

# SAINT PAUL'S EPISCOPAL CHURCH



THE SIXTEENTH SUNDAY AFTER PENTECOST  
*Homecoming Sunday*

SUNDAY, SEPTEMBER 12, 2021  
TEN O'CLOCK IN THE MORNING



# GRACE NOTES

*This week at Saint Paul's*

*See our regular Sunday offerings listed on the second to last page of the Bulletin.*

***Sunday Morning Worship: Keeping Each Other Safe and Healthy*** | We realize that in-person worship is important to you. At St. Paul's, we are trying to find a cautious and careful balance between continuing to hold in-person worship and maintaining appropriate safety precautions as we gather. As a reminder, live-Streaming is always offered so you can watch from home. Scott Hall is available for families and those who would like a little more space (the service is projected onto a large screen). For those of you worshipping in person, please remember to wear your mask correctly and maintain physical distance from those outside of your household. Thank you for helping us extend care and protect each other's well-being.

***Supporting Afghan Refugees*** | Many are wondering how St. Paul's can help support Afghan refugees who are arriving in the Richmond area. Our Rector, Charlie, is a part of a group of interfaith clergy who meet regularly to share conversation and offer support, particularly in times like these. He has reached out to his colleagues at the Islamic Center of Virginia, which is very involved in these efforts. They have create a list of items that are in urgent need for the arriving refugees. This list can be found on the St. Paul's website and will be available in church on Sunday. If you would like to make an online donation, you can do so at this link (select the category Refugee Fund) <https://us.mohid.co/va/virginiabeach/icva/masjid/online/donation>. Community Engagement is in continued conversation about how we can effectively partner with the Islamic Center of VA in doing this good work.

***Life Groups*** | Beginning the Week of October 3rd | Life Groups (St. Paul's small group ministry) provide an opportunity for adults to grow in deeper relationships with each other as the Body of Christ through sharing stories, reflecting on Scripture, and praying together. These groups include six to eight people. The groups gather over Zoom for 90-minutes once a week during a seven-week period, with one longer session of two hours for the first gathering. Each group has two co-facilitators. Life groups are open to anyone. You do not need to be an

official member of St. Paul's. Registration is open NOW until Monday, September 20th @ Noon. Visit [www.stpaulsrva.org/lifegroups](http://www.stpaulsrva.org/lifegroups) to register online.

***What is Centering Prayer?*** | September 22 and 29 from 7-8:30 pm on Zoom | Join Becky Robinson, Chapter Coordinator of Contemplative Outreach in Richmond, to learn about centering prayer. Centering prayer is a method of silent prayer that prepares us to receive the gift of contemplative prayer, prayer in which we experience God's presence. We will gather for two 1.5-hour sessions over Zoom to discuss prayer as a relationship, guidelines for centering prayer, "thoughts" and what to do with them, and the impact of centering prayer in your life. There will be an opportunity to practice 20 minutes of centering prayer during each gathering. Visit [www.stpaulsrva.org/centeringprayer](http://www.stpaulsrva.org/centeringprayer) for more information and to sign up or e-mail Keli Shipley Cooper ([kshipleycooper@stpaulsrva.org](mailto:kshipleycooper@stpaulsrva.org)), Minister for Faith Formation, by **Monday, September 20th.**

***Community Engagement Book Club*** | September 20th from 7:00-8:30 p.m. on Zoom | We invite you to join us for our monthly book club. The books for this fall will be based on the summer book reads suggested by our Community Engagement Committee. These books address topics of food security, global justice, and racial justice. Our first meeting will be Monday, September 20th and will be facilitated by Barbara Holley and Michelle Walker. We will be discussing the book *Born a Crime* by Trevor Noah. For more information and to sign up visit [www.stpaulsrva.org/septbookclub](http://www.stpaulsrva.org/septbookclub).

