

SAINT PAUL'S EPISCOPAL CHURCH



THE LAST SUNDAY AFTER PENTECOST
Christ the King Sunday

SUNDAY, NOVEMBER 22, 2020
TEN O'CLOCK IN THE MORNING



GRACE NOTES

This week at Saint Paul's

Evening Prayer on Facebook Live | Monday through Friday evening at 6:00 p.m.

Morning Prayer Podcast | Tuesdays and Thursdays with the Rev. Rainey - listen anytime. www.stpauls.org/churchaway

Morning Meditation | Wednesdays at 10:00 a.m. | www.stpauls.org/events/morningmeditation

Did you miss last week's sermon? | You can find all our Sermons [HERE](#).

Need supporting navigating ZOOM or other technology? We can help you out! | E-mail Carter Johann for support cjohann@stpauls.org.

Did you know you can watch on our Worship Services on your Smart TV? | Set your Smart TV up to watch our services on the big screen. To watch using [YouTube](#), to watch using [Facebook](#).

Advent is Coming - Request an Advent Bag! | In preparation for the season of Advent which begins Sunday, November 29th, we are offering Advent Bags. Our Advent Bags will provide you with resources and ways to engage with St. Paul's throughout the season. There will be two options for pick-up: November 22nd and 29th between 2:00-4:00 p.m., and delivery is also available, as needed. To learn more about the contents of the bag and how to request one, [CLICK HERE](#). Please make your requests by Monday, November 23rd. Contact Keli Shipley Cooper at kshipleycooper@stpauls.org with any questions!

Advent Prayer Walk at Capital Square, Saturday, December 5th, 10 a.m. – noon. (PLEASE NOTE CHANGE OF LOCATION) | Join us as we walk, watch and wait, witness and pray to God for Christ to be born anew into our hearts, our community, and all creation this Advent season. We will meet in St. Paul's Memorial Garden, and we will walk quietly together to and around Capital Square, stopping at designated prayer stations to read poems and prayers, concluding on the front steps of St. Paul's. The walk will be easy with some hills and about 1.25 miles in length. Limit 15 people and reservation required. In the case of inclement weather, our alternative

date will be Saturday, December 12th at 10 a.m. Please contact the Rev. Gwynn for additional information or www.stpauls.org/advent

Church Engaged! | Support a Woodville Elementary School Family. This month we are collecting gift cards for Woodville families for Christmas. Gift cards give families the opportunity to shop for each other and get the things they need. We will be collecting through the month of November. Anywhere from 1 to 10. To keep things simple, make your gift cards in denominations of \$10.00. Please limit the value of your gift cards to \$100.00. Gift cards from the following places are recommended: Walmart, Kroger, Target. Mail your gift cards to Lynn Williams at 815 E. Grace Street, Richmond, VA 23219. Contact Lynn Williams with any questions: lwilliams@stpauls.org

Support our Community Engagement Ministries through Kroger Rewards | Sign up for Kroger Community Rewards:

- Create or log into your digital account at kroger.com.
- In the Community Rewards section of your account, link your Kroger Plus Card to St. Paul's Episcopal Church Richmond (organization ID YF143).
- Scan your Kroger Plus Card every time you check out at Kroger or make sure you are logged into your account when shopping online.

St. Paul's will receive a periodic donation check from Kroger based on a percentage of sales from people who choose St. Paul's as their Community Organization to support.

You Can Still Make Your Pledge Today for 2021 | Thank you to everyone who has pledged! We are incredibly grateful to everyone's generosity and participation during such a challenging year. Together your gifts help to ensure that St. Paul's remain a welcoming community for everyone and a church that seeks to meet needs around the corner and across the ocean. If you have not already pledged, you can still can [PLEDGE ONLINE HERE](#).

