

SAINT PAUL'S EPISCOPAL CHURCH



THE FOURTH SUNDAY OF EASTER

SUNDAY, APRIL 21, 2024  
TEN O'CLOCK IN THE MORNING

# WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,  
we are glad you are here!

## *First Time Worshipping at St. Paul's?*

St. Paul's is an Episcopal Church and uses liturgy or language for worship from *The Book of Common Prayer*. While we use a variety of other resources, all the words and music needed for today's service are found in this bulletin. There are helpful tips on when to stand and sit; however, do what feels most comfortable for you throughout the service.

## *Are you new to St. Paul's or the surrounding area?*

Let us know by filling out a Welcome Card located in the pew rack and on the website, and we will connect with you. We also have a Welcome Table you can visit following the service in the Gathering Space of the Parish House. A host will be at the table throughout coffee hour, which is an opportunity immediately following the service to share refreshments with our members and visitors here today.

## *Restrooms*

Restrooms are located in the Parish House. You are welcome to use the bathroom that best aligns with your gender identity.

## *Nursery*

The nursery is open from 8:50 a.m. to 12:30 p.m. There is a child-size restroom and a changing table available as well as the ability to hear service.

## *Contact the Clergy*

The St. Paul's clergy are eager to hear from you and to support you. On most Sundays a member of the clergy is available to pray with you during Communion at the station to the left of the altar railing. If you are going through a life transition, have an emergency, or are in need of pastoral care for any other reason, please call the church at 804.643.3589.

## *For Families and Children During Worship*

Young ones need to be able to see and experience worship. Our ushers are happy to direct you to our **Family Space** at the front of the church where you will find picture books, paper and crayons, and small hand-held toys. We also have **Worship Bags** as you enter the church that contain **Children's Bulletins**, paper and crayons. During the **Gospel Procession**, children and families are encouraged to participate, and Children's Chapel follows. Kids will leave with our staff to participate in their own time of prayer and fellowship. They will return after the sermon during the Peace.

# THE ENTRANCE RITE

## ORGAN VOLUNTARY

Prelude on *St. Columba*

Harold Friedell (1905-1958)

## HYMN



1. Christ is made the sure foun - da - tion, Christ the head and  
2. All that ded - i - cat - ed ci - ty, dear - ly loved of  
3. To this tem - ple, where we call thee, come, O Lord of  
4. Here vouch - safe to all thy ser - vants what they ask of  
5. Laud and hon - or to the Fa - ther; laud and hon - or



1. cor - ner - stone, cho - sen of the Lord, and pre - cious, bind - ing  
2. God on high, in ex - ult - ant ju - bi - la - tion pours per -  
3. Hosts, to - day; with thy wont - ed lov - ing - kind - ness hear thy  
4. thee to gain; what they gain from thee, for ev - er with the  
5. to the Son, laud and hon - or to the Spi - rit, ev - er



1. all the Church in one; ho - ly Zi - on's help for  
2. pet - ual mel - o - dy; God the One in Three a -  
3. ser - vants as they pray, and thy full - est be - e -  
4. bless - ed to re - tain, and here - af - ter in thy  
5. Three, and ev - er One, con - sub - stan - tial, co - e -



1. ev - er, and her con - fi - dence a - lone.  
2. dor - ing in glad hymns e - ter - nal - ly.  
3. dic - tion shed with - in its walls al - way.  
4. glo - ry ev - er - more with thee to reign.  
5. ter - nal, while un - end - ing a - ges run. A - men.

*Text:* Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt.

*Music:* *Westminster Abbey*, Henry Purcell (1659-1695), adapt

## OPENING ACCLAMATION

*Presider* Alleluia. Christ is risen.

