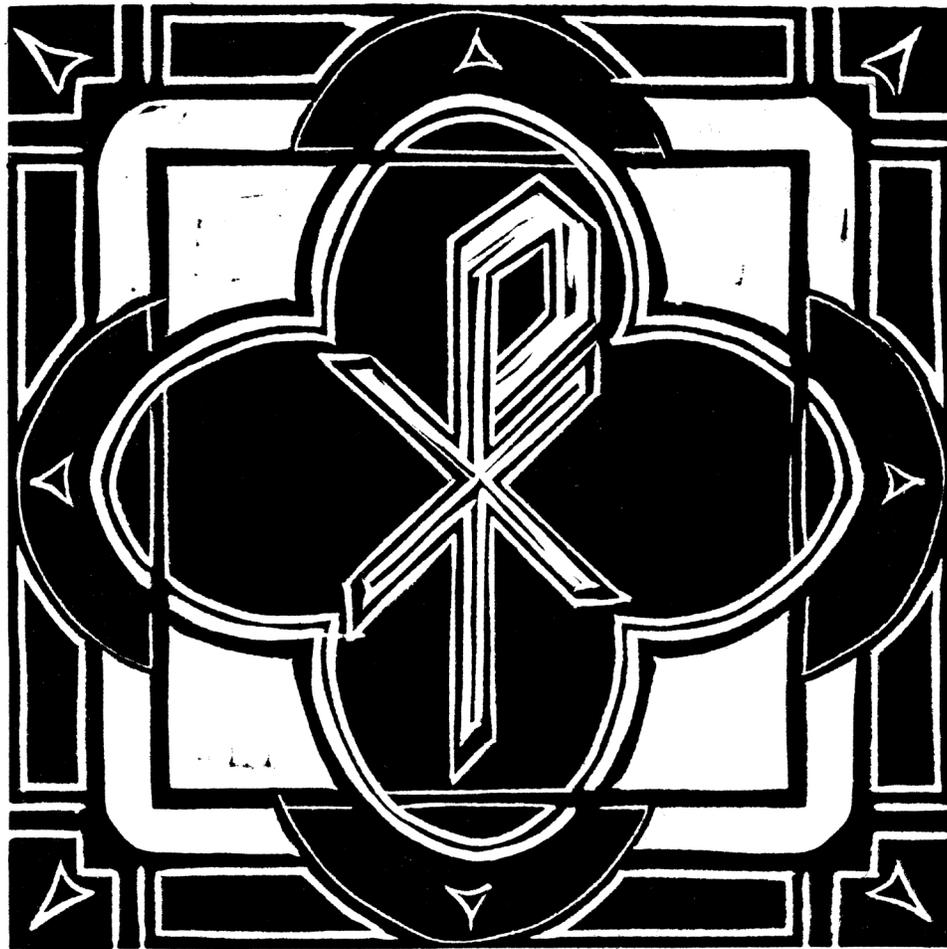


SAINT PAUL'S EPISCOPAL CHURCH



THE NINTH SUNDAY AFTER PENTECOST

SUNDAY, JULY 25, 2021
TEN O'CLOCK IN THE MORNING



GRACE NOTES

This week at Saint Paul's

Sunday Morning Offerings

- Worship @ 10:00 a.m. | In-Person and Online

Weekday Worship Offerings

- Evening Prayer on Facebook Live | Monday through Thursday evenings at 6:00 p.m.

Worship Gathering Updates |

- No registration required
- No social distancing
- Masks still required
- Visit www.stpaulsrva.org/indoorworship for more details and options

Why are we still wearing masks during worship? The safety of our congregation is a priority for your clergy, staff, and vestry. We have no way of knowing who has been vaccinated and who has not been vaccinated. To ensure the safety of all, especially our children, we continue to wear masks as we gather in larger crowds for worship, we will continue to wear masks while worshipping indoors, regardless of vaccination status. We do not wish to exclude people who have not been vaccinated (including children under 12), nor do we want to ask for proof of vaccination before admitting anyone to public worship. We also encourage everyone who is able to get vaccinated.

