

SAINT PAUL'S EPISCOPAL CHURCH



THE SUNDAY OF THE RESURRECTION

EASTER DAY

SUNDAY, APRIL 4, 2021
TEN O'CLOCK IN THE MORNING



GRACE NOTES

This week at Saint Paul's

Sunday Morning Offerings

- Children's Sunday School on Zoom @ 9:00 a.m. E-mail Linda Willis for Zoom login at lwillis@stpaulsrva.org (No Sunday School on Easter Day)
- Worship Online @ 10:00 a.m. | Watch on [Website](#) or [Facebook](#)
- Virtual Coffee Hour (following worship) | [Click link here to join](#) (No Coffee Hour April 4th and April 11th)

Weekday Worship Offerings

- Evening Prayer on Hiatus April 5th – April 9th | There will be no Evening Prayer next week. Evening Prayer will return on Monday, April 12th at 6:00 pm. on Facebook Live.
- Morning Meditation on Zoom | Wednesdays at 10:00 a.m. | [Click Here for Info](#)

Easter Offering | You can make your Easter offering online at www.stpaulsrva.org/giving or by texting "stpaulsrva give" to 77977. Offering boxes are in the back of the Narthex (church entrance) and giving envelopes are in the pews. Thank you for your Easter generosity!

Worship Updates | Worship on Sunday, April 11th will be online with the Episcopal Diocese of Virginia. Our bishops will be offering a diocesan wide online worship experience, which we will join. The service will be available on our Facebook page and on our website at www.stpaulsrva.org/livestream at 10:00 am. We do anticipate moving into a hybrid (online and in-person) worship format within the coming month. We are watching the COVID case count. Currently, with rising cases we cannot guarantee a start date for this hybrid format, but will provide updates as we get closer. Thank you to our Regathering Team for all their hard work preparing for this momentous transition!

No Coffee Hour (Virtual or in-person) April 4th or April 11th | There will be NO VIRTUAL COFFEE HOUR following today's service or the service on April 11th. We will resume virtual coffee hour on April 18th.

Upcoming April Bible Study Offering | Join us for this two-part Bible Study led by Dr. Karoline M. Lewis, Marbury E. Anderson Chair in Biblical Preaching at

Luther Seminary. This offering is a partnership between St. Stephen's Episcopal Church and St. Paul's Episcopal Church, Richmond, VA., and will be held online, through Zoom on Wednesday, April 21st from 5:00 p.m.- 6:30 p.m. and Wednesday, April 28th from 5:00 p.m.- 6:30 p.m. Details on how to access this zoom bible study are coming soon: www.stpaulsrva.org/events/whatisthe bible.

Upcoming April Book Club | Our April Book Club will feature Rudolfo Anaya's book, Bless Me Ultima. Sarah Nolan will facilitate. For more information and to RSVP: www.stpaulsrva.org/events/marchbookclub.

Volunteer Opportunity! Join a Habitat Build | Dates: Saturday, April 17th or Saturday, May 15th from 8:00 a.m. to 3:00 p.m. We only have 6 spots per day. First come, first served. Click Here to read more details about the build, such as hours, location, what to expect, and more. If you are interested, please email Lynn Williams at lwilliams@stpaulsrva.org.

St. Paul's Giving Back this Easter | Every year St. Paul's hosts a large Easter egg hunt for children. Once again this year the Easter egg hunt was cancelled. We started thinking how important that egg hunt has been and that we should honor the event in some way. To honor the years of amazing Easter egg hunts that St. Paul's Children and Family Ministry have brought to the community we made a monetary donation to a deserving family. A donation was made on behalf of our Youth Ministry and Community Engagement at St. Paul's to Samar Lemons, a Henrico High School teen, that broke his neck playing football and has a long path to recovery. In addition, 1,000 filled Easter eggs were donated to Smart Beginnings by the Children and Family Ministry at St. Paul's.

Fried Chicken Dinner from Shrine Mont Sunday, April 11th @ 5:00 p.m. | Missed going to Shrine Mont this year? Want to show your support for them after a difficult COVID season? Come enjoy a socially distanced outdoor fried chicken dinner from the kitchens of Shrine Mont with other St. Paul's parishioners in the St. Paul's Memorial Garden on Sunday, April 11th at 5:00 p.m. You will need to pre-order by April 7th. E-mail Shawn and Marilie for details at shrinemontchicken@gmail.com.

HOLY EUCHARIST

THE ENTRANCE RITE

VOLUNTARY

Marche Joyeuse

John Head (b. 1938)

THE ACCLAMATION OF THE RESURRECTION

Presider Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**
Presider Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**
Presider Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

HYMN

1. Je - sus Christ is risen to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heav - en - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured, Al - le - lu - ia!
praise e - ter - nal as his love, Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
who en - dured the cross and grave, Al - le - lu - ia!
now a - bove the sky he's King, Al - le - lu - ia!
praise him, all ye heav - en - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
sin - ners to re - deem and save. Al - le - lu - ia!
where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

music: Easter Hymn, from Lyra Davidica, 1708; adapt. The Compleat Psalmody, 1749, alt.
text: Latin, 14th cent.; tr. Lyra Davidica, 1708, alt. St. 4, Charles Wesley (1707-1788)

WELCOME

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

—————THE LITURGY OF THE WORD—————

THE FIRST READING

Isaiah 25:6-9

ON THIS MOUNTAIN THE LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector The Word of the Lord.

