

SAINT PAUL'S EPISCOPAL CHURCH



EASTER DAY

SUNDAY, MARCH 31, 2024
TEN O'CLOCK IN THE MORNING

WELCOME TO SAINT PAUL'S CHURCH

Whatever brings you here, and whoever you are,
we are glad you are here!

First Time Worshipping at St. Paul's?

St. Paul's is an Episcopal Church and uses liturgy or language for worship from *The Book of Common Prayer*. While we use a variety of other resources, all the words and music needed for today's service are found in this bulletin. There are helpful tips on when to stand and sit; however, do what feels most comfortable for you throughout the service.

Are you new to St. Paul's or the surrounding area?

Let us know by filling out a Welcome Card located in the pew rack and on the website, and we will connect with you. We also have a Welcome Table you can visit following the service in the Gathering Space of the Parish House. A host will be at the table throughout coffee hour, which is an opportunity immediately following the service to share refreshments with our members and visitors here today.

Restrooms

Restrooms are located in the Parish House. You are welcome to use the bathroom that best aligns with your gender identity.

Nursery

The nursery is open from 8:50 a.m. to 12:30 p.m. There is a child-size restroom and a changing table available as well as the ability to hear service.

Contact the Clergy

The St. Paul's clergy are eager to hear from you and to support you. On most Sundays a member of the clergy is available to pray with you during Communion at the station to the left of the altar railing. If you are going through a life transition, have an emergency, or are in need of pastoral care for any other reason, please call the church at 804.643.3589.

For Families and Children During Worship

Young ones need to be able to see and experience worship. Our ushers are happy to direct you to our **Family Space** at the front of the church where you will find picture books, paper and crayons, and small hand-held toys. We also have **Worship Bags** as you enter the church that contain **Children's Bulletins**, paper and crayons. During the **Gospel Procession**, children and families are encouraged to participate, and Children's Chapel follows. Kids will leave with our staff to participate in their own time of prayer and fellowship. They will return after the sermon during the Peace.

THE ENTRANCE RITE

VOLUNTARY

Sonata in F Major

Jean Baptiste Loeillet (1688-1720)

- I. Allemande
- II. Largo
- III. Giga

HYMN

All stand and sing the hymn.



1. Je - sus Christ is risen to - day, Al - - le - lu - ia!
2. Hymns of praise then let us sing, Al - - le - lu - ia!
3. But the pains which he en - dured, Al - - le - lu - ia!
4. Sing we to our God a - bove, Al - - le - lu - ia!

our tri - um - phant ho - ly day, Al - - le - lu - ia!
un - to Christ, our heaven - ly King, Al - - le - lu - ia!
our sal - va - tion have pro - cured, Al - - le - lu - ia!
praise e - ter - nal as his love, Al - - le - lu - ia!

who did once up - on the cross, Al - - le - lu - ia!
who en - dured the cross and grave, Al - - le - lu - ia!
now a - bove the sky he's King, Al - - le - lu - ia!
praise him, all ye heaven - ly host, Al - - le - lu - ia!

suf - fer to re - deem our loss. Al - - le - lu - ia!
sin - ners to re - deem and save. Al - - le - lu - ia!
where the an - gels ev - er sing. Al - - le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost. Al - - le - lu - ia!

*An interlude
follows
stanzas 1-3.*

Text: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788)

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.;
brass arr. Daniel Fortune (b. 1966)