Eucharistic Visitation | Eucharistic visitation has long been one of the ways that the St. Paul's community extends the Holy Table to include and welcome all those who by reason of illness or infirmity are unable to be physically present with the assembly during the Celebration of Holy Eucharist on Sundays. Would you or someone you know like to receive a Eucharistic Visit to share in the sacrament of Holy Communion? Contact the Rev. Gwynn Crichton by phone (804) 545-5415 or email gcrichton@stpaulsrva.org.

Nametags Available in Narthex | Let's welcome one another by name! As we regather in person with our masks still on, having a nametag will be helpful for long-time and new members alike. We are in the process of creating a more convenient nametag pick up, however, until then, you can find the nametags on the east side of the narthex (entry to the church). Make sure to swing by to find your nametag prior to the service. If you do not yet have a nametag or have misplaced it, write your name

on the sheet provided to have a nametag made and for the time being use one of the blank temporary nametag labels available.

Room Created to Hold Memorial Plaques | Pursuant to vestry action, over the past few years, ten memorial plaques were removed from St. Paul's worship space due to their Confederate imagery and association with Lost Cause ideology. The removed plaques are available for viewing on Mondays from 1:00 p.m. to 4:00 p.m. by appointment (fee for non-members). To view, contact Carter Johann at (804) 643-3589 or cjohann@stpaulsrva.org.

College Shower for Armstrong Leadership Student | Join us in supporting this year's Armstrong Leadership student graduate get ready for college. Kasiana Thompson, a graduate of Armstrong High School, will attend Reynolds College in the fall. Here is a list of items that would help Kasiana get a jump start on her college career: Laptop, plastic storage bins, printer and printer paper, stapler, notebooks, hangers, binders, pens, pencils and gift cards. Consider donating one of the items above or donate financially in the following ways:

- Check by mail to St. Paul's (815 E. Grace St., RVA, 23219 | write ALP in memo line)
- Check placed in Sunday offertory plates (write ALP in memo line)
- Donate online with credit, debit or ACH at www.stpaulsrva.org/give and choose Armstrong Leadership Program from the drop down menu

For questions, please email Director of Community Engagement Lynn Williams at lwilliams@stpaulsrva.org.

Giving to St. Paul's | You can make your offering online at www.stpaulsrva.org/giving or by texting "stpaulsrva give" to 77977. Offering boxes are in the back of the Narthex (church entrance) and giving envelopes are in the pews. Thank you for your generosity!

HOLY EUCHARIST

Please Note: This service is being filmed and shared through live-stream on Facebook and You Tube.

Please be aware that some images and camera shots are of the congregation.

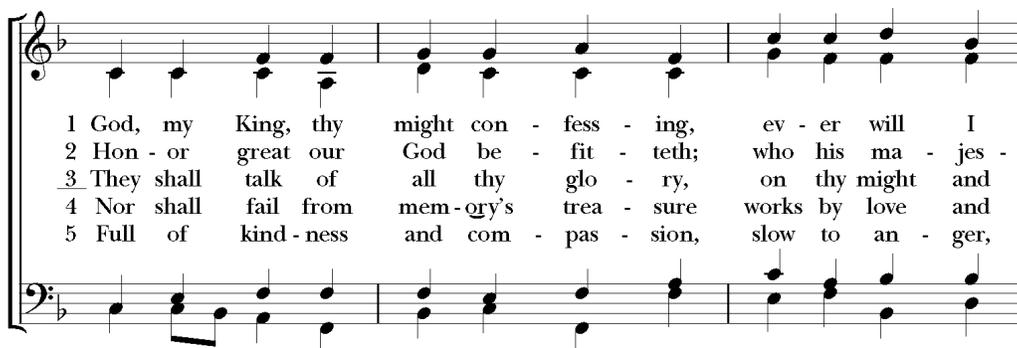
If you have any questions or concerns, please speak with an usher.