MORNING PRAYER, RITE II

ORGAN VOLUNTARY *Ciacona in E Minor*, BuxWV 160

Dieterich Buxtehude (1637-1707)

WELCOME AND ANNOUNCEMENTS

HYMN

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
2 Crown him the Son of God be - fore the worlds be - gan, and
3 Crown him the Lord of life, who tri - umphed o'er the grave, and
4 Crown him of lords the Lord, who o - ver all doth reign, who
5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
2 ye, who tread where he hath trod, crown him the Son of man; who
3 rose vic - to - rious in the strife for those he came to save; his
4 once on earth, the in - car - nate Word, for ran - sored sin - ners slain, now
5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
2 ev - ery grief hath known that wrings the hu - man breast, and
3 glo - ries now we sing who died, and rose on high, who
4 lives in realms of light, where saints with an - gels sing their
5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.
2 takes and bears them for his own, that all in him may rest.
3 died, e - ter - nal life to bring, and lives that death may die.
4 songs be - fore him day and night, their God, Re - deem - er, King.
5 him, ye kings, with man - y crowns, for he is King of all.

music: *Diademata*, George Job Elvey (1816-1893)

text: Matthew Bridges (1800-1894)

OPENING SENTENCES

The Officiant says

I WAS GLAD WHEN THEY SAID TO ME,
"Let us go to the house of the Lord."

Give thanks to the Lord, and call upon his Name; make
known his deeds among the peoples.

God is Spirit, and those who worship
must worship in spirit and in truth.

THE COLLECT OF THE DAY

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

The Officiant says

ALMIGHTY AND EVERLASTING GOD, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Officiant Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE INVITATORY AND PSALTER

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

Read in unison.

COME, LET US SING TO THE LORD; *
Let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON*Ephesians 1:15-23*

IHAVE HEARD OF YOUR FAITH IN THE LORD JESUS and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

HYMN

1 At the Name of Je - sus ev - ery knee shall bow,
 2 Hum - bled for a sea - son, to re - ceive a Name
 3 bore it up tri - um - phant, with its hu - man light,
 4 Name him, Chris - tians, name him, with love strong as death,

1 ev - ery tongue con - fess him King of glo - ry now;
 2 from the lips of sin - ners, un - to whom he came,
 3 through all ranks of crea - tures, to the cen - tral height,
 4 name with awe and won - der and with bat - ed breath;

1 'tis the Fa - ther's plea - sure we should call him Lord
 2 faith - ful - ly he bore it spot - less to the last,
 3 to the throne of God - head, to the Fa - ther's breast;
 4 he is God the Sa - vior, he is Christ the Lord,

1 who from the be - gin - ning was the might - y Word.
 2 brought it back vic - to - rious, when from death he passed;
 3 filled it with the glo - ry of that per - fect rest.
 4 ev - er to be wor - shipped, trust - ed, and a - dored.

music: *King's Weston*, Ralph Vaughan Williams (1872-1958)

text: Caroline Maria Noel (1817-1877), alt.

THE SECOND LESSON

Matthew 25:31-46

JESUS SAID, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’ Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ And these will go away into eternal punishment, but the righteous into eternal life.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

THE SERMON

The Reverend Rainey G. Dankel

ANTHEM

music: Gerald Near (b. 1942)

text: George Herbert (1593-1633)

KING OF GLORY, KING OF PEACE, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.

Wherefore with my utmost art, I will sing thee;
and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.

Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee;
e'en eternity's too short to extol thee.

THE APOSTLES' CREED

Officiant and People

IBELIEVE IN GOD, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord;
He was conceived by the power of the Holy Spirit;
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE LORD'S PRAYER

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE SUFRAGES

Officiant On this day we praise Jesus Christ as the ruler of our lives. In humility let us offer our allegiance to him and with confidence place before God our thanksgivings and petitions, saying, Mighty God, hear our prayer.

Creator God, you have blessed us with a fruitful earth and a country of rich resources; we thank you for the bounty we enjoy, and we pray for wisdom for ourselves and our leaders to follow your steady hand in serving your people. Mighty God,

People **hear our prayer.**

Officiant Compassionate Christ, you have revealed yourself as unfailing love in simple acts of kindness to your beloved children; we pray for your loving presence to help us recognize your face in each other and find ways to express your love in the actions of our daily lives. Mighty God,

People **hear our prayer.**

Officiant Eternal God, we trust your promise to bring new life as we see Jesus overcome the power of death; we pray for your church to trust you in the midst of disease and despair and to find grace as we offer compassionate support to all who struggle. Mighty God,