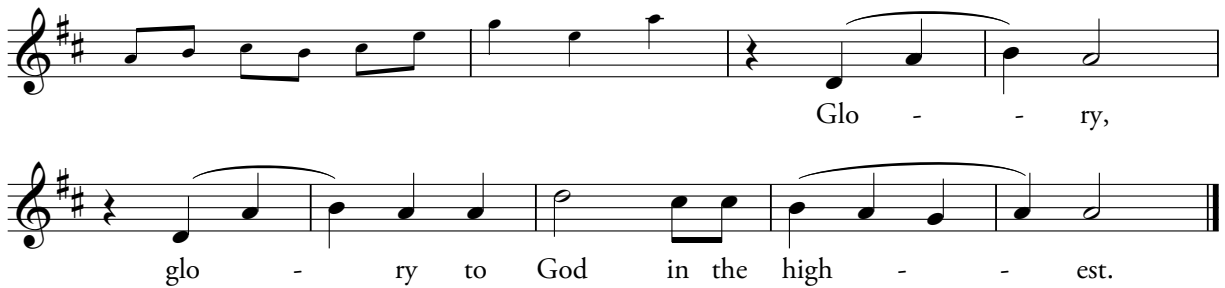
THE ACCLAMATION OF EASTER

- Presider* Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**
- Presider* Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**
- Presider* Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

The people remain standing and sing the Gloria in Excelsis on the following page.

SONG OF PRAISE *Gloria in excelsis*

The refrain is sung by all, the verses are sung by the choir.



And peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. **Refrain**

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
have mercy upon us;
you are seated at the right hand of the Father:
receive our prayer. **Refrain**

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen. **Refrain**

Text: Mass Ordinary, Fourth century
Music: *Festival Eucharist*, Craig Phillips (b. 1961)

THE COLLECT OF THE DAY

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

ALmighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Isaiah 25:6-9

ON THIS MOUNTAIN the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE GRADUAL: PSALM 118:1-2, 14-24 *Confitemini Domino*

setting: John Repulski (b. 1962)

The refrain is sung by all, the verses sung by the choir.

On this day the Lord has act-ed. We will re-joice and be glad in it.

Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah! Hal-le-lu-jah!

- 1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
“His mercy endures for ever.”
- 14 The Lord is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous: *Refrain*
- 16 “The right hand of the Lord has triumphed! *
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!”
- 17 I shall not die, but live, *
and declare the works of the Lord.
- 18 The Lord has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the Lord. *Refrain*
- 20 “This is the gate of the Lord; *
he who is righteous may enter.”
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the Lord's doing, *
and it is marvelous in our eyes. *Refrain*

PETER BEGAN to speak to Cornelius and the other Gentiles: “I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

Lector Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

HYMN

The people stand and sing the hymn. You are invited to participate in the Gospel procession, especially children, if you desire. Simply follow the Gospel book around the church and stay in place for the Gospel reading. After the reading, the children are invited to attend Children’s Chapel. They will return to the church at the Peace.

1. At the Lamb's high feast we sing praise to our vic - to - rious King,
 2. Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3. Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4. Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free soul's new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sac - red Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Text: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750);
 brass arr. Richard Webster (b. 1952)

Gospeler The Holy Gospel of our Savior Jesus Christ according to John.

People **Glory to you, Lord Christ.**

EARLY ON the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

EASTER TROPARIAN

Sung by the choir. The people remain standing as the Gospel book returns to the chancel.

Christ is risen from the dead,
trampling down death by death,
and upon those in the tombs bestowing life.

Text: Koine Greek

Music: Arabic melody, arr. Boris Ledkovsky (1894-1975)

THE SERMON

The Rev'd Charles Dupree, D.Min., *Rector*

THE NICENE CREED

The people stand and say with the Presider.

WE believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider Alleluia! The Lord is risen and walks among us. In confidence let us bring before God the needs of the world, praising God for new life and saying: Risen Christ, hear our prayers.

Intercessor For the whole bright earth, so lovingly created and so compassionately redeemed, that it may speak again of the majesty of God; Risen Christ,
People **hear our prayers.**

Intercessor For all nations and peoples of the earth, to whom God shows no partiality, that all may be transformed by mercy to live together in peace and hope; Risen Christ,
People **hear our prayers.**

Intercessor For all churches and faith communities, that in our diversity we may witness to God's gifts of forgiveness and unfailing love; Risen Christ,

People **hear our prayers.**

Intercessor For all in places of authority, for whom Jesus was put to death and was raised, that they may be led to govern with equity and justice, bringing life in the shadow of death; Risen Christ,