***Giving to St. Paul's*** | You can make your offering online at [www.stpaulsrva.org/giving](http://www.stpaulsrva.org/giving) or by texting stpaulsrva to 73256. Offering boxes are in the back of the Narthex (church entrance) and giving envelopes are in the pews. Thank you for your generosity!

# HOLY EUCHARIST

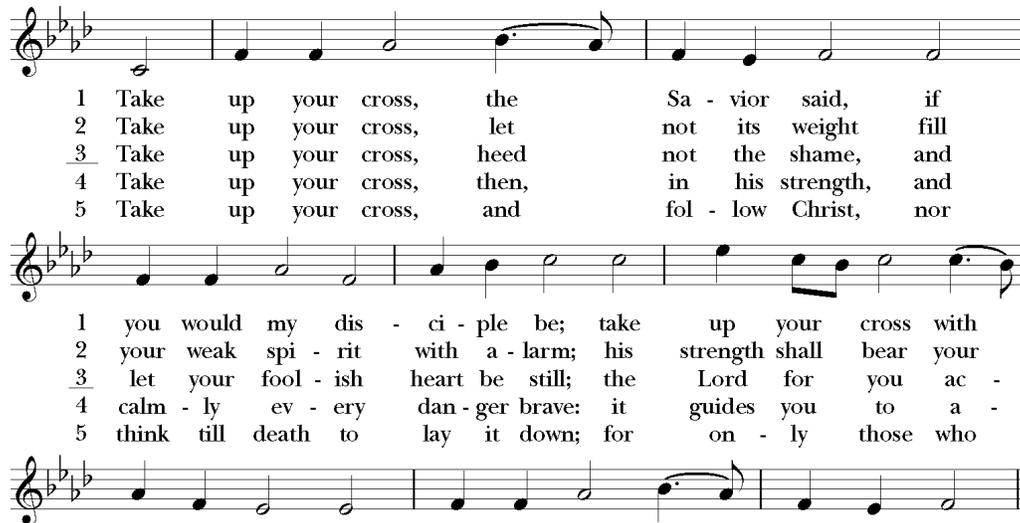
## THE ENTRANCE RITE

### ORGAN VOLUNTARY

*Rhosymedre* from *Three Preludes Founded on Welsh Hymns Tunes*

Ralph Vaughan Williams (1872-1958)

### HYMN



1 Take up your cross, the Sa - vior said, if  
2 Take up your cross, let not its weight fill  
3 Take up your cross, heed not the shame, and  
4 Take up your cross, then, in his strength, and  
5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with  
2 your weak spi - rit with a - larm; his strength shall bear your  
3 let your fool - ish heart be still; the Lord for you ac -  
4 calm - ly ev - ery dan - ger brave: it guides you to a -  
5 think till death to lay it down; for on - ly those who

1 will - ing heart, and hum - bly fol - low af - ter me.  
2 spi - rit up, and brace your heart, and nerve your arm.  
3 cept - ed death up - on a cross, on Cal - vary's hill.  
4 bun - dant life and leads to vic - tory o'er the grave.  
5 bear the cross may hope to wear the glo - rious crown.

*music: Bourbon, melody att. Freeman Lewis (1780-1859)*

*text: Charles William Everest (1814-1877), alt.*

### OPENING ACCLAMATION

*Presider* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*All say together the Collect for Purity.*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## HYMN OF PRAISE

O God be-yond all prais - ing, we wor-ship you to - day  
and sing the love a - maz - ing that songs can-not re - pay;  
for we can on - ly won - der at ev - ery gift you send,  
at bless-ings with - out num - ber and mer-cies with-out end:  
we lift our hearts be - fore you and wait up - on your word,  
we hon - or and a - dore you, our great and might-y Lord.

*music: Thaxted, Gustav Theodore Holst (1874-1934)*

*text: Michael A. Perry (1942-1996)*

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**O** GOD, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people are seated.*

## — THE LITURGY OF THE WORD —

### THE FIRST READING

*Isaiah 50:4-9a*

**T**HE LORD GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-- wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*The Antiphon is sung by all, verses are sung by the choir.*

Organ: Everyone:

I will walk in the  
 pres-ence of the Lord, in the land of the liv-ing.