People **Thanks be to God.**

CHILDREN'S ANTHEM

music: Richard Wayne Dirksen (1921-2003)

text: Friedrich von Spee (1591-1635); tr. Percy Dearmer (1867-1936)

THE WHOLE BRIGHT WORLD rejoices now,
Hilariter, hilariter!
The birds do sing on every bough,
Alleluia, alleluia!

And all you living things make praise,
Hilariter, hilariter!
He guideth you on all your ways,
Alleluia, alleluia!

"Hilariter" is Latin for "joyfully."

Then shout beneath the racing skies,
Hilariter, hilariter!
To him who rose that we might rise,
Alleluia, alleluia!

To Father, Son, and Holy Ghost—
Hilariter, hilariter!
Our God most high, our joy and boast.
Alleluia, alleluia!

PETER BEGAN TO SPEAK TO CORNELIUS and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN

1. The day of re - sur - rect - tion! Earth, tell it out a - broad;
 2. Our hearts be pure from e - vil, that we may see a - right
 3. Now let the heavens be joy - ful, let earth her song be - gin,

the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of re - sur - rec - tion light;
 the round world keeps high tri - umph, and all that is there - in;

From death to life e - ter - nal, from earth un - to the sky,
 and, lis - tening to his ac - cents, may hear so calm and plain
 let all things seen and un - seen their notes to - geth - er blend,

our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and, hear - ing, may raise the vic - tor strain.
 for Christ the Lord is ris - en, our joy that hath no end.

music: Ellacombe, melody from *Gesangbuch...der Herzogl. Wirttembergischen katolischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889)

text: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

EARLY ON THE FIRST DAY OF THE WEEK, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Reverend Dr. Charles T. Dupree

THE PRAYERS OF THE PEOPLE

Presider Alleluia! The Lord is risen and walks among us. In confidence let us bring before God the needs of the world, praising God for new life and saying: Risen Christ, hear our prayers.

For the whole bright earth, so lovingly created and so compassionately redeemed, that it may speak again of the majesty of God; Risen Christ,

People **Hear our prayers.**

Presider For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in hope; Risen Christ,

People **Hear our prayers.**

Presider For all churches and faith communities, that in our diversity we may witness to God’s gifts of forgiveness and unfailing love; Risen Christ,

People **Hear our prayers.**

Presider For all in places of authority, for whom Jesus was put to death and was raised, that they may be led to govern with equity and justice, bringing life in the shadow of death; Risen Christ,

People **Hear our prayers.**

Presider For all who labor to keep us safe, healthy, and fed in this time of pandemic,
that they may be sustained and preserved in their daily work; Risen Christ,

People **Hear our prayers.**

Presider For all captives, prisoners, and refugees, with whom Christ shares suffering and abandonment,
that they may find comfort and forgiveness; Risen Christ

People **Hear our prayers.**

Presider For all who suffer in mind, body, or soul, especially those we name now,
that God may spread healing wings around them; Risen Christ,

People **Hear our prayers.**

Presider For all who have died and for all who grieve, especially those we name now, that in Christ who
triumphs over death they may find light perpetual and blessed assurance; Risen Christ,

People **Hear our prayers.**

Presider For all the people of St. Paul's, now separated in body but united in spirit,
that we may see the empty tomb and joyfully walk in newness of life, Risen Christ,

People **Hear our prayers.**

Presider God of life, we praise you for the mystery planted in us, the paradox of life from death and
community from scattered disciples. We praise you for the dying which saves us from death and
for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power
of the Holy Spirit, now and forever.

People **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

—————THE HOLY COMMUNION—————

ANTHEM AT THE OFFERTORY

music: William H. Harris (1883-1973)

text: Edmund Spenser (1552-1599)

MOST GLORIOUS LORD OF LIFE, that on this day
didst make thy triumph over death and sin,
and having harrowed hell, didst bring away
captivity thence captive us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou didest die,
being with thy dear blood clean washed from sin,
may live for ever in felicity.

And that thy love we weighing worthily,
may likewise love thee for the same again;
and for thy sake that all like dear didst buy,
with love may one another entertain.

So let us love, dear love, like as we ought;
love is the lesson which the Lord us taught.

THE GREAT THANKSGIVING

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

music: From *A Community Mass*; Richard Proulx (1937-2010)

text: Mass Ordinary, Fifth century

The Presider continues

HOLY AND GRACIOUS FATHER: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

The people and Presider say together

CHRIST HAS DIED.
Christ is risen.
Christ will come again.