*People* **Christ is risen indeed. Alleluia.**

*All say together the Collect for Purity.*

**A**LMIGHTY GOD, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS

1. Glo-ry to God in the high-est, and  
peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-  
might-y God and Fa-ther, we wor-ship you, we give you thanks, we  
praise you for your glo-ry. 3. Lord Je-sus Christ,  
on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a-way the sin of the world: have mer-cy on us;  
5. you are seat-ed at the right hand of the Fa-ther: re-  
ceive our prayer. 6. For  
you a-lone are the Ho-ly One, you a-lone are the Lord,  
7. you a-lone are the Most High, Je-sus Christ, with the  
Ho-ly Spi-rit, in the glo-ry of  
God the Fa-ther. A - men.

*Text:* Mass Ordinary, Fourth century

*Music:* William Mathias (1934-1992)

## THE COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

**O** GOD, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

*The people are seated.*

## THE LITURGY OF THE WORD

### THE FIRST READING

Acts 4:5-12

**T**HE RULERS, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### THE GRADUAL: PSALM 23 *Dominus regit me*

*chant:* Jerome Webster Meachen (1930-2015)

*The Psalm is sung by all.*



- 1 The Lord is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

WE KNOW LOVE by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

## HYMN

All are invited to participate in the Gospel procession, especially children. Simply follow the Gospel book around the church and stay in place for the Gospel reading. After the reading, the children are invited to attend Children's Chapel. They will return to the church at the Peace.

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

Text: *Hymns for the Young*, ca. 1830, alt.

Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792

*Gospeler* The Holy Gospel of our Savior Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**J**ESUS SAID, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## THE SERMON

The Rev'd Charles Dupree, D.Min., *Rector*

## THE NICENE CREED

*The people stand.*

**W**E BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

- Presider* As a community coming together in fellowship and prayer,  
let us offer to the Good Shepherd our prayers for self, neighbors, and earth.
- Intercessor* We pray for the church, that we may show forth God's love in truth and action.  
Jesus, our Good Shepherd,
- People* **revive our souls.**
- Intercessor* We pray for our threatened planet, that we may preserve its bounty for ourselves and future  
generations. Jesus, our Good Shepherd,
- People* **give us green pastures.**
- Intercessor* We pray for our community, that the abundant life God wishes for us may be enjoyed by all.  
Jesus, our Good Shepherd,
- People* **anoint us with your oil of mercy.**
- Intercessor* We pray for the nations of the world, that all people may live free of violence, oppression,  
and war. Jesus, our Good Shepherd,
- People* **lead us along right pathways.**
- Intercessor* We pray for all who are suffering and in need of comfort, especially those we name now.  
Jesus, our Good Shepherd,
- People* **lead us to safety in your fold.**
- Intercessor* We pray for the dying and those who now rest with God, especially those we name now.  
Jesus, our Good Shepherd,
- People* **may we dwell in your house for ever.**
- Presider* Loving God, you have brought healing to the world and set us free for abundant life through  
the love of Jesus. Receive our prayers and stretch forth your mighty arm to save and protect all  
your precious children. We pray, as we live, through Jesus Christ the risen one, in the power of  
the Holy Spirit, now and forever. **Amen.**

## THE PEACE

- Presider* The peace of the Lord be always with you.
- People* **And also with you.**

## WELCOME AND ANNOUNCEMENTS



# THE HOLY COMMUNION

## ANTHEM AT THE OFFERTORY

If anyone has the world's goods,  
and see his neighbor in need,  
yet closes his heart against him,  
how does God's love abide in him?

Let us not love in word or speech,  
but in deed and in truth.

By this we shall know that we are of the truth:  
we have confidence before our God,  
and we receive from him whatever we ask,  
because we keep his commandments,  
and do what pleases him.

And this is his commandment,  
that we should believe in his Son, Jesus Christ,  
and love one another.