People **hear our prayer.**

Officiant Gracious God, your gifts to us are multiplied as we share them with a hurting world; strengthen our trust in your providence, knowing that our times are in your hands and our future in your peace is secure. Mighty God,

People **hear our prayer.**

Officiant Merciful God, in the midst of disease and hardship, we pray for ourselves and for all who work on our behalf: public officials and religious leaders; scientists, teachers, and counselors; farmers and firefighters; first responders and all medical workers, especially those we name now. *(Add your prayers for safety)* Mighty God,

People **hear our prayer.**

Officiant Loving Jesus, we pray for your touch on all who are suffering and in need: the bereaved, the lonely, the incarcerated, the homeless, the unemployed, the fearful, those struggling with mental and physical disease, and especially those we name now. (*Add your prayers for healing*) Mighty God,
People **hear our prayer.**

Officiant God of Eternal Peace, give rest to those who are now in your arms: those who have died in floods and fires, victims of terror and violence, those who have died in the pandemic and of other diseases, and especially those we name now. (*Add your prayers for those who have died*) Mighty God,
People **hear our prayer.**

Officiant I invite your own thanksgivings and petitions.

Officiant Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity, and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord.

People **Amen.**

TAIZÉ CHANT

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of vocal lines and piano accompaniment. The lyrics are: "O Lord hear my pray'r, O Lord hear my pray'r. When I call, an - swer me. O Lord hear my pray'r. O Lord hear my pray'r, Come and lis - ten to me. O". The score ends with a "Fine" marking and a repeat sign.

music: Jacques Berthier (1923-1994)

text: Psalm 102

A GENERAL THANKSGIVING

Officiant and People

ACCEPT, O LORD, our thanks and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know Christ and make him known; and through him, at all times and in all places, may give thanks to you in all things. Amen.

THE BLESSING

HYMN

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home;
2 All the world is God's own field, fruit un - to his praise to yield;
3 For the Lord our God shall come, and shall take his har - vest home;
4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
wheat and tares to - geth - er sown, un - to joy or sor - row grown;
from his field shall in that day all of - fens - es purge a - way;
gath - er thou thy peo - ple in, free from sor - row, free from sin;

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bid; come, with all thine an - gels,

come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

music: *St. George's, Windsor*, George Job Elvey (1816-1893)
 text: Henry Alford (1810-1871), alt.

THE DISMISSAL

The Officiant gives the dismissal.

People **Thanks be to God!**

ORGAN VOLUNTARY *Festal Flourish*

Gordon Jacob (1895-1984)

The altar flowers are given in memory of Mr. & Mrs. James H. Scott, James Hamilton Scott, Jr., Randolph B. Cardozo, Randolph B. Cardozo, Jr., and Mary Wingfield Scott.

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PARTICIPANTS

Officiants

The Reverend Dr. Charles T. Dupree, *Rector*
The Reverend Gwynn Crichton, *Associate Rector for Pastoral Care*

Preacher

The Reverend Rainey G. Dankel, *Associate Rector for Parish Life*

Musicians

Dr. Christopher Reynolds, *Director of Music and Organist*
Stephanie Hill Blackwood, Holly Jordan, Don Semmens, Scott Melton, *Quartet*

Lectors

David Coogan
Nancy Burns

ABOUT THE ALTAR

The new altar table (and the credence tables and clergy chairs) were created and crafted by Erich Thompson, a Presbyterian minister who discovered his calling was “Crafting furnishings for sacred spaces”. The woods used come from two sources. The lighter wood is Southern Pine, repurposed from the joists that supported the old chancel floor. The darker one is Sapele, brought here from West Africa. The resulting Altar Table fulfills the Project Team’s goal of a piece that focuses the congregation’s attention on the central action of our worship services, partly through the sweeping curve of the legs which provide an uplifting image and a contrast with the rectilinear elements of the chancel. The piece embodies the reconciliation of the past with the present and looks to the future. The use of the two woods, joined in harmony, embodies the integration of materials from two different sources each with its own attributes and history.



ST. PAUL'S
CELEBRATING 175 YEARS