The Presider continues

WE CELEBRATE THE MEMORIAL of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the bread followed by silence.

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

THE COMMUNION

Presider Let us pray.

FAITHFUL GOD, in the wonder of your wisdom and love, you fed your people in the wilderness with the bread of angels and you sent Jesus to be the bread of life. Though we cannot consume these gifts of bread and wine together, we thank you that we have received Christ's presence, the forgiveness of sins, and all other benefits of Christ's passion and resurrection. By the power of the Holy Spirit, may we be embody your love, be renewed for your service, and be reflections of the awakened and risen Lord. **Amen.**

ANTHEM AT COMMUNION

Alleluia.

Amen.

music: Calvin Hampton (1938-1984)

THE POSTCOMMUNION PRAYER

The people say together

GRACIOUS FATHER, we give you praise and thanks for this Holy Communion of the Body and Blood of your beloved Son Jesus Christ, the pledge of our redemption; and we pray that it may bring us forgiveness of our sins, strength in our weakness, and everlasting salvation; through Jesus Christ our Lord. **Amen.**

THE EASTER BLESSING

The Presider says,

MAY ALMIGHTY GOD, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

MAY GOD, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

MAY GOD, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

AND THE BLESSING OF GOD ALMIGHTY, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

HYMN



1. He is ris - en, he is ris - en! Tell it out with joy - ful voice:
2. Come, ye sad and fear-ful-heart-ed, with glad smile and ra - diant brow!
3. Come, with high and ho - ly hymn-ing, hail our Lord's tri - um-phunt day;
4. He is ris - en, he is ris - en! He hath o - pened hea-ven's gate:



he has burst his three day's pris - on; let the whole wide earth re-joyce:
Death's long sha-dows have de-part-ed; Je - sus' woes are o - ver now,
not one dark-somecloud is dim-ming yon-der glo - rious morn-ing ray,
we are free from sin's dark pris - on, ris - en to a ho - lier state;



death is con-quer-ed, we are free, Christ has won the vic - to - ry.
and the pas - sion that he bore sin and pain can vex no more.
break - ing o'er the pur-ple east, sym - bol of our Eas - ter feast.
and a bright - er Eas-ter beam on our long-ing eyes shall stream.

music: Unser Herrscher, Joachim Neander (1650-1680)

text: Cecil Frances Alexander (1818-1895), alt.

THE DISMISSAL

Presider Let us go forth in the name of Christ! Alleluia, alleluia!

People **Thanks be to God! Alleluia, alleluia!**

VOLUNTARY

Psalm XVIII: The Heavens Declare the Glory of God

Benedetto Marcello (1686-1739)

PARTICIPANTS

Clergy

The Reverend Dr. Charles T. Dupree, *Rector*

The Reverend Rainey G. Dankel, *Associate Rector for Parish Life*

The Reverend Gwynn Crichton, *Associate Rector for Pastoral Care*

Musicians

Dr. Christopher Reynolds, *Director of Music and Organist*

Robin Harris, Lynn Kotrady, Mike Kotrady, Scott Melton, *Quartet*

Alexander Serio, *Trumpeter*

Lectors

Elsa Wojcikewych

Peter and Phoebe Huff

EASTER FLOWERS

*With thanksgiving we celebrate these gifts given for Easter flowers
in gratitude for or in memory of loved ones.*

- ✠ Given by Rebecca Wall in memory of Nell Poole and Wyatt Wall, and Wyatt Wall, Jr.
- ✠ Given by Jane Baird Hyde in loving memory of Charles Lewis Baird, Jr. and Olin Volney Hyde
- ✠ Given by Susie Scott in loving memory of S. Buford Scott
- ✠ Given by the St. Paul's Property Committee in loving memory of Linda Pitts
- ✠ Given by John Taylor in loving memory of Ruth Campbell Taylor
- ✠ Given by Mr. and Mrs. N. Davis Wrinkle in loving memory of Mr. and Mrs. Noble Davis Wrinkle and Dr. and Mrs. E.V. Stadel
- ✠ Given by Bettina Nelson in loving memory of William H. Mann
- ✠ Given by Judy Bonney in loving memory of Linda Pitts
- ✠ Given by Eleanor M. Burt in loving memory of Harry Burt
- ✠ Given by Sally Ray Griffith in loving memory of Clint Griffith, Sonny Harris, Sheila Mandt, Jerry Applegate, Tom Burns, Linda Pitts, Jim Wingrove, Lulee Holt, Bob Lewis, Stuart Connock, and Billy Moses
- ✠ Given by Rainey Dankel in loving memory of Thaddeus George Dankel, Jr., Ph.D.
- ✠ Given by Rhonda Lambert Parson in honor of Judy Winston
- ✠ Given by Stephen and Iralin Peple in loving memory of Dr. and Mrs. Edward C. Peple, Margery Peple, Mr. and Mrs. John N. Crowder

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ST. PAUL'S
CELEBRATING **175** YEARS