sun and moon; *
 praise him, all you shining stars.

Praise him, heaven of heavens, *
 and you waters above the heavens.

Let them praise the Name of the Lord; *
 for he commanded, and they were cre-ated.
 He made them stand fast for ever and ever; *
 he gave them a law which shall not pass a-way.

Praise the Lord from the earth, *
 you sea-monsters and all deeps;
 Fire and hail, snow and fog, *
 tempestuous wind, doing his will;

Mountains and all hills, *
 fruit trees and all cedars;
 Wild beasts and all cattle, *
 creeping things and winged birds;

Kings of the earth and all peoples, *
 princes and all rulers of the world;
 Young men and maidens, *
 old and young to-gether.

Let them praise the Name of the Lord, *
 for his Name only is exalted, his splendor is over earth and heaven.
 He has raised up strength for his people and praise for all his loyal servants, *
 the children of Israel, a people who are near him. Halle-lujah!

I SAW A NEW HEAVEN and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

Silence is kept.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

All are invited to participate in the Gospel procession, especially children. Simply follow the Gospel book around the church and stay in place for the Gospel reading. After the reading, the children are invited to attend Children's Chapel. They will return to the church during the Peace.

HYMN

1 Thou art the Way, to thee a - lone from sin and death we flee;
 2 Thou art the Truth, thy word a - lone true wis - dom can im - part;
 3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;
 4 Thou art the Way, the Truth, the Life: grant us that way to know,

and all who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that truth to keep, that life to win, whose joys e - ter - nal flow.

Text: George Washington Doane (1799-1859), alt.

Music: St. James, Raphael Courteville (d. 1735)

THE HOLY GOSPEL

John 13:31-35

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

AT THE LAST SUPPER, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE NICENE CREED

The people stand.

WE BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Now let us praise the Name of the Lord, trusting that the promises of God are trustworthy and true, saying: Christ, our Alpha and Omega, dwell with us and make all things new.

Intercessor Loving God, Jesus commands us to love one another as he loves us. May the Church make the presence of Christ known through our love for each other and all creation. We especially pray for the Holy Spirit to pour upon the diocese as we elect the 14th Bishop of Virginia on June 4th. Christ, our Alpha and Omega;

People **dwell with us and make all things new.**

Intercessor Gracious God, you blessed and renewed the world in the incarnation and Resurrection of Jesus Christ. Come make your home with us and establish your reign of peace and justice among all nations and peoples. Christ, our Alpha and Omega;

People **dwell with us and make all things new.**

Intercessor Glorious God, you created the heavens and the earth, the sun, moon, stars, earth, sea, sky, and all living creatures. May our voices join the song of creation in praising your holy Name and bring us into right relationship with all you have made. Christ, our Alpha and Omega;

People **dwell with us and make all things new.**

Intercessor Grant, O God, that our city of Metropolitan Richmond may become more like your heavenly city, where our distinctions and differences give rise to unity, healing, and reconciliation in our homes, schools, justice system, and public institutions. Christ, our Alpha and Omega;

People **dwell with us and make all things new.**

Intercessor Mighty God, wipe every tear from the eyes of your children who suffer in body, mind, or spirit. Bring healing and wholeness to your people. Christ, our Alpha and Omega;

People **dwell with us and make all things new.**

Intercessor Eternal God, let us entrust all whom have died to the hope of the Resurrection where death will be no more and all shall drink from the spring of the waters of everlasting life in you. Christ, our Alpha and Omega;

People **dwell with us and make all things new.**

Intercessor I invite your intercessions and thanksgivings. (*In the silence, add your own prayers.*)

Presider God of glory, lead us and guide us to faithfully follow Jesus Christ so that we may be co-creators of your new heaven and new earth where all people and living beings may find their true home and dwelling place in you, trusting in the power of your love. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

—————THE HOLY COMMUNION—————

ANTHEM AT THE OFFERTORY

music: Harold Friedell (1905-1958)

text: *The Call*, George Herbert (1593-1633)

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joyes in love.

THE GREAT THANKSGIVING

The people stand.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

IT IS RIGHT, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By Christ's death he has destroyed death, and by Christ's rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS



Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Text: Mass Ordinary, Fifth century
Music: William Mathias (1934-1992)

The people stand or kneel as the Presider continues

HOLY AND GRACIOUS GOD: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The people and Presider say together

CHRIST HAS DIED.
CHrist is risen.
Christ will come again.