People **hear our prayers.**

Intercessor For all who labor to keep us safe, healthy, and free in this time of disease and warfare, that they may be sustained and preserved in their daily work; Risen Christ,

People **hear our prayers.**

Intercessor For all captives, prisoners, and refugees, with whom Christ shares suffering and abandonment, that they may find comfort and hope; Risen Christ,

People **hear our prayers.**

Intercessor For all who suffer in mind, body, or soul, especially those we name now, that God may spread healing wings around them; Risen Christ,

People **hear our prayers.**

Intercessor For all who grieve, and for all who have died, especially those we name now, that in Christ who triumphs over death they may find light perpetual and blessed assurance; Risen Christ,

People **hear our prayers.**

Intercessor I invite your intercessions and thanksgivings, silently or aloud.

Presider God of life, we praise you for the mystery planted in us, the paradox of life from death and community from scattered disciples. We praise you for the dying which saves us from death and for the rising which brings us life. We pray, as we live, through Jesus the risen one, in the power of the Holy Spirit, now and forever. **Amen.**

THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

—————THE HOLY COMMUNION—————

ANTHEM AT THE OFFERTORY

Sing ye to the Lord,
for He hath triumphed gloriously.
Pharaoh's chariots and his host
hath He cast into the sea.

Mighty Victim from the sky,
hell's fierce powers beneath Thee lie;
Thou hast conquered in the fight,
Thou hast brought us life and light.

Now no more can death appall,
now no more the grave enthrall;
Thou hast opened Paradise,
and in Thee Thy Saints shall rise.

Alleluia! Amen.

Text: Exodus 15:21b, 4a; Robert Campbell (1814-1868)

Music: Edward C. Bairstow (1874-1946)

THE GREAT THANKSGIVING

The people stand.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Presider continues

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; You brought forth all creatures of the earth and gave breath to humankind.

Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey. And so as the morning stars sing your praises we join the heavenly beings and all creation as we shout with joy:

SANCTUS AND BENEDICTUS

The musical score is written on five staves in a treble clef with a key signature of one sharp (F#). The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. Blessed is the One who comes in the name of the Lord. Ho - san - na in the high - est.

Text: Mass Ordinary, Fifth century

Music: *Festival Eucharist*, Craig Phillips (b. 1961)

The people stand or kneel as the Presider continues

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

The people and Presider say together

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Presider continues

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with blessed Paul, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

The people and Presider say together

Blessed are you now and for ever. AMEN.

The Presider continues

And now, as our Savior Christ has taught us, we are bold to say,

The people and Presider say together

OUR FATHER, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

THE BREAKING OF THE BREAD

The Presider breaks the bread followed by silence.

FRACTION ANTHEM

The refrain is sung by all, the verse is sung by the choir.



Christ our Passover is sacrificed for us;
therefore let us keep the feast. **Refrain**

Text: 1 Corinthians 5:7-8

Music: *Festival Eucharist*, Craig Phillips (b. 1961)

THE INVITATION TO THE TABLE AND HOLY COMMUNION

All are welcome at God's table. An usher will signal when you may go forward. If you are unable to come forward, but desire Communion, please notify an usher and Communion will be brought to you in your pew. If, for whatever reason, you do not wish to receive, you are invited to come forward for a blessing; please indicate your desire for this by crossing your arms across your chest. If you would like prayers for healing for yourself and/or others, please come to the station to the left of the pulpit where clergy will be offering prayers.

ANTHEM AT COMMUNION

Most glorious Lord of life, that on this day
didst make thy triumph over death and sin,
and having harrowed hell, didst bring away
captivity thence captive us to win.

This joyous day, dear Lord, with joy begin,
and grant that we for whom thou didst die,
being with thy dear blood clean washed from sin,
may live for ever in felicity.

And that thy love we weighing worthily,
may likewise love thee for the same again;
and for thy sake that all like dear didst buy,
with love may one another entertain.

So let us love, dear love, like as we ought;
love is the lesson which the Lord us taught.