I LOVE THE LORD, because he has heard the voice of my supplication, \*  
 because he has inclined his ear to me whenever I called upon him. **Antiphon**

The cords of death entangled me; the grip of the grave took hold of me; \*

I came to grief and sorrow.

Then I called upon the Name of the Lord: \*

"O Lord, I pray you, save my life." **Antiphon**

Gracious is the Lord and righteous; \*

our God is full of compassion.

The Lord watches over the innocent; \*

I was brought very low, and he helped me. **Antiphon**

Turn again to your rest, O my soul, \*

for the Lord has treated you well.

For you have rescued my life from death, \*

my eyes from tears, and my feet from stumbling. **Antiphon**

THE EPISTLE READING

*James 3:1-12*

NOT MANY OF YOU SHOULD BECOME TEACHERS, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN



1. Will you come and fol - low me If I but call  
 2. Will you leave your - self be - hind If I but call  
 3. Will you let the blind - ed see If I but call  
 4. Will you love the 'you' you hide If I but call  
 5. Lord, your sum - mons ech - oes true When you but call



your name? Will you go where you don't know And  
 your name? Will you care for cruel and kind And  
 your name? Will you set the pris - 'ner free And  
 your name? Will you quell the fear in - side And  
 my name. Let me turn and fol - low you And



nev - er be the same? Will you let my love be shown,  
 nev - er be the same? Will you risk the hos - tile stare  
 nev - er be the same? Will you kiss the lep - er clean  
 nev - er be the same? Will you use the faith you've found  
 nev - er be the same. In your com - pa - ny I'll go



Will you let my name be known, Will you  
 Should your life at - tract or scare? Will you  
 And do such as this un - seen, And ad -  
 To re - shape the world a - round, Through my  
 Where your love and foot - steps show. Thus I'll



let my life be grown In you and you in me?  
 let me an - swer prayer In you and you in me?  
 mit to what I mean In you and you in me?  
 sight and touch and sound In you and you in me?  
 move and live and grow In you and you in me.

*music: Kelvingrove, Scottish melody*

*text: John L. Bell (b. 1949) and Graham Maule (1958-2019)*

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

**J**ESUS WENT ON WITH HIS DISCIPLES to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Reverend Charles Dupree, D.Min., *Rector*

## THE NICENE CREED

*The people stand.*

**W**E BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Presider* As we gather for this Homecoming Sunday, we draw our hearts and voices together in prayer for ourselves and God's world, saying: Lord, in your mercy, hear our prayer.

*Intercessor* We pray for the church. May we find our faith rekindled as we give thanks for Sunday School teachers and all who help to form us as Jesus' disciples. *(During the silence, add your prayers.)* May we find a home in God's house and joy in being with God's people. Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* We pray for our country. As we recall the attacks twenty years ago on the World Trade Center, the Pentagon, and Shanksville, Pennsylvania, we lament the tragic loss of life, and we pray for all who continue to heal and mend. *(During the silence, add your prayers.)* We remember those who lost their lives in the service of others, and we pray for those who continue to mourn. *(During the silence, add your prayers.)* We also pray for peace among people, races, and nations, and continued guidance for all in positions of power and authority. *(During the silence, add your prayers.)* Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* We pray for all who seek to know and follow Christ. May we welcome each other as fellow pilgrims and support each other in lives of sacrificial service. Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* We pray for all who are in need. May Jesus' compassionate hand touch those who are homeless, fearful, bereaved, or sick, especially *N.*, and those we name now. *(During the silence, add your prayers.)* Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* We pray for those who have died. May they rest in the peace of Christ and rise with him in glory, remembering especially *N.*, and those we name now. *(During the silence, add your prayers.)* Lord, in your mercy,

*People* **hear our prayer.**

*Intercessor* I now invite your thanksgivings and intercessions, silently or aloud.