ORGAN VOLUNTARY

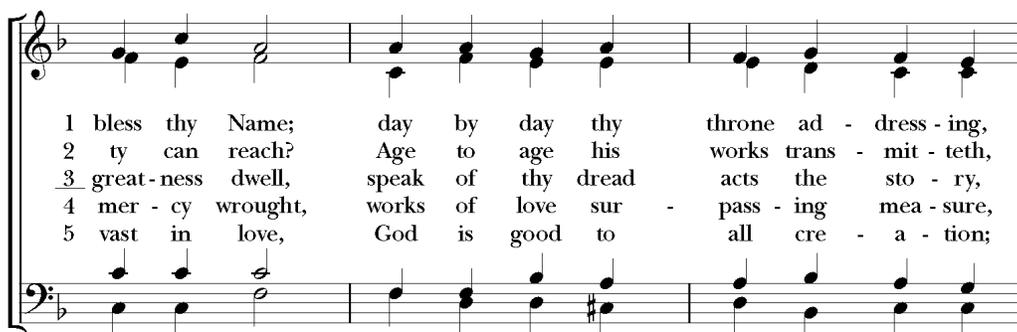
Prière, Op. 6, No. 15

Jean Langlais (1907-1991)

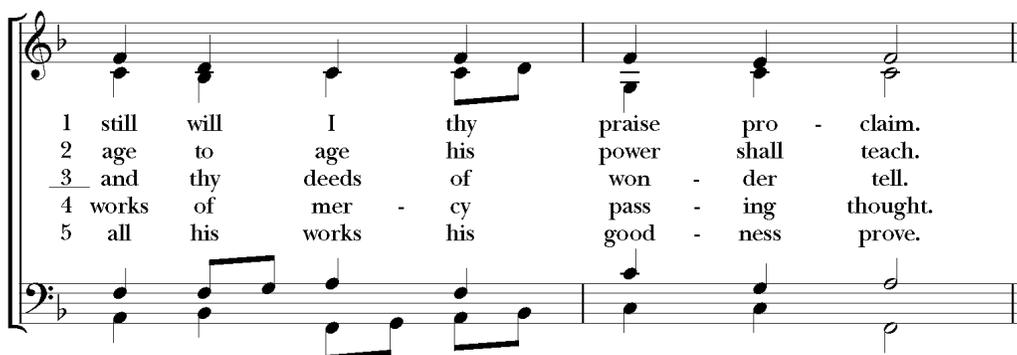
HYMN



1 God, my King, thy might con - fess - ing, ev - er will I
2 Hon - or great our God be - fit - teth; who his ma - jes -
3 They shall talk of all thy glo - ry, on thy might and
4 Nor shall fail from mem - ory's trea - sure works by love and
5 Full of kind - ness and com - pas - sion, slow to an - ger,



1 bless thy Name; day by day thy throne ad - dress - ing,
2 ty can reach? Age to age his works trans - mit - teth,
3 great - ness dwell, speak of thy dread acts the sto - ry,
4 mer - cy wrought, works of love sur - pass - ing mea - sure,
5 vast in love, God is good to all cre - a - tion;



1 still will I thy praise pro - claim.
2 age to age his power shall teach.
3 and thy deeds of won - der tell.
4 works of mer - cy pass - ing thought.
5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
thee shall all thy saints adore:
King supreme shall they confess thee,
and proclaim thy sovereign power.

music: Stuttgart, melody from Psalmodia Sacra, oder Anächtige und Schöne Gesänge, 1715;

adapt. and harm. William Henry Havergal (1793-1870), alt.

text: Richard Mant (1776-1848); para. of Psalm 145:1-2

OPENING ACCLAMATION

Presider Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

All say together the Collect for Purity.

ALMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the



music: Robert Powell (b. 1932), rev.
text: Mass Ordinary, Fourth century

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O GOD, THE PROTECTOR OF ALL who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The people are seated.

—————THE LITURGY OF THE WORD—————

THE FIRST READING

2 Kings 4:42-44

A MAN CAME FROM BAAL-SHALISHAH, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the Lord, “They shall eat and have some left.” He set it before them, they ate, and had some left, according to the word of the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GRADUAL: PSALM 145:10-19

Exaltabo te, Deus

The Psalm is read responsively by half verse.