The Presider continues

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the bread followed by silence.

FRACTION ANTHEM

Cantor or Choir

The dis - ci - ples knew the Lord Je - sus in the break - ing of the
bread. *All* The dis - ci - ples knew the Lord Je - sus in the
Cantor or Choir break - ing of the bread. The bread which we break, al - le -
All lu - ia, is the com - mun - ion of the bod - y of Christ. The dis -
Cantor or Choir ci - ples knew the Lord Je - sus in the break - ing of the bread. One
All bo - dy are we, al - le - lu - ia, though ma - ny we share one bread. The dis -
ci - ples knew the Lord Je - sus in the break - ing of the bread.

Text: Luke 24:35, 1 Corinthians 10:16-17
Music: Mark Sedio (b. 1954)

THE INVITATION TO THE TABLE AND HOLY COMMUNION

Everyone is invited to receive Holy Communion. An usher will signal when you can go forward to receive the bread. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a prayer; please indicate your desire for this by crossing your arms across your chest.

ANTHEM AT COMMUNION

music: John Rutter (b. 1945)

text: 15th Century

JESU, my love, my joy, my rest,
Thy perfect love close in my breast.
That I thee love and never rest;
And make me love thee all things best,
And wounde my heart in they love free,
That I may reign in joy evermore with thee.

HYMN

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see, and praise him here.
5 in the world, we'll live and speak his praise.

Text: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody;

adapt. and harm. Annabel Morris Buchanan (1889-1983)

COMMISSIONING OF EUCHARISTIC VISITORS

Presider In the name of God and of this congregation, we send you forth to share communion with *N.*, who cannot be present at this table.

People **We who are many are one because we all share one bread and one cup.
Our prayers are with you. Go in peace.**

THE POSTCOMMUNION PRAYER

The people stand and say together.

ETERNAL GOD, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN

1. In _____ Christ there is no _____ East or West, In
2. In _____ Him shall true hearts _____ ev - ery - where Their
3. Join _____ hands, dis - ci - ples _____ of the faith, What
4. In _____ Christ now meet both _____ East and West, In

1. Him no South _____ or _____ North; _____ But _____ one great fel - low -
2. high com - mu - nion _____ find; _____ His _____ ser - vice is the
3. e'er your race _____ may _____ be! _____ Who _____ serves my Fa - ther
4. Him meet South _____ and _____ North; _____ All _____ Christ - ly souls are

1. ship of love Through - out the whole wide earth.
2. gold - en cord Close - bind - ing hu - man kind.
3. as a son Is sure - ly kin to me.
4. one in him Through - out the whole wide earth.

Text: Galatians 3:28; adapt. John Oxenham (1852-1941), alt.

Music: *McKee*, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)

THE DISMISSAL

Presider Let us go forth in the name of Christ! Alleluia, alleluia!

People **Thanks be to God! Alleluia, alleluia!**

ORGAN VOLUNTARY

Chorale from Suite Gothique, Op. 25

Léon Boëllmann (1862-1897)

*The altar flowers are given in memory of Sallie Deane, Judith Deane Arrington,
R. Turner Arrington, and Mr. & Mrs. W. Forbes Hotchkiss.*

PARTICIPANTS

Clergy

The Reverend Charles Dupree, D.Min., *Rector*
The Reverend Gwynn Crichton, *Associate Rector for Pastoral Care*

Preacher

The Reverend Gwynn Crichton, *Associate Rector for Pastoral Care*

Musicians

Dr. Christopher Reynolds, *Director of Music and Organist*
Karen Harris, *Assistant Director of Music*
The St. Paul' Choir

Lectors

Jewel Nkwocha
Nancy Burns

Intercessor

Marti Truman

Acolytes

Isabelle Cresswell
Maura Matthews
Brian Carr, *Mentor*

Lay Eucharistic Ministers

Douglas Callaway
Debra Cole
Cynthia Ellis
Sally Ray Griffith

Eucharistic Visitors

Sally Ray Griffith
Edie Patterson

Altar Guild

Randy Blankenship, Joni Dray, Amelia Paulie, Connie Rice;
Sallie Nolte, Mary Ann Ready, *co-chairs*

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ST. PAUL'S
CELEBRATING *175* YEARS