*The people may add their own petitions.*

*Presider* We pray for peace. Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and forever. **Amen.**

*The Presider continues*

*Presider* Let us confess our sins against God, self, neighbor, and planet.

*The people stand or kneel.*

*People* **Have mercy upon us, most merciful God;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

*The Presider gives the absolution.*

## WELCOMING OF NEWCOMERS

*The Presider says*

*Presider* We now welcome these persons who wish to join with this body of Christ, the people of St. Paul's Church in Richmond, Virginia.

*Presider* Will you who welcome these persons into this congregation embrace their gifts, their needs, their sorrows and their joys? Will you share what we ourselves have received: the power of prayer, a love for God's word, a desire to follow in Christ's ministry and food for the journey?

*People* **We will, with God's help.**

*Presider* Will you share your gifts with them, bear their burdens, and forgive and encourage them?

*People* **We will, with God's help.**

*Presider* Together, let us pray,

*People* **Loving God, send your Holy Spirit to be among us, knitting us one to another. Help us to grow with each other, love each other, and support each other. In our common life, may we come to know you more fully and share your Good News of love, peace, and justice. May each of us have the courage to proclaim and embody the resurrected Christ from the heart of this city. Amen.**

## THE PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS

# —————THE HOLY COMMUNION—————

## ANTHEM AT THE OFFERTORY

*music: arr. William L. Dawson (1899-1990)*

*text: Traditional Spiritual*

I GOT A CROWN up in-a the kingdom,  
Ain'-a that good news!  
I got a crown up in-a the kingdom,  
Ain'-a that good news!  
I'm a-goin' to lay down this worl',  
Goin'-a shoulder up-uh my cross.  
Goin'-a take it home-a to my Jesus,  
Ain'-a that good news!

I got a robe up in-a the kingdom,  
Ain'-a that good news!  
I got a robe up in-a the kingdom,  
Ain'-a that good news!  
I'm a-goin' to lay down this worl',  
Goin'-a shoulder up-uh my cross.  
Goin'-a take it home-a to my Jesus,  
Ain'-a that good news!

I got a harp up in-a the kingdom,  
Ain'-a that good news!  
I got a harp up in-a the kingdom,  
Ain'-a that good news!  
I'm a-goin' to lay down this worl',  
Goin'-a shoulder up-uh my cross.  
Goin'-a take it home-a to my Jesus,  
Ain'-a that good news!

I got a Savior in-a the kingdom,  
Ain'-a that good news!  
I got a Savior in-a the kingdom,  
Ain'-a that good news!  
I'm a-goin' to lay down this worl',  
Goin'-a shoulder up-uh my cross.  
Goin'-a take it home-a to my Jesus,  
Ain'-a that good news!

## THE GREAT THANKSGIVING

*The people stand.*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Presider* God of all power, Ruler of the Universe, you are worthy of glory and praise.

*People* **Glory to you for ever and ever.**

*Presider* At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*People* **By your will they were created and have their being.**

*Presider* From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*People* **Have mercy, God, for we are sinners in your sight.**

*Presider* Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*People* **By his blood, he reconciled us.**

**By his wounds, we are healed.**

*Presider* And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

## SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*music:* From *A Community Mass*; Richard Proulx (1937-2010)

*text:* Mass Ordinary, Fifth century

*The people remain standing as the Presider continues.*

**A**ND SO, GOD, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*People*        **We celebrate his death and resurrection, as we await the day of his coming.**

*The Presider continues.*

Lord God of our Fathers and Mothers; God of Abraham, Isaac, Jacob; God of Miriam, Deborah, and Hannah; God of our Savior Jesus Christ and of his mother Mary: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*People*        **Risen Christ, be known to us in the breaking of the Bread.**

*The Presider continues.*

Accept these prayers and praises, God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those  
    who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom,  
    and the power, and the glory,  
    for ever and ever. Amen.