*Text:* based on 1 John 3:17-23

*Music:* Larry King (1932-1990)



*The vibrant ministries, creative worship, and faithful witness of St. Paul's are made possible by the generous commitment of our congregation. Our community extends beyond our city through our expansive mission programming and inclusive online presence. As our community has grown, we have developed innovative engagement opportunities to extend fellowship and hospitality to meet the needs of our congregation. Regardless of how you join us this morning, all are invited to use the QR to offer a gift to support our vital ministries.*

## THE GREAT THANKSGIVING

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Presider continues*

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

## SANCTUS AND BENEDICTUS

Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Text:* Mass Ordinary, Fifth century  
*Music:* William Mathias (1934-1992)

*The people stand or kneel as the Presider continues*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*The people and Presider say together*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Presider continues*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*The people and Presider say together*

**Blessed are you now and for ever. AMEN.**

*The Presider continues*

And now, as our Savior Christ has taught us, we are bold to say,

*The people and Presider say together*


**O**UR FATHER, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.

## THE BREAKING OF THE BREAD


*The Presider breaks the bread followed by silence. Then all sing the Fraction Anthem.*

*Antiphon: Cantor; then All*




Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Text:* Refrain: Luke 24:35, Verses: 1 Corinthians 10:16-17

*Music:* Mode 6 melody; adapt. Mason Martens (1933-1991)

## THE INVITATION TO THE TABLE AND HOLY COMMUNION

*All are welcome at God's table. An usher will signal when you may go forward. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing; please indicate your desire for this by crossing your arms across your chest. If you would like prayers for healing for yourself and/or others, please come to the station to the left of the pulpit where clergy will be offering prayers.*

## ANTHEM AT COMMUNION

The Lord is my shepherd,  
I shall not want;  
He maketh me to lie down in green pastures:  
He leadeth me beside the still waters.  
Yea, though I walk through the valley of the shadow of death,  
I will fear no evil:  
For you are with me, you will comfort me.  
Surely goodness and mercy shall follow me all the days of my life:  
And I will dwell in the house of the Lord for ever.

*Text:* Psalm 23

*Music:* Howard Goodall (b. 1958)

## HYMN

1. In the bulb there is a flow-er; in the seed, an ap-ple tree;  
2. There's a song in ev-ery si-lence, seek-ing word and mel-o-dy;  
3. In our end is our be-gin-ning; in our time, in-fin-i-ty;  
in co-coons, a hid-den prom-ise; but-ter-flies will soon be free!  
there's a dawn in ev-ery dark-ness, bring-ing hope to you and me.  
in our doubt there is be-liev-ing; in our life, e-ter-ni-ty.  
In the cold and snow of win-ter there's a spring that waits to be,  
From the past will come the fu-ture; what it holds, a mys-ter-y  
In our death, a res-ur-rec-tion; at the last, a vic-to-ry,  
un-re-vealed un-til its sea-son, some-thing God a-lone can see.  
un-re-vealed un-til its sea-son, some-thing God a-lone can see.  
un-re-vealed un-til its sea-son, some-thing God a-lone can see.

*Text:* Natalie Sleeth (1930-1992)

*Music:* *Promise*, Natalie Sleeth (1930-1992)

## SENDING OF EUCHARISTIC VISITORS

*The people stand.*

*Presider* In the name of God and of this congregation, we send you forth to share communion with *N.*, who cannot be present at this table.

*People* **We who are many are one because we all share one bread and one cup.  
Our prayers are with you. Go in peace.**