Text: Edmund Spenser (1552-1599)

Music: William H. Harris (1883-1973)


BRASS VOLUNTARY

Canzon I a 4 CH.194

Giovanni Gabrieli (1557-1612)

HYMN

Refrain



Al - le - lu - ia, al - le - lu - ia! Give thanks to the ris - en Lord.



Al - le - lu - ia, al - le - lu - ia! Give praise to his Name.



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. Come, let us praise the liv - ing God,



He is the King of cre - a - - tion. Al - le -
Je - sus has died and has ris - - en.
Now we shall live for ev - - er.
joy - ful - ly sing to our Sa - - vior.

Text: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (1928-2019), Charles Mallory (b. 1950) and George Mims (b. 1938)

HYMN



1. Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2. 'Tis the spring of souls to - day: Christ hath burst his pris - on,
3. Now the queen of sea - sons, bright with the day of splen - dor,
4. Nei - ther might the gates of death, nor the tomb's dark por - tal,



God hath brought his Is - ra - el in - to joy from sad - ness:
and from three day's sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:



loosed from Pha-roah's bit - ter yoke Ja - cob's sons and daugh - ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing



led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wea - ried strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

Text: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Gaudeamus pariter*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544; harm. *Songs of Syon*, 1904

ANTHEM AT COMMUNION

Hallelujah: for the Lord God Omnipotent reigneth.

The kingdom of this world is become the kingdom of our Lord, and of His Christ;
and He shall reign for ever and ever. King of Kings, and Lord of Lords.

Text: Revelation 19:6, 11:15

Music: George Frideric Handel (1685-1759)

THE EASTER BLESSING

HYMN

1. He is ris - en, he is ris - en! Tell it out with
2. Come, ye sad and fear - ful - heart - ed, with glad smile and
3. Come, with high and ho - ly hymn - ing, hail our Lord's tri -
4. He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three day's pris - on;
ra - diant brow! Death's long sha - dows have de - part - ed;
um - phant day; not one dark - some cloud is dim - ming
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
Je - sus' woes are o - ver now, and the pas - sion
yon - der glo - rious morn - ing ray, break - ing o'er the
ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
that he bore sin and pain can vex no more.
pur - ple east, sym - bol of our Eas - ter feast.
Eas - ter beam on our long - ing eyes shall stream.

Text: Cecil Frances Alexander (1818-1895), alt.

Music: *Unser Herrscher*, Joachim Neander (1650-1680); brass arr. Daniel Fortune (b. 1966)

THE DISMISSAL

Presider Let us go forth in the name of Christ! Alleluia, alleluia!

People **Thanks be to God! Alleluia, alleluia!**

VOLUNTARY

Praise the Lord with Drums and Cymbals

Sigfrid Karg-Elert (1877-1933)

THE EASTER FLOWERS

- ✠ Given by Lindy Wright in loving memory of Nancy Jane Mercer and Barbara Mercer.
- ✠ Given by Joel and Maria Everett in memory of our parents Fred and Mary Everett, Alexander and Kathryn Kissal and Maria's sister, Joanne Hillman.
- ✠ Given by Bettina Nelson in memory of William H. Mann.
- ✠ Given by Jane Baird Hyde in memory of Dr. Charles Lewis Baird, Jr. and Olin Volney Hyde.
- ✠ Given by the Scott family in loving memory of S. Buford Scott.
- ✠ Given by Paul and Bryn Davis in memory of Phil Huss and in honor of the Huss family and Kevin Davis.
- ✠ Given by Sally Ray Griffith in loving memory of Clinton Griffith, Jr. and Lolly Hetherington
- ✠ Given by The Rev'd Shanda Mahurin in loving memory of Randy Mahurin.
- ✠ Given by Michelle and Lee Whitehurst Cook in loving memory of loved ones.
- ✠ Given by Ted and Eileen Brown in memory of Jack and Virginia Brown, Estelle and John B. McHugh, Michael and Sigrid McHugh, and C.P. Brumfield, Jr.
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