ALL YOUR WORKS praise you, O Lord, *
And your faithful servants bless you.
 They make known the glory of your kingdom *
and speak of your power;
 That the peoples may know of your power *
and the glorious splendor of your kingdom.
 Your kingdom is an everlasting kingdom; *
your dominion endures throughout all ages.
 The Lord is faithful in all his words *
and merciful in all his deeds.
 The Lord upholds all those who fall; *
he lifts up those who are bowed down.
 The eyes of all wait upon you, O Lord, *
and you give them their food in due season.
 You open wide your hand *
and satisfy the needs of every living creature.
 The Lord is righteous in all his ways *
and loving in all his works.
 The Lord is near to those who call upon him, *
to all who call upon him faithfully.

IBOW MY KNEES BEFORE THE FATHER, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The Word of the Lord.
 People **Thanks be to God.**

HYMN

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the
 love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall
 thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

*music: Rockingham, melody from Second Supplement to Psalmody in Miniature, ca. 1780;
 adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)
 text: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.*

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

JESUS WENT TO THE OTHER SIDE OF THE SEA OF GALILEE, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Rainey G. Dankel, *Associate Rector for Parish Life*

THE NICENE CREED

The people stand.

WE BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

- Presider* We turn our hearts now to those who are dear to us, those whose names we do not know, and those with whom we share this fragile earth, saying: Hear us Lord, for your mercy is great.
- Intercessor* Remembering the leaders of our community, nation, and world, we bring to you, O God, those in need of insight, guidance, and resources. Hear us, Lord,
- People* **for your mercy is great.**
- Intercessor* Remembering those who serve in our churches and institutions, we bring to you those who work for peace, justice, and truth. Hear us, Lord,
- People* **for your mercy is great.**
- Intercessor* Remembering your mercy extended to each of us, we bring to you those whom we find hard to forgive or to trust. Hear us, Lord,
- People* **for your mercy is great.**
- Intercessor* Remembering your compassionate love, we bring to you those who are hurting and need healing and support, especially *N.* and those we name now. Hear us, Lord,
- People* **for your mercy is great.**
- Intercessor* Remembering those who have loved us and shaped our world, we bring to you those who have died, especially *N.* and those we name now. Hear us, Lord,
- People* **for your mercy is great.**
- Intercessor* We bring ourselves to you, O God, that we might grow in generosity of spirit, clarity of mind, and warmth of affection. Hear us, Lord,
- People* **for your mercy is great.**
- Presider* O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory.
- People* **Amen.**
- Presider* Let us confess our sins against God, self, neighbor, and planet.

The people stand or kneel.

- People* **Have mercy upon us, most merciful God;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

The Presider gives the absolution.

THE PEACE

- Presider* The peace of the Lord be always with you.
- People* **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

ANTHEM AT THE OFFERTORY

music: Carson Cooman (b. 1982)
text: Edward Plumptre (1821-1891)

YOUR HANDS, O LORD, in days of old were strong to heal and save;
They triumphed over pain and death, o'er darkness and the grave.
to you they went, the blind, the mute, the palsied and the lame,
The leper set apart and shunned, the sick and those in shame.

And then your touch brought life and health, gave speech and strength and sight;
And youth renewed, with health restored, claimed you, the Lord of light.
And so, O Lord, be near to bless, almighty now as then,
In every street, in every home, in every troubled friend.

O be our mighty healer still, O Lord of life and death;
Restore and strengthen, soothe and bless with your almighty breath,
On hands that work and eyes that see, your healing wisdom pour,
That whole and sick and weak and strong may praise you evermore.

THE GREAT THANKSGIVING

The people stand.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

IT IS TRULY RIGHT, and good and joyful, to give you thanks, all-holy God,
source of life and fountain of mercy.