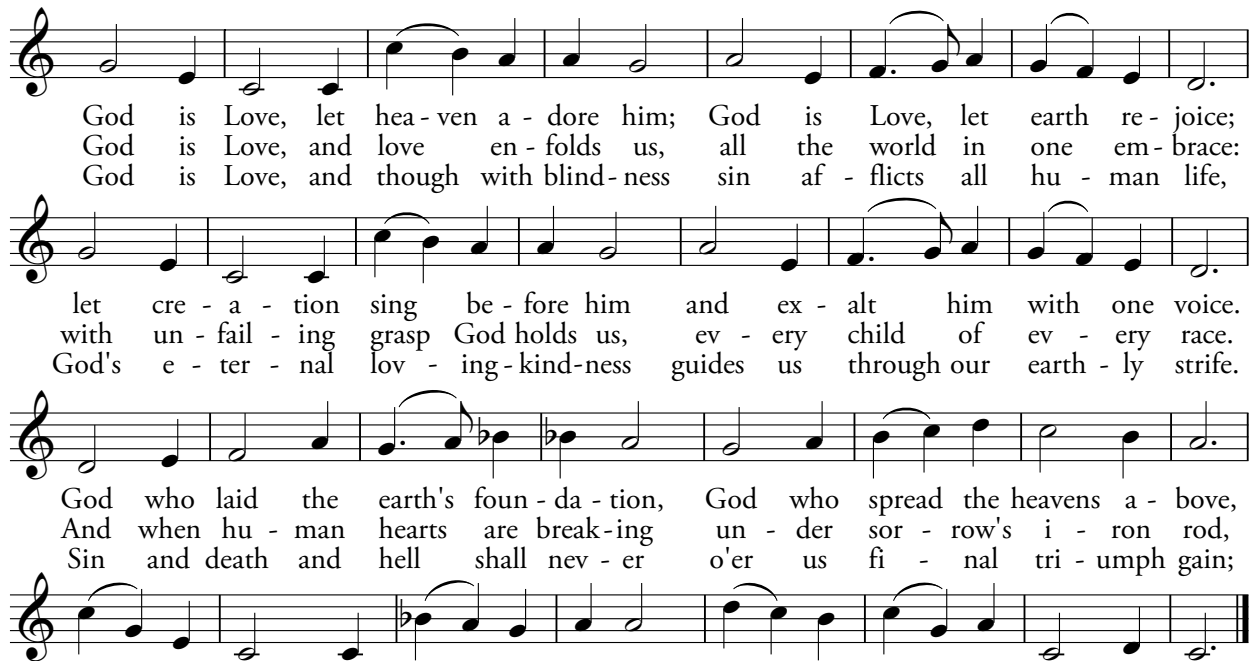
## THE POSTCOMMUNION PRAYER

*The people say together.*

**E**TERNAL GOD, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of Christ's Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING

### HYMN



God is Love, let hea - ven a - dore him; God is Love, let earth re - joice;  
God is Love, and love en - folds us, all the world in one em - brace;  
God is Love, and though with blind - ness sin af - flicts all hu - man life,  
let cre - a - tion sing be - fore him and ex - alt him with one voice.  
with un - fail - ing grasp God holds us, ev - ery child of ev - ery race.  
God's e - ter - nal lov - ing - kind - ness guides us through our earth - ly strife.  
God who laid the earth's foun - da - tion, God who spread the heavens a - bove,  
And when hu - man hearts are break - ing un - der sor - row's i - ron rod,  
Sin and death and hell shall nev - er o'er us fi - nal tri - umph gain;  
God who breathes through all cre - a - tion; God is Love, e - ter - nal Love.  
then we find that self - same ach - ing deep with - in the heart of God.  
God is Love, so Love for ev - er o'er the u - ni - verse must reign.

*Text:* Timothy Rees (1874-1939), alt.

*Music:* *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

## THE DISMISSAL

*Presider* Let us go forth in the name of Christ! Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## ORGAN VOLUNTARY

Trumpet Tune on *Westminster Abbey*

Richard Proulx (1937-2010)

*Those interested in the St. Paul's History Tour are invited to gather at the baptismal font immediately following the service.*

*The altar flowers are given in loving memory of Frank Fisher Mountcastle, Florence Bodine Mountcastle, and Ann Mountcastle Gamble Blechta.*

## EXPANSIVE LANGUAGE AND CREATIVITY

### *A Few Notes about Worship at St. Paul's*

St. Paul's seeks to be a welcoming, open, and inclusive community that values creativity, beauty, and mystery. We try to reflect this mission in our worship so that those from various backgrounds and perspectives will feel at home. We also hope that our worship reflects both a respect and honoring of the traditions of the Anglican church, while also seeking to give voice to how God is speaking in our current contexts. We know that the words we say in worship have a profound effect on our imagination and our experiences of God. Here's a bit of background.