## THE BREAKING OF THE BREAD

*The Presider breaks the bread followed by silence.*

*Antiphon*  
*Cantor; then All*



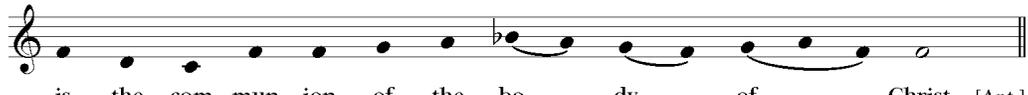
The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*



1. The bread which we break, al - le - lu - ia,  
is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,  
for though man - y we share one bread. [Ant.]

*music:* Mode 6 melody; adapt. Mason Martens (1933-1991)

*text:* Refrain based on Luke 24:35, verses is taken from 1 Corinthians 10:16-17

## THE INVITATION TO THE TABLE AND HOLY COMMUNION

*Everyone is invited to receive Holy Communion. An usher will signal when you can go forward to receive the bread. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a prayer; please indicate your desire for this by crossing your arms across your chest.*

### ANTHEM AT THE COMMUNION

*music:* Harold Friedell (1905-1958)

*text:* Percy Dearmer (1867-1936)

**D**RAW US IN THE SPIRIT'S TETHER; For when humbly, in thy name,  
Two or three are met together, Thou art in the midst of them: Alleluya!  
Touch we now thy garment's hem.

As the brethren used to gather in the name of Christ to sup,  
then with thanks to God the Father break the bread and bless the cup, Alleluya!  
So knit thou our friendship up.

All our meals and all our living make as sacraments of thee,  
that by caring, helping, giving, we may true disciples be. Alleluya!  
We will serve thee faithfully.

## HYMN

### Refrain

One bread, one bod-y, one Lord of all,  
one cup of bless - ing which we bless. And  
we, though man-y, through-out the earth,  
we are one bod - y in this one Lord.

### Verses

1. Gen - tile or Jew, ser - vant or free,  
2. Man - y the gifts, man - y the works,  
3. Grain for the fields, scat - tered and grown,  
wom - an or man no more.  
one in the Lord of all.  
gath - ered to one for all.

*music: One Bread, One Body, John B. Foley (b. 1939)*

*text: 1 Corinthians 10:16-17, 12:24, Galatians 4:28*

## COMMISSIONING OF EUCHARISTIC VISITORS

*Presider* In the name of God and of this congregation, we send you forth to share communion with *N.*, who is absent from this table.

*People* **We who are many are one because we all share one bread and one cup.  
Our prayers are with you. Go in peace.**

## THE POSTCOMMUNION PRAYER

*The people stand and say together.*

**E**TERNAL GOD, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

## HYMN



1. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our God;
2. See! the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,
3. Round each ha - bi - ta - tion hov - ering, see the cloud and fire ap - pear
4. Blest in - hab - it - ants of Zi - on, washed in the Re - deem - er's blood!



he whose word can - not be bro - ken formed thee for his own a - bode;  
well sup - ply thy sons and daugh - ters and all fear of want re - move.  
for a glo - ry and a cov - ering, show - ing that the Lord is near.  
Je - sus, whom their souls re - ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy sure re - pose?  
Who can faint, when such a riv - er ev - er will their thirst as - suage?  
Thus de - riv - ing from their ban - ner, light by night, and shade by day,  
'Tis his love his peo - ple rais - es o - ver self to reign as kings:



With sal - va - tion's walls sur round - ed, thou may'st smile at all thy foes.  
Grace which, like the Lord the giv - er ne - ver fails from age to age.  
safe they feed up - on the man - na which he gives them when they pray.  
and as priests, his sol - emn prais - es each for a thank - of - fering brings.