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in G major (one flat) and 4/4 time. It consists of four staves of music. The first staff contains the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and'. The second staff contains 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff contains 'san - na in the high - est. Bless - ed is he who'. The fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est.' There are three triplet markings (indicated by a '3' above a bracket) over the notes 'ly', 'ry.', and 'est.' in the first three staves.

music: Robert Powell (b. 1932)

text: Mass Ordinary, Fifth century

The people may stand or kneel as the Presider continues

BLESSED ARE YOU, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The people and Presider say together

Christ has died.
Christ is risen.
Christ will come again.

The Presider continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Paul, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the bread followed by silence.

Presider We break this bread to share in the Body of Christ.

People **We who are many are one body, for we all share in the one bread.**

THE INVITATION TO THE TABLE AND HOLY COMMUNION

Everyone is invited to receive Holy Communion. An usher will signal when you can go forward to receive the bread. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a prayer; please indicate your desire for this by crossing your arms across your chest.

ANTHEM AT THE COMMUNION

music: Thomas Tallis (1510-1585)
text: John 6:53-56

VERILY, VERILY I SAY unto you,
except ye eat the flesh of the Son of Man, and drink his blood,
ye have no life in you.
Whoso eateth my flesh and drinketh my blood hath eternal life,
and I will raise him up at the last day.
For my flesh is meat indeed,
and my blood is drink indeed.
He that eateth my flesh and drinketh my blood dwelleth in me,
and I in him.

HYMN

1 Just as I am, with - out one plea, but that thy
2 Just as I am, though tossed a - bout with man - ya
* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,
4 Just as I am: thou wilt re - ceive; wilt wel - come,
5 Just as I am, thy love un - known has bro - ken

1 blood was shed for me, and that thou bidd'st me
2 con - flict, man - ya doubt; fight - ings and fears with -
3 heal - ing of the mind, yea, all I need, in
4 par - don, cleanse, re - lieve, be - cause thy prom - ise
5 ev - ery bar - rier down; now to be thine, yea,

1 come to thee, O Lamb of God, I come, I come.
2 in, with - out, O Lamb of God, I come, I come.
3 thee to find, O Lamb of God, I come, I come.
4 I be - lieve, O Lamb of God, I come, I come.
5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love
the breadth, length, depth, and height to prove,
here for a season, then above:
O Lamb of God, I come, I come.

music: Woodworth, William Batchelder Bradbury (1816-1868)

text: Charlotte Elliott (1789-1871)

THE POSTCOMMUNION PRAYER

The people stand and say together.

LOVING GOD, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

HYMN

Unison or harmony



1 In Christ there is no East or West, in
2 Join hands, disci - ples of the faith, what -
3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
e'er your race may be! Who serves my Fa - ther
him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
as his child is sure - ly kin to me.
one in him, through - out the whole wide earth.

music: McKee, Afro-American spiritual; adapt. and harm. Harry T. Burleigh (1866-1949)
text: John Oxenham (1852-1941), alt.

THE DISMISSAL

Presider Let us go forth in the name of Christ!
People **Thanks be to God!**

ORGAN VOLUNTARY

Fanfare on "McKee"

arr. Charles Callahan (b. 1951)

*The flowers on the altar are given in thanksgiving of Stephen and Iralin Peple and Sallie Nolte
and in loving memory of Clara Harris Guill.*

PARTICIPANTS

Clergy

The Reverend Charles Dupree, D.Min., *Rector*
The Reverend Rainey G. Dankel, *Associate Rector for Parish Life*

Preacher

The Reverend Rainey G. Dankel, *Associate Rector for Parish Life*

Musicians

Karen Harris, *Assistant Director of Music*
Alana Marsh, Holly Jordan, Joel Coreas, James McClure, *Quartet*

Lectors

Rann Paynter
Anne Hayes

Intercessor

Ellen Spong

Crucifer

Douglas Callaway

Altar Guild

Vivian Cramer, Yvonne Gold, Rebecca Wall, Polly Wrinkle;
Michelle Whitehurst-Cook, *chair*

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ST. PAUL'S
CELEBRATING *175* YEARS