***Expansive Language:*** The Episcopal Church has developed many liturgies that use inclusive and expansive language. Expansive language is a way of incorporating multiple ways of imagining and speaking about God. It refers to the expanded use of metaphorical language for God and humans in new or unexpected and fresh ways. While we continue to value the beauty of our traditions and the importance of language, we recognize that all human language is limited. Expansive language seeks to incorporate as much of the diversity of language as possible to include all persons in the liturgical expressions.

***Our Music:*** Every effort is made at St. Paul's to include music that speaks to the relevance and diversity of the world today. We draw from a variety of resources that include hymns ranging from the traditional, to spirituals, to those written specifically by female composers and poets. In choosing our music, we try to create a balance of music from our sacred traditions with music that reflects the diversity of the church today. In addition to Bach and Howells, we also intentionally seek out music that centers on composers who are writing music today, particularly composers of color and female artists.

A place for prayer, candle-lighting, and contemplation, St. Paul's is a holy space in which we encounter God's presence in many ways.

***Our bulletin and recycling:*** Since we pull from as many as twenty-five sources, as well as write our own liturgical pieces (prayers, choral works, hymns, etc.), the bulletin serves as a way of capturing those elements and putting them into one place: your hands. Without a bulletin that is printed each week, we would not be able to be as creative. Plus, it would be confusing to those who are new to St. Paul's. This bulletin is an instrument of hospitality that allows us, Sunday by Sunday, to welcome and embrace all who are searching for a church home and an authentic encounter with our awakened and active Lord. In an effort to conserve paper usage, we try to print only enough bulletins as are needed for each individual service. If you'd like to help us be good stewards, you can choose to share a bulletin or download a PDF. Each week, our bulletins are responsibly recycled.

***Candle-lighting:*** Lighting candles is an ancient practice of the church. The flame has always been considered a sign of God's presence. On the lectern side of the altar rail is a place set aside for you to light candles. Perhaps you'll light a candle in memory of a loved one, or for a particular thanksgiving or hardship in your own life. Your prayers combine with the prayers of the community as we put our trust and hope in God.

***Being in the presence of Jesus:*** On the pulpit side of the altar rail is a small chapel set aside for quiet contemplation and prayer. An item called a "Tabernacle" is present. It reminds us of the portable tent in which the Hebrews worshiped during their time in the wilderness. This small, wooden cabinet contains the consecrated bread from holy communion, a sign of Christ's presence in our midst. A candle is lit whenever the bread is in place. Even when the church is dark, the light remains, reminding us of the church's role to be a light in the midst of darkness. Here, in Christ's presence, you may spend time in stillness and quiet prayer. On most Sundays during communion, a priest is present to offer prayers for healing for yourself or for someone else.

If you have questions about our worship experience, or to find out how you can be involved in worship, please consult our Ministry Directory or reach out to one of the clergy. To learn more about the guiding beliefs of the Episcopal Church, visit <https://www.episcopalchurch.org/what-we-believe/>

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## PARTICIPANTS

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### *Clergy*

The Rev'd Charles Dupree, D.Min., *Rector*  
The Rev'd Gwynn Crichton, *Associate Rector for Pastoral Care*

### *Musicians*

Christopher Reynolds, D.M.A., *Director of Music and Organist*  
Crystal Jonkman, *Music Associate*  
The Saint Paul's Choir

### *Lectors*

Edie Patterson  
Leila Taaffe

### *Intercessor*

Janet Edmundson

### *Acolytes*

Ryon Sinclair  
Julia Totton  
Douglas Callaway, *Mentor*

### *Eucharistic Ministers*

Cynthia Ellis  
Sally Ray Griffith

### *Altar Guild*

Randy Blankenship, Amelia Paulie, Connie Rice;  
Sallie Nolte, Mary Ann Ready, *Co-Chairs*



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