*music: Austria, Franz Joseph Haydn (1732-1807); desc. Michael Y. Young, (b. 1939)*

*text: John Newton (1725-1807), alt.*

## THE DISMISSAL

*Presider* Let us go forth in the name of Christ!  
*People* **Thanks be to God!**

## ORGAN VOLUNTARY

*Finale Jubilante*

Healey Willan (1880-1968)

*The flowers on the altar are given in memory of the Der Krikorian Family.*

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## SUNDAYS AT ST. PAUL'S

### *Children's Sunday School*

At 9:00 a.m. we will have Sunday School for our children, youth and families.\*

- The Family Group will return to a new space for parents and care-givers on the second floor utilizing the book Faithful Families with an accompanying 4-week discussion. The Family Group is open to all!
- Youth in 6-12th grades are invited to join together with Miriam Farris in their new room on the second floor. However, if you would prefer join us via Zoom, please contact Miriam Farris at [miriam.farris@gmail.com](mailto:miriam.farris@gmail.com).
- Children from 3 years old - 5th grade will gather in Scott Hall on our Godly Play mats, distanced and wearing masks. Following Sunday school, Scott Hall remains a worship space with live-streaming from the sanctuary. Please feel free to bring items from home like books, paper, crayons, etc. Communion will be brought to worshipers in Scott Hall.
- The Nursery for children under 3 years old will be open from 8:50 a.m. to 11:30 a.m. For more details about signing children in, please contact Linda Willis at [lwillis@stpaulsrva.org](mailto:lwillis@stpaulsrva.org).

### *Sunday Morning Meditation* | 9:00-9:35 a.m.

Join Minister for Faith Formation Keli Shipley Cooper for meditation in the Memorial Garden (weather-permitting). Come prepare your hearts and minds for worship as we gather for a brief reading, reflection, and twenty minutes of silence.

### *Social Hour with Ministry Spotlight (outdoors following service)*

Each week, following the worship service, representatives of various ministries will be present to share information about their ministry, their current activities and ways that you can get involved. For the time being the social hour will not include any refreshments due to the pandemic.

### *St. Paul's Adult Choir*

The choir here at St. Paul's is open to all, anyone who is interested in joining the choir should contact Director of Music, Dr. Christopher Reynolds at [creynolds@stpaulsrva.org](mailto:creynolds@stpaulsrva.org). We do ask that everyone who participates in the choir be fully vaccinated, the choir will be singing with special singers masks and will be distanced.

### *Canti Choir*

We are proud to announce *Canti*, the new name for the St. Paul's Children's Choir. *Canti* is the plural of *Cantus*, a Latin word for song, which also can mean the highest voice part in choral polyphonic music. So, *Canti* is a perfect name for our choir of children's and youth voices! All singers from grade one through high school are invited to join, no experience is necessary. Fall term: Five virtual rehearsals on Zoom on Sundays, September 12th through October 10th, from 1:00 p.m. to 1:40 pm. (Alternative rehearsal days/times as needed to accommodate singer's schedules.) Contact Karen Harris, Assistant Director of Music, for more information at [Kharris@stpaulsrva.org](mailto:Kharris@stpaulsrva.org) or call 804-382-1900.

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## PARTICIPANTS

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### *Clergy*

The Reverend Charles Dupree, D.Min., *Rector*  
The Reverend Rainey G. Dankel, *Associate Rector for Parish Life*  
The Reverend Gwynn Crichton, *Associate Rector for Pastoral Care*

### *Preacher*

The Reverend Charles Dupree, D.Min., *Rector*

### *Musicians*

Dr. Christopher Reynolds, *Director of Music and Organist*  
Karen Harris, *Assistant Director of Music*  
The Saint Paul's Choir

### *Lectors*

Scott Sherrill  
Celia Luxmoore

### *Intercessor*

Linda Willis

### *Eucharistic Visitors*

Cynthia Ellis  
Michelle Walker

### *Acolytes*

Peter Huff  
Phoebe Huff

### *Altar Guild*

Christine Baum, Cassie Sale, Louisa Sirles, Joyce Smith;  
Iralin Peple, *chair*

### *Social Hour Host*

Parish Life



ST. PAUL'S  
CELEBRATING 175